

# *City of Hannibal*

## **OFFICIAL COUNCIL AGENDA**

**Tuesday March 16, 2021  
Council Chambers  
7:00 p.m.**

Meetings are open to the public, however, if you would like to view the meeting, you may do so using the following instructions:

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### **ROLL CALL**

### **CALL TO ORDER**

### **INVOCATION**

### **PLEDGE OF ALLEGIANCE**

### **APPROVAL OF AGENDA**

### **APPROVAL OF MINUTES**

**Closed Session Minutes – January 5, January 19 & February 2, 2021  
Regularly Scheduled Council Meeting – March 2, 2021**

### **APPROVAL OF PAYROLL AND CLAIMS**

**First Half – March 2021**

### **TAMMY RILEY – BIG RIVER STEAMPUNK FESTIVAL**

**Re: Request, Street Closures, Use of City Owned Property, Sale & consumption of Alcohol  
on City owned Property – Steampunk Festival  
(September 3<sup>rd</sup> 12:00 p.m. – September 6, 2021 - 5:00 p.m.)**

**JOHN BUCKMAN – LOAFERS CAR CLUB**

**Re: Request, Street Closures – Monthly “Cruise In”**

*(First Saturday – April, May, June, August, September & October – 5:00 p.m. – 9:00 p.m.)*

- April 3<sup>rd</sup>                      - May 1<sup>st</sup>                      - June 5<sup>th</sup>  
- August 7<sup>th</sup>                      - Sept 4<sup>th</sup>                      - October 2<sup>nd</sup>

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**ANGIE WILCOXSON – KIWANIS CLUB OF HANNIBAL FOUNDATION & HANNIBAL REGIONAL FOUNDATION**

**Re: Request, Street & Parking Space Closures – 44<sup>th</sup> Annual, Samuel L. Clemens**

**Arts & Crafts & More Festival**

*(June 30<sup>th</sup> – July 4, 2021)*

**Re: Street Closures & Use of City Owned Property – 26<sup>th</sup> Annual Hannibal Cannibal**

*(Saturday, July 3, 2021 – 5:00 a.m. – 10:00 a.m.)*

**CHARLES RICKEY, JR. – MARK TWAIN MUSEUM**

**Re: Request, Operate UTV on City Streets**

**JOHN LYNG – 625 GRAND AVENUE**

**Re: Forecast of Further Litigation Concerning Missouri Sunshine Law**

**MICHAEL DOBSON – HANNIBAL RURAL FIRE DEPARTMENT CHIEF**

**Re: Request, Use of City Owned Property (Clemens Field Parking Lot) – Annual Fire Hose Pressure Testing**

*( Wednesday, April 28, 2021 )*

**JAMES LEMON – CITY ATTORNEY**

**Re: Update, City Wide Trash Hauling**

**ALAN BOWEN – 4<sup>TH</sup> WARD COUNCIL MEMBER**

**Re: Sales Tax Increase for Infrastructure Proposition**

**ANGELICA ZERBONIA – CITY CLERK**

**Re: Approval, Non-Contributory Life Insurance Benefits**

*AnthemLife - \$0.169/thousand*

**MIKE MURPHY – INTERIM BUILDING INSPECTOR**  
**Re: Annual Reporting, Nonowner Occupied Dwellings Program**

**KAREN BURDITT – DIRECTOR OF FINANCE**  
**Re: Certificate of Occupancy Fee Schedule Adjustment**  
*(Resolution No. 2325-21, to follow)*

**EDIE GRAUPMAN – DPW MANAGEMENT ASSISTANT**  
**Re: Sale of City Owned Property, 717 Olive Street – Agreement for Transfer of Real Estate & Special Warranty Deed**  
*Anthony Skaggs - \$500, plus costs*  
*(Resolution No. 2320-21, to follow)*

**Re: Sale of City Owned Property, 2725 Hope Street – Agreement for Transfer of Real Estate & Special Warranty Deed**  
*Jereme Reeves - \$500, plus costs*  
*(Resolution No. 2321-21, to follow)*

**Re: Sale of City Owned Properties – 2000-2002 Settles, 2001-2003 Settles & 2004 Settles – Agreement for Transfer of Real Estate & Special Warranty Deed**  
*\$500, plus costs/lot*  
*(Resolution Nos. 2322-21, 2323-21, 2324-21, to follow)*

**ANDY DORIAN – DIRECTOR, CENTRAL SERVICES**  
**MATT MUNZINGER – BPW Engineer**  
**Re: Union Street Stormsewer Project – Contract for Engineering & Technical Services**  
*Poepping, Stone Bach & Associates - \$98,255*  
*(Resolution No. 2326-21, to follow)*

**Re: Declaration of Surplus Property, 2007 25HP Yamaha Motor**

**Re: Purchase Approval, 2016 John Boat, 2014 25HP Yamaha Motor and 2000 Yacht Club Trailer**  
*Jack's Harbor Marine - \$5,565*

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**Re: Sodalis Restroom Project, Foundation - Contract Agreement**  
*George Lee Jr. Construction - \$38,500*  
*(Resolution No. 2327-21, to follow)*

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**RESOLUTION NO. 2320-21**

**A RESOLUTION OF THE CITY OF HANNIBAL  
AUTHORIZING THE MAYOR TO EXECUTE A SPECIAL  
WARRANTY DEED AND AGREEMENT FOR TRANSFER OF  
REAL ESTATE BETWEEN THE CITY AND ANTHONY  
SKAGGS FOR THE PURCHASE OF CITY OWNED  
PROPERTY, KNOWN AS 717 OLIVE STREET IN THE  
AMOUNT OF \$500, PLUS COSTS**

**RESOLUTION NO. 2321-21**

**A RESOLUTION OF THE CITY OF HANNIBAL AUTHORIZING  
THE MAYOR TO EXECUTE A SPECIAL WARRANTY DEED AND  
AGREEMENT FOR TRANSFER OF REAL ESTATE BETWEEN THE  
CITY AND JEREME REEVES FOR THE PURCHASE OF CITY  
OWNED PROPERTY KNOWN AS 2725 HOPE STREET IN THE  
AMOUNT OF \$500, PLUS COSTS**

**RESOLUTION NO. 2322-21**

**A RESOLUTION OF THE CITY OF HANNIBAL AUTHORIZING THE MAYOR TO EXECUTE A SPECIAL WARRANTY DEED AND AGREEMENT FOR TRANSFER OF REAL ESTATE BETWEEN THE CITY AND LARISSA BORNDES AND ALAYA BORNDES FOR THE PURCHASE OF CITY OWNED PROPERTY KNOWN AS 2000-02 SETTLES IN THE AMOUNT OF \$500, PLUS COSTS**

**RESOLUTION NO. 2323-21**

**A RESOLUTION OF THE CITY OF HANNIBAL AUTHORIZING THE MAYOR TO EXECUTE A SPECIAL WARRANTY DEED AND AGREEMENT FOR TRANSFER OF REAL ESTATE BETWEEN THE CITY AND LARISSA BORNDES AND SHAKIRA DORSEY FOR THE PURCHASE OF CITY OWNED PROPERTY KNOWN AS 2001-03 SETTLES IN THE AMOUNT OF \$500, PLUS FEES**

**RESOLUTION NO. 2324-21**

**A RESOLUTION OF THE CITY OF HANNIBAL AUTHORIZING THE MAYOR TO EXECUTE A SPECIAL WARRANTY DEED AND AGREEMENT FOR TRANSFER OF REAL ESTATE BETWEEN THE CITY AND LARISSA BORNDES AND ALAYA BORNDES FOR THE PURCHASE OF CITY OWNED PROPERTY KNOWN AS 2004 SETTLES IN THE AMOUNT OF \$500, PLUS COSTS**

**RESOLUTION NO. 2325-21**

**A RESOLUTION OF THE CITY OF HANNIBAL AMENDING  
THE BUILDING INSPECTION CERTIFICATE OF  
OCCUPANCY PERMIT FEES IN ACCORDANCE WITH  
SECTION 7.302 (c) *SCHEDULE OF FEES* OF THE CITY OF  
HANNIBAL CODE**

**RESOLUTION NO. 2326-21**

**A RESOLUTION OF THE CITY OF HANNIBAL AUTHORIZING  
THE MAYOR TO EXECUTE A \$98,255 CONTRACT FOR  
ENGINEERING AND TECHNICAL SERVICES BETWEEN THE  
CITY AND POEPPING, STONE, BACH & ASSOCIATES FOR THE  
REPLACEMENT 175' OF STONE ARCHWAY THAT FAILED  
UNDER UNION STREET**

**RESOLUTION NO. 2327-21**

**A RESOLUTION OF THE CITY OF HANNIBAL AUTHORIZING  
THE MAYOR TO EXECUTE A \$38,500 CONTRACT AGREEMENT  
BETWEEN THE CITY AND GEORGE LEE, JR CONSTRUCTION  
FOR THE FOUNDATION AND UTILITY WORK FOR THE  
SODALIS RESTROOM PROJECT**

## BILL NO. 21-005

# AN ORDINANCE REVISING AND AMENDING CHAPTER 14, HUMAN RIGHTS AND HUMAN RELATIONS, ARTICLE II – *AFFIRMATIVE ACTION COMMITTEE* OF THE REVISED ORDINANCES OF THE CITY OF HANNIBAL

### *Second and Final Reading*

#### CLOSED SESSION

*In Accordance with RSMo. 610.021 (1) & (2)*

#### ADJOURNMENT

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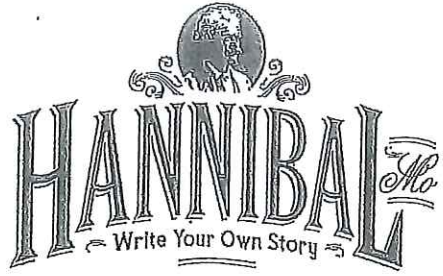
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Revised - 02.25.2021



Return to: Office of the City Clerk Attention: Debbie White 320 Broadway Hannibal, Mo 63401 Phone (573) 221-0111 ext.221 Fax (573) 221-8191

SPECIAL EVENT APPLICATION

Today's Date: 2.26.2021 Date you wish to be placed on Agenda: 03.16.2021

Your Organization: Big River SteamPunk Festival Special Event: Stompunk Festival

Date(s) of Event: 09/03 - 09/06/2021 Requested Times (from - to) 9/3-NOON thru 9/6-5:00pm

Description of Activity: Festival and parade (see attached description and map)

Primary Contact Person(s): Tammy Riley Home Phone: -

Work Phone: - Cell Phone: (573) 822-4089 E-mail: -

Assistance Needed (location, etc.) Street closures, use of City owned property, sale of alcohol, Electrical boxes (see attached description and map) \* Parade route - additional closures, Broadway to floodwall \* No additional closures necessary for parade; will be held within closed area.

DEPARTMENTAL COMMENTS:

Police: Change of Parade Route, moved to Center & stage between Main & the flood wall & then just move onto N Main Street once the parade starts. With this being done no issues for HPD & No cost Dept. Cost 0

Fire: No problems with event Dept. Cost

Chief Benjamin

City Clerk Public Works: Approval upon Insurance & Hold Harmless Must provide trash pick up throughout and end of each day Dept. Cost 0 A Zerkonia

McRiley is available

As Andy stated The city does not have temporary panels that we can supply. I talked with Kenny Garcia at the board of public works he also stated they do not have panels that they loan out. If they want any kind of temporary power down there they will be responsible for that. They will need to get the approval from the board public works for the locations of the temporary panels and also and inspection by myself before any power will be connected to the panels.

Dept. Cost

Street: Dept. Cost



Tourism: Concerns on Riverboat Docking, Parade Dept. Cost \_\_\_\_\_  
Route as changed  
B Bryant

Administration: \_\_\_\_\_ Dept. Cost \_\_\_\_\_

STAFF RECOMMENDS: Approval upon Certificate of Insurance and hold  
harmlers on file. John H. Syba AKCC, CUO, City Clerk

Big River Steampunk Festival, September 3<sup>rd</sup> – September 6<sup>th</sup>, 2021

These notes are provided in addition to all applications, layouts, etc. pertaining to Big River Steampunk Festival.

- Tammy Riley, owner of the rights to Big River Steampunk Festival am requesting the use of North Main Street between Broadway and North Streets, including use of adjacent side streets of Center, Bird and Hill Street in both directions of North Main Street. Each side street would be blocked off halfway towards 3<sup>rd</sup> Street and to the alleyway before the levee.

- Would also like to request the parking lots located at Bird Street and North Main as well as the lot in front of the YMen's pavilion for the duration of the festival.

→ Ms. Riley has been advised this is not City owned property and to ck with Ymens (per G Durian)

- ❖ Alcohol Sales: The YMen's pavilion has been reserved for the festival and I would like to request permission for alcohol sales at that location as well as Bird Street from the levee to North Main Street. Riverside Restaurant will be doing alcohol sales and will be
- ❖ Planned hours for the festival: getting a caterer's license

Friday, September 3<sup>rd</sup> – Noon – 10pm

Saturday, September 4<sup>th</sup> – 10am – 10pm (Parade at 10)

Sunday, September 5<sup>th</sup> – 10am – 10pm

Monday, September 6<sup>th</sup> – 10am – 5pm

(Amended) → \*See attached map\* - NO additional closures necessary

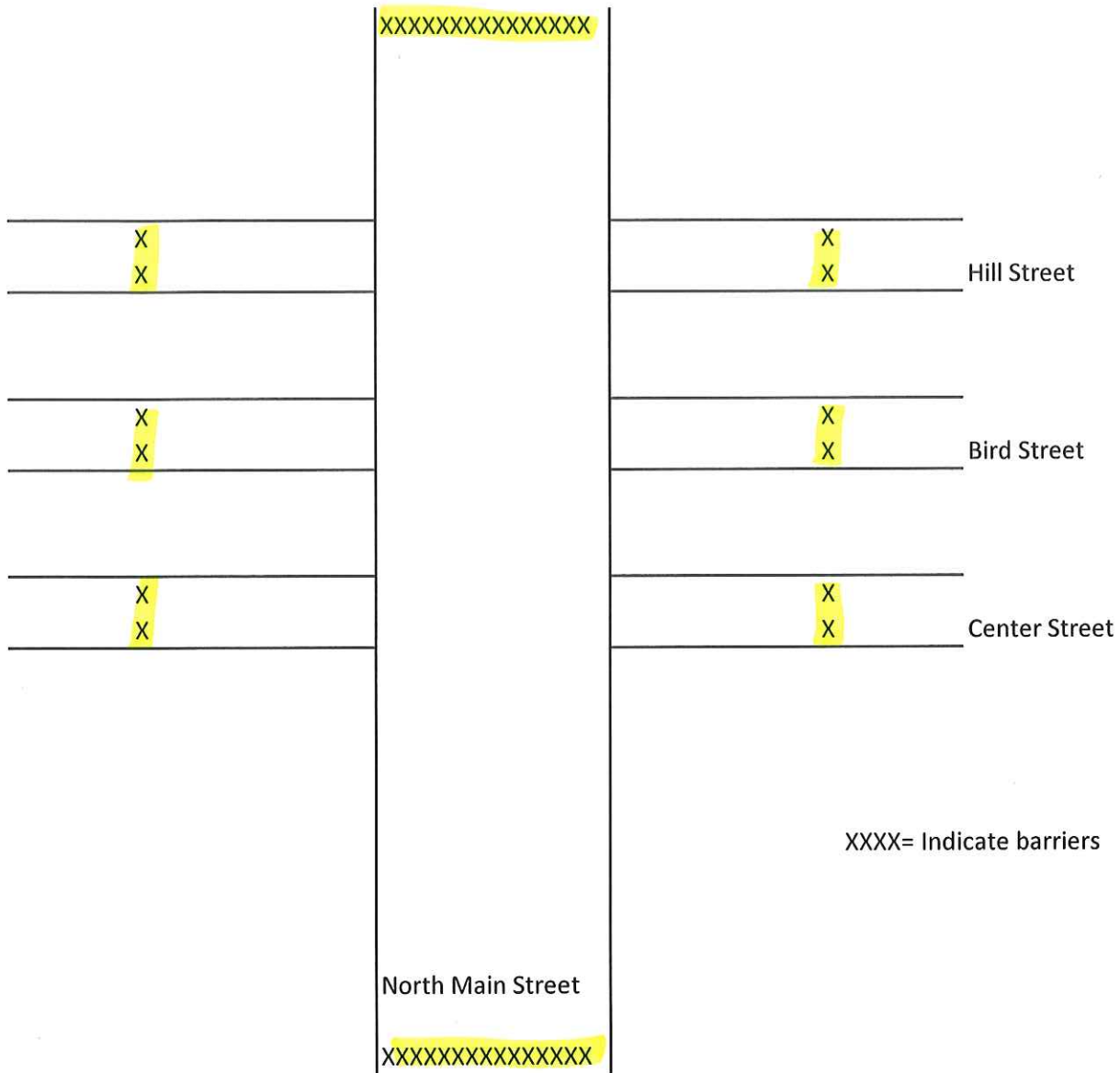
- The festival also has planned events that will be located at The Star Theater, Tanyard Gardens and The Depot on South Main Streets
- The festival will need temporary balusters for closure, along the "special event" sandwich boards at the intersections on September 2<sup>nd</sup>, along with 3 misters, for heat relief, are requested at the intersections of Main and Center Streets, Parking lot at Main and Bird Streets and at Main and Hill Streets by 9 am Friday, September 3<sup>rd</sup>, 2021.

→ The City does not have these. Ms Riley is aware and will be contacting MCAD for

Hannibal Jaycees?

- For the Parks department, we would like to use the bleachers that are available at Tanyard Gardens throughout Labor Day weekend. Ms Riley has been made aware and rented from Jaycees for
- For the building inspector: we intend to use the same temporary in the same manner as previous festivals. All 5 to be hooked up on Bird and Main with one being hooked up on Main Street (in the vicinity of the trolley/Finn's). We would appreciate the boxes being connected a week before the festival to ensure adequate time for inspection. These are the same boxes that are loaned and shared for all other festivals. The City nor the BPW have these panels, possibly HPMC.

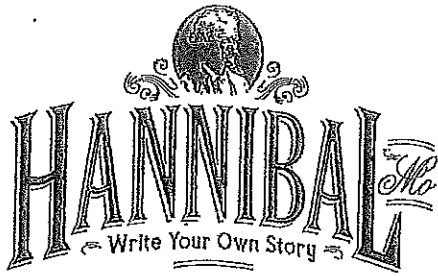
# Festival Street Closures



Requested Road Barriers For The Big River Steampunk Festival

September 3,4,5,6, 2021

Barriers from noon on Friday, September 3rd to <sup>5:00pm</sup> ~~noon~~ on Monday September 6, 2021



Return to:  
Office of the City Clerk  
Attention: Debbie White  
320 Broadway  
Hannibal, Mo 63401  
Phone (573) 221-0111 ext.221  
Fax (573) 221-8191

SPECIAL EVENT APPLICATION

Today's Date: 2-23-21 Date you wish to be placed on Agenda: 3-<sup>16</sup>2-21

Your Organization: LOAFERS CAR CLUB Special Event: Monthly "Car Cruise In"

1st Saturday  
Date(s) of Event: APRIL-MAY Requested Times (from - to) 5 P.M. - 9 P.M.  
JUNE-August. SEPT.-Oct.

Description of Activity:  
A car cruise in where participants park on the street  
& visit with each other.

Primary Contact Person(s): John Buckman Home Phone: 573-769-2841

Work Phone: \_\_\_\_\_ Cell Phone: 573-600-0104 E-mail tbird-man70@

Assistance Needed (location, etc.) 200 Bluek of Church St, YAHOO.COM

FROM 3rd to South MAIN. We will need street Dept.  
BARRICADES FOR BOTH ENDS TO BLOCK ENTRANCE TO Church St,

DEPARTMENTAL COMMENTS:

Police: No cost to HPD Dept. Cost 0

Lt Routh

Fire: No problems with this event Dept. Cost \_\_\_\_\_

Chief Benjamin

Public Works: \_\_\_\_\_ Dept. Cost \_\_\_\_\_

Building Inspector: No comment Dept. Cost 0

M Murphy

Parks: No objections Dept. Cost 0

A Dorian

Street: No objections Dept. Cost 0

A Dorian

Tourism: No comments

Dept. Cost

G Bryant

Administration: Approval - must provide trash receipts  
and p/u all trash concluding lease

Dept. Cost

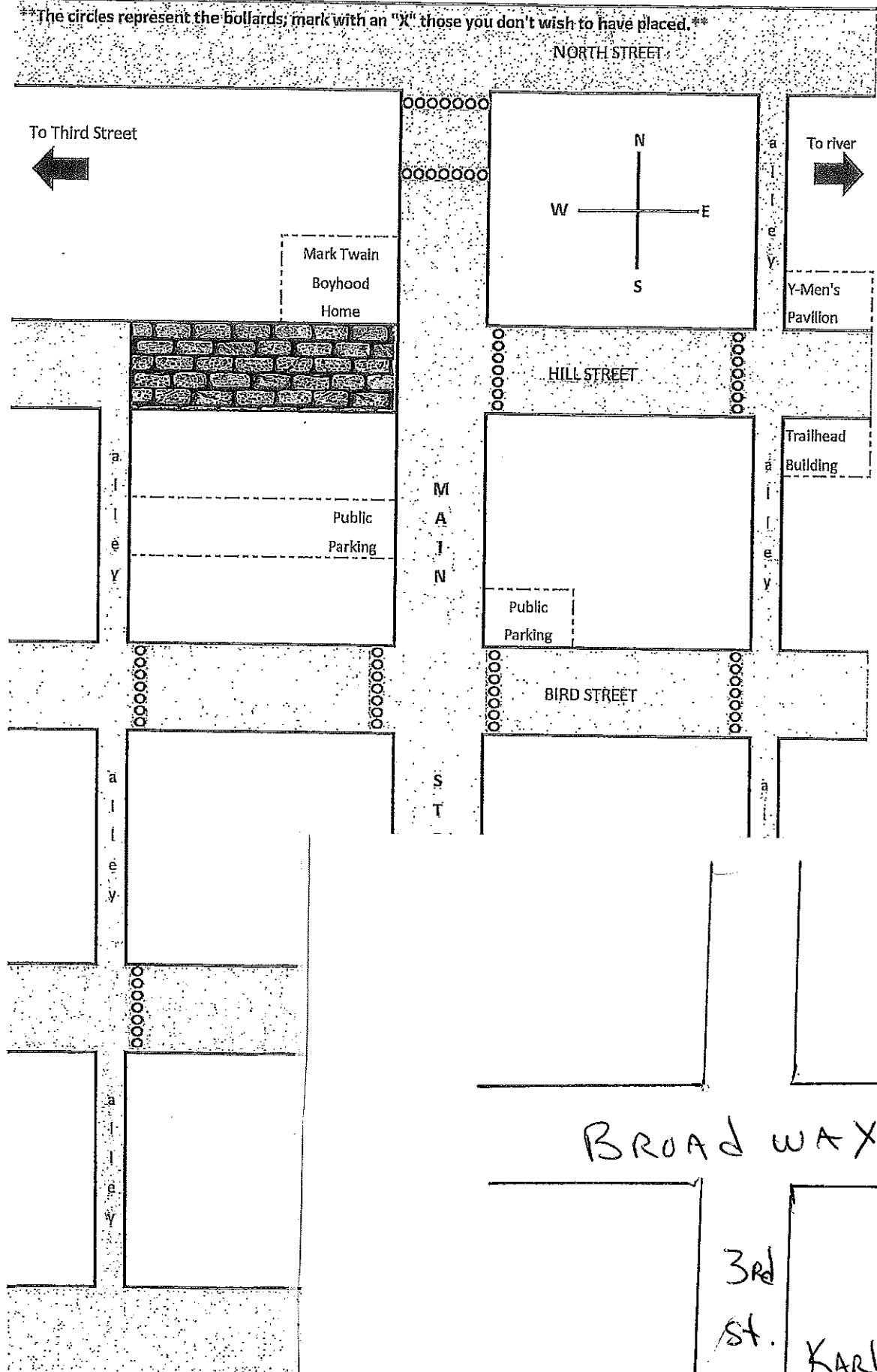
STAFF RECOMMENDS:

Approval - Hold tenants & insurance in file

J. L. [Signature]  
City Clerk

# HISTORIC DISTRICT - PROPOSED STREET CLOSURES (Bollard Placement)

\*\*The circles represent the bollards; mark with an "X" those you don't wish to have placed.\*\*



For assistance in determining the bollard placement, contact:  
 (573) 822-6950



# CITY OF HANNIBAL

## Special Event Safety Plan

Questions or Inquiries: Contact Hannibal Fire Department @ 573-221-0657

### I. GENERAL

Event Name Loafers Car Club Monthly Car Cruise In Date of Event 1st. Saturday April-May-June-Aug. Sept.-Oct.

Location/Address/Facility Name 200 Block of Church St. 3rd to South Main

Expected Number of Attendees: 50-100 vehicles

### II. PURPOSE

- A. This emergency action plan predetermines actions to take before and during the event in response to an emergency or otherwise hazardous condition. These actions will be taken by organizers, management, personnel, and attendees. These actions represent those required prior to the event in preparation for and those required during an emergency.
- B. Flexibility must be exercised when implementing this plan because of the wide variety of potential hazards that exist for this event. These hazards include, but are not limited to, Fire, Medical Emergencies, Severe Weather, or situations where Law Enforcement is required.

### III. ASSUMPTIONS

The possibility of an occurrence of an emergency is present at this event. The types of emergencies possible are various and could require the response of Fire & Rescue, Emergency Medical Services, and Police.

### IV. BASIC PLAN

#### A. EAP Event Representative

The EAP event representative will be identified as the point of contact for all communications regarding the event. This person is identified as:

Primary Contact: John Burkman

Cell Phone: 573-600-0104

## B. Emergency Notification

1. In the event of an emergency, notification of the emergency will be through 911. The caller should have the following information available to give to the 911 dispatcher: nature of the emergency, location and contact person with callback number.

2. Will on-sight EMS be provided?

Yes  No

If yes, contact name and phone \_\_\_\_\_

3. Will on-site security be provided?

Yes  No

If yes, contact name and phone \_\_\_\_\_

## C. Severe Weather

1. Weather forecasts and current conditions will be monitored throughout the entirety of the event.

2. Before the event – If severe weather is predicted prior to the event, the EAP event representative will evaluate the conditions and determine if the event will remain scheduled. The EAP event representative or his/her designee will be identified as such and will be responsible to monitor the weather conditions before and during the event.

3. During the event – If severe weather occurs during the event, the EAP event representative or his/her designee will make the notification to those attending the event that a hazardous weather condition exists and direct them to shelter.

4. There are limited provisions for sheltering participants in the event of severe weather.

## D. Fire

1. Has a specific hazard been identified as an increased risk of fire at this event?

Yes  No

If yes, what has been identified? \_\_\_\_\_

2. Selected event staff will be instructed on the safe use of Portable Fire Extinguishers.

3. Any food vendors will be inspected when appropriate by the fire code and must meet permitting requirements.

4. Should an incident occur that requires the Fire Department, **CALL 911**. The caller should have the following information available to give the 911 dispatcher: Nature of the emergency, location, and contact person with a callback number.



**E. Medical Emergencies**

1. As with any event, there is a potential for injury to the participants. The types of injuries are various and include those that are heat-related as well as traumatic injuries
2. Are there limited provisions for on-site Emergency Medical Services at this event?  
 Yes  No
3. Should an incident occur that requires Emergency Medical Services, contact as indicated to this this resource. The caller will have the following information ready: Nature of emergency, precise location and contact person with callback number  
 On-site EMS officer or  911 Dispatch

**F. Law Enforcement**

1. Has a need for constant Law Enforcement presence been identified at this event?  
 Yes  No
2. Should an incident occur that requires Law Enforcement, contact as indicated below to request this resource. Have the following information ready: Nature of emergency, precise location and contact person with callback number.  
 On-site Security or  911 Dispatch for Law Enforcement

**G. Emergency Vehicle Access**

1. Access to emergency vehicles will be maintained at all times.
2. Fire lanes and fire hydrants will not be obstructed.
3. Participants and spectators will be directed to park in approved areas and not to obstruct protective features, sidewalks, or public throughways.
4. Crowd control will be managed by:  
 Staff or  On-site Security

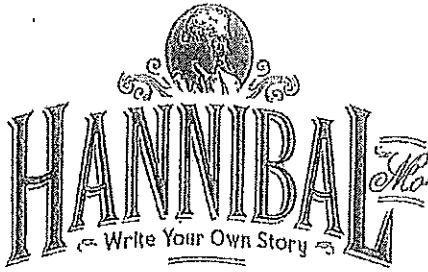
**V. CONTACT INFORMATION**

Primary Contact: John B. Buchman Cell Phone: 573-600-0104  
Secondary Contact: Shawn Schultzy Cell Phone: 573-795-4807

*Dial 911 in case of emergency*

**VI. EVENT AREA MAP (attach next page)**

100 Block of Church St.  
3rd to South Main



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Fax (573) 221-8191

SPECIAL EVENT APPLICATION

Today's Date: 3-2-21 Date you wish to be placed on Agenda: 3-16-21

Your Organization: KIWANIS CLUB OF HANNIBAL FOUNDATION Special Event: ARTS + CRAFTS FESTIVAL

Date(s) of Event: 6-30-7-4, 2021 Requested Times (from -- to) ALL DAY

Description of Activity: 44TH ANNUAL SAMUEL L. CLEMENS ARTS + CRAFTS AND MORE FESTIVAL TO BE HELD IN CENTRAL PARK (PLEASE SEE ATTACHED LETTER)

Angie Wilcoxson will present at Council

Primary Contact Person(s): BILL WEBBER Home Phone:

Work Phone: Cell Phone: 573-221-9822 E-mail: bwebber@kiwanis.net

Assistance Needed (location, etc.) 6-30 to 7-4: PARKING SPACES ON WEST SIDE OF 4TH ST. FROM CENTER TO BROADWAY 7-2 to 4: 4TH STREET FROM CENTER TO BROADWAY

DEPARTMENTAL COMMENTS:

Police: No cost to HPD Dept. Cost 0

Fire: No problems with this event Dept. Cost 0

Chief Benjamin

City Clerk: Approval upon Certificate of Insurance Dept. Cost 0 + hold harmless

Received [Signature] A Zerbonia

Building Inspector: No comment Dept. Cost 0

M. Murphy

Parks: No objections Dept. Cost 0

A Dorian

Street: No objections Dept. Cost 0

A Dorian

Tourism: No comment

Dept. Cost 0

Administration: \_\_\_\_\_

Dept. Cost \_\_\_\_\_

STAFF RECOMMENDS:

approval. Certificate of Insurance and  
hold harmless on file

*John H. Egan - Exec. CMO  
City Clerk*



# Kiwaniis®

## Club of Hannibal Foundation

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**PRESIDENT**  
DEE WRIGHT

**PRESIDENT-ELECT**  
GORDON IPSON

**VICE PRESIDENT**  
JODY BOGUE

**TREASURER**  
LESLIE O'BRIEN

**SECRETARY**  
DOUG BROWNE

**IMMEDIATE PAST  
PRESIDENT**  
DAVID HIRNER

**DIRECTORS**

**2021**  
DARRICK FREIDANK  
JERRY RASH

**2022**  
APRIL BALDWIN  
VICKIE WITTHAUS

**2023**  
MARK EGGLESTON  
MARK NEIL

March 2, 2021

Mayor and City Council  
City Hall  
Hannibal, MO 63401

Mayor and Council Members,

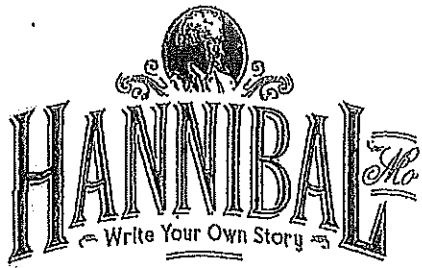
The 44th annual Samuel L. Clemens Arts & Crafts and More Festival is scheduled to be held July 2, 3 & 4, 2021 during National Tom Sawyer Days. Our club again requests the use of the following city properties on the dates indicated:

1. June 30 - July 4: Central Park. Our suppliers will need to deliver their equipment on Wednesday, June 30. Thursday, July 1, will be setup day for the craft and food vendors. The show will be open for business July 2, 3 & 4.
2. July 1 - 4: The parking spaces on the west side of Fourth Street from Center Street to Broadway. These spaces are needed for the placement of trash dumpsters, port-a-potties, an ice trailer, and our equipment trailer.
3. July 2 - 4: Fourth Street between Center Street and Broadway. Closing this block will make it easier for bandstand entertainers to unload and reload equipment and for vendors to load at the end of the show. Of course, an emergency lane will be kept open.

As always, thank you for your consideration. A representative of the club will be available at your March 16 meeting to answer any questions you may have.

Sincerely,

Bill Webber  
Event Coordinator  
573-221-9322  
bwebber@adams.net



Return to:  
Office of the City Clerk  
Attention: Debbie White  
320 Broadway  
Hannibal, Mo 63401  
Phone (573) 221-0111 ext.221  
Fax (573) 221-8191

**SPECIAL EVENT APPLICATION**

Today's Date: February 26, 2021 Date you wish to be placed on Agenda: March 16, 2021

Your Organization: Hannibal Regional Foundation Special Event: 26th Annual Hannibal Cannibal

Date(s) of Event: July 3, 2021 Requested Times (from - to) 5:00 am until 10:00 am

Description of Activity: 5/10/15K Run, 5K Walk  
Road closures: Main Street from North to Center 5:00 am to 10:00 am; Main Street from Center to Church 5:00 am to 9:00 am; Church from Main to Hwy 79 5:00 am to 9:00 am; Lover's Leap until 10:00 am. No parking on Main from North to Church and Church to Hwy 79 from 3:00 am until 10:00 am

Primary Contact Person(s): Angie Wilcoxson Home Phone: \_\_\_\_\_

Work Phone: (573) 629-3578 Cell Phone: (573) 822-2265 E-mail angela.wilcoxson@hannibalregional.org

Assistance Needed (location, etc.) Street Department - barricades, cones and no parking signs. Police Department - assistance with cross street traffic control.

**DEPARTMENTAL COMMENTS:**

Police: 7 officers @ \$35 hr x 4 hours Dept. Cost \$ 980.00

Fire: No problems with this event Dept. Cost 0

Chief Benjamin

City Clerk Recommend Approval upon Certificate of Insurance & Hold Harmless on File Dept. Cost 0

A Zerkonia

Building Inspector: No comment Dept. Cost \_\_\_\_\_

M Murphy

Parks: No objections Dept. Cost 0

A Dorian

Street: No objections Dept. Cost 0

A Dorian

Tourism: No comments

Dept. Cost \_\_\_\_\_

Q Bryant

Administration: \_\_\_\_\_

Dept. Cost \_\_\_\_\_

Q

STAFF RECOMMENDS:

Approval upon certificate of insurance receipt

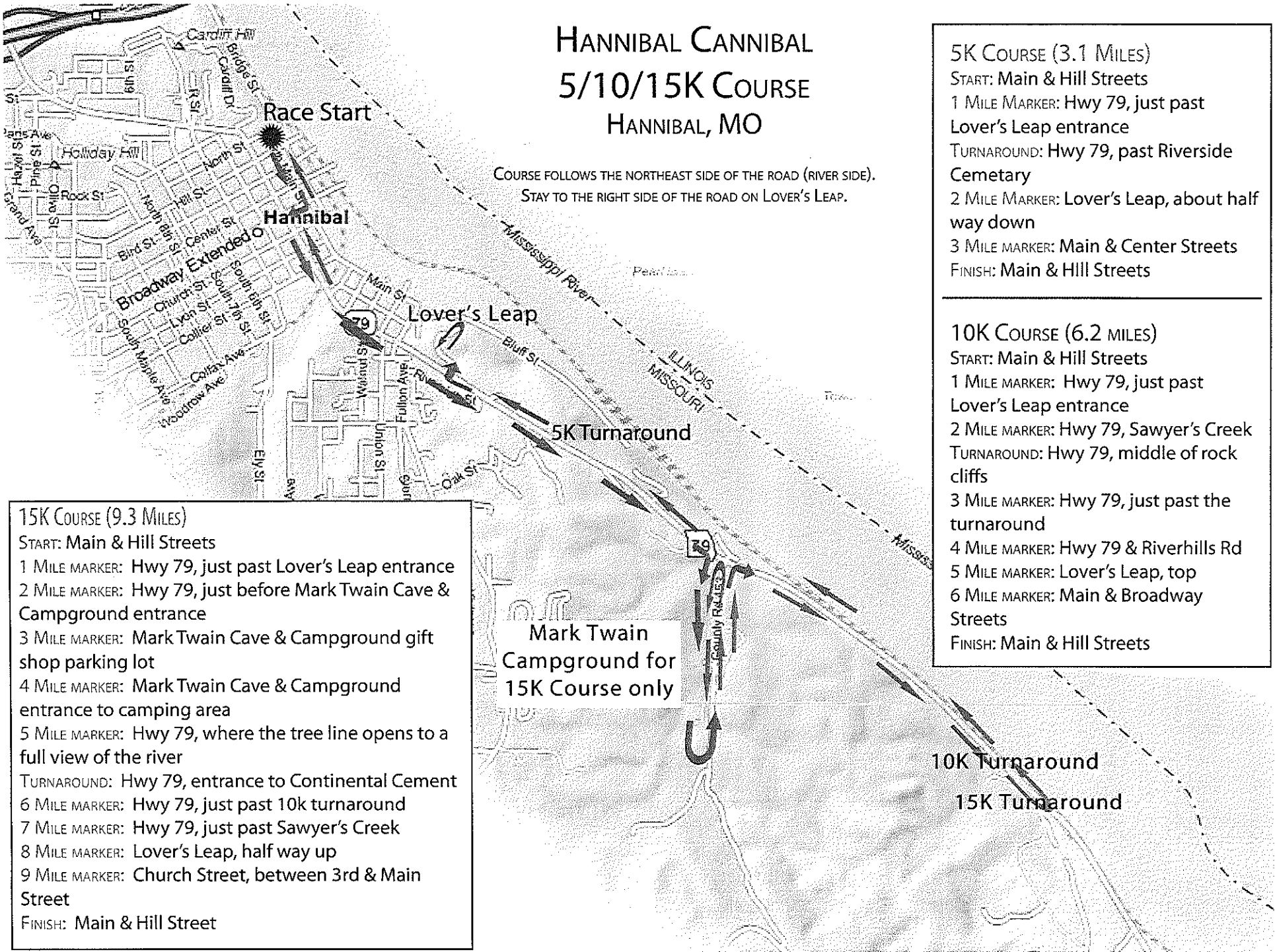
Aug 71. Embury exec. com  
City Clerk

# HANNIBAL CANNIBAL

## 5/10/15K COURSE

### HANNIBAL, MO

COURSE FOLLOWS THE NORTHEAST SIDE OF THE ROAD (RIVER SIDE).  
STAY TO THE RIGHT SIDE OF THE ROAD ON LOVER'S LEAP.



**5K COURSE (3.1 MILES)**  
**START:** Main & Hill Streets  
**1 MILE MARKER:** Hwy 79, just past Lover's Leap entrance  
**TURNAROUND:** Hwy 79, past Riverside Cemetary  
**2 MILE MARKER:** Lover's Leap, about half way down  
**3 MILE MARKER:** Main & Center Streets  
**FINISH:** Main & Hill Streets

**10K COURSE (6.2 MILES)**  
**START:** Main & Hill Streets  
**1 MILE MARKER:** Hwy 79, just past Lover's Leap entrance  
**2 MILE MARKER:** Hwy 79, Sawyer's Creek  
**TURNAROUND:** Hwy 79, middle of rock cliffs  
**3 MILE MARKER:** Hwy 79, just past the turnaround  
**4 MILE MARKER:** Hwy 79 & Riverhills Rd  
**5 MILE MARKER:** Lover's Leap, top  
**6 MILE MARKER:** Main & Broadway Streets  
**FINISH:** Main & Hill Streets

**15K COURSE (9.3 MILES)**  
**START:** Main & Hill Streets  
**1 MILE MARKER:** Hwy 79, just past Lover's Leap entrance  
**2 MILE MARKER:** Hwy 79, just before Mark Twain Cave & Campground entrance  
**3 MILE MARKER:** Mark Twain Cave & Campground gift shop parking lot  
**4 MILE MARKER:** Mark Twain Cave & Campground entrance to camping area  
**5 MILE MARKER:** Hwy 79, where the tree line opens to a full view of the river  
**TURNAROUND:** Hwy 79, entrance to Continental Cement  
**6 MILE MARKER:** Hwy 79, just past 10k turnaround  
**7 MILE MARKER:** Hwy 79, just past Sawyer's Creek  
**8 MILE MARKER:** Lover's Leap, half way up  
**9 MILE MARKER:** Church Street, between 3rd & Main Street  
**FINISH:** Main & Hill Street

Mark Twain  
Campground for  
15K Course only

10K Turnaround  
15K Turnaround



# CITY OF HANNIBAL

## Special Event Safety Plan

*Questions or Inquiries: Contact Hannibal Fire Department @ 573-221-0657*

### I. GENERAL

Event Name 26th Annual Hannibal Cannibal      Date of Event July 3, 2021

Location/Address/Facility Name Downtown Hannibal (Main Street, Church Street  
Highway 79 and Lover's Leap)

Expected Number of Attendees: 1500-2000

### II. PURPOSE

- A. This emergency action plan predetermines actions to take before and during the event in response to an emergency or otherwise hazardous condition. These actions will be taken by organizers, management, personnel, and attendees. These actions represent those required prior to the event in preparation for and those required during an emergency.
- B. Flexibility must be exercised when implementing this plan because of the wide variety of potential hazards that exist for this event. These hazards include, but are not limited to, Fire, Medical Emergencies, Severe Weather, or situations where Law Enforcement is required.

### III. ASSUMPTIONS

The possibility of an occurrence of an emergency is present at this event. The types of emergencies possible are various and could require the response of Fire & Rescue, Emergency Medical Services, and Police.

### IV. BASIC PLAN

#### A. EAP Event Representative

The EAP event representative will be identified as the point of contact for all communications regarding the event. This person is identified as:

Primary Contact: Angie Wilcoxson

Cell Phone: 573-822-2265



**B. Emergency Notification**

1. In the event of an emergency, notification of the emergency will be through 911. The caller should have the following information available to give to the 911 dispatcher: nature of the emergency, location and contact person with callback number.

2. Will on-sight EMS be provided?

Yes  No

If yes, contact name and phone \_\_\_\_\_

We work with Marion County  
Ambulance, Missouri Highway Patrol,  
Hannibal Police Department, and Marion

3. Will on-site security be provided?

Yes  No

If yes, contact name and phone \_\_\_\_\_

and Ralls County Sheriff's Departments  
during the race. On race day, we will have  
a designated emergency channel to  
coordinate efforts in the event of an  
emergency.

**C. Severe Weather**

1. Weather forecasts and current conditions will be monitored throughout the entirety of the event.

2. Before the event – If severe weather is predicted prior to the event, the EAP event representative will evaluate the conditions and determine if the event will remain scheduled. The EAP event representative or his/her designee will be identified as such and will be responsible to monitor the weather conditions before and during the event.

3. During the event – If severe weather occurs during the event, the EAP event representative or his/her designee will make the notification to those attending the event that a hazardous weather condition exists and direct them to shelter.

4. There are limited provisions for sheltering participants in the event of severe weather.

**D. Fire**

1. Has a specific hazard been identified as an increased risk of fire at this event?

Yes  No

If yes, what has been identified? \_\_\_\_\_

2. Selected event staff will be instructed on the safe use of Portable Fire Extinguishers.

3. Any food vendors will be inspected when appropriate by the fire code and must meet permitting requirements.

4. Should an incident occur that requires the Fire Department, **CALL 911**. The caller should have the following information available to give the 911 dispatcher: Nature of the emergency, location, and contact person with a callback number.

**E. Medical Emergencies**

1. As with any event, there is a potential for injury to the participants. The types of injuries are various and include those that are heat-related as well as traumatic injuries
2. Are there limited provisions for on-site Emergency Medical Services at this event?  
 Yes  No
3. Should an incident occur that requires Emergency Medical Services, contact as indicated to this this resource. The caller will have the following information ready: Nature of emergency, precise location and contact person with callback number  
 On-site EMS officer or  911 Dispatch

**F. Law Enforcement**

1. Has a need for constant Law Enforcement presence been identified at this event?  
 Yes  No
2. Should an incident occur that requires Law Enforcement, contact as indicated below to request this resource. Have the following information ready: Nature of emergency, precise location and contact person with callback number.  
 On-site Security or  911 Dispatch for Law Enforcement

**G. Emergency Vehicle Access**

1. Access to emergency vehicles will be maintained at all times.
2. Fire lanes and fire hydrants will not be obstructed.
3. Participants and spectators will be directed to park in approved areas and not to obstruct protective features, sidewalks, or public throughways.
4. Crowd control will be managed by:  
 Staff or  On-site Security

**V. CONTACT INFORMATION**

Primary Contact: Angie Wilcoxson Cell Phone: 573-822-2265  
Secondary Contact: Wendy Harrington Cell Phone: 660-651-0594

*Dial 911 in case of emergency*

**VI. EVENT AREA MAP (attach next page)**

## HOLD HARMLESS AGREEMENT

We, Hannibal Regional Foundation state and agree as follows:

1. That we wish to sponsor, promote or hold an event or activity which may partially or fully occur on or require our employees, guests, invitees, or attendees to be on the streets, sidewalks or other public areas of the City of Hannibal, and that we understand and agree that such activities potentially place our employees, guests, invitees and members of the public at risk of harm, physical injury or damage to real or personal property.
2. That we understand that the City of Hannibal is not required to allow such activity, and as inducement for the City of Hannibal to allow such activity on the streets, sidewalks or other public areas of the City of Hannibal, we are entering into this hold harmless agreement with full knowledge and understanding of the terms therein, knowing that this agreement is a legally binding contract, and we are fully informed that we have the right to, and should consult legal counsel regarding the terms of this agreement.
3. We agree to protect, defend, indemnify, save and keep harmless the City of Hannibal, its officers, agents, volunteers, employees, lessees, and invitees against and from any loss, cost damage or expense, arising out of or from any accident or other occurrence arising from or reasonably related to the event, or attendance at the event, which occurrence causes injury to any person or property whomsoever and whatsoever, except to the extent such suit, action or claim is caused by the sole negligence or willful misconduct of the City, its officers, employees, or agents.

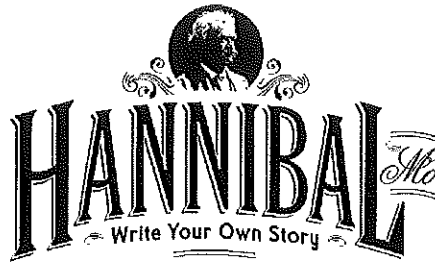
We have entered into this agreement this 2nd day of March, 2021, and hereby bind ourselves, our assignees, heirs, devisees, or any other party claiming through us to the terms of this agreement.



---

C. Todd Ahrens  
President and Chief Executive Officer  
Hannibal Regional Healthcare System

Office of City Clerk



Angelica N. Vance

**City Council Request to Speak  
First and Third Tuesday of each Month  
Deadline is 4:00 p.m. Thursday prior to City Council Meeting**

Today's Date: 3-5-2021

Date you wish to be placed on Agenda: 3-16-2021

Name: Charles B. Rickey Jr

Address: 11713 Cherokee Dr New London, MO

Phone Number: (573) 822-5683

**Subject Matter:**  
Use of UTV on Main street and Warren Barrett Dr For Mark Twain Museum Maintenance work.

3-5-2021  
Date

Charles Rickey  
Speaker's Signature

**Speakers shall be allowed up to a maximum of a (5) minute presentation.  
Speakers shall adhere to the above stated subject matter.**

**"Deadlines subject to change based on holiday schedule, etc", contact the  
Clerk's office for official deadline relating the specific meeting.  
(573)221.0111, ext. 209**

**City of Hannibal 320 Broadway, Hannibal, MO 63401  
P 573.221.0111 F 573.221.8191  
www.hannibal-mo.gov**

*John Lyng  
625 Grand Avenue  
Hannibal, Missouri 63401  
Telephone (573) 221-6921*

March 10, 2021

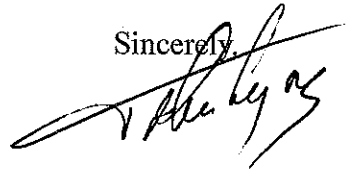
Angelica Zerbonia, City Clerk  
City of Hannibal  
City Hall  
Hannibal, Missouri

Dear Madam Clerk:

Please accept this as my request to address the city council at its March 16 regular meeting regarding my forecast of further litigation concerning violation of the Missouri Sunshine Law.

Thank you for your assistance in this regard.

Sincerely,

A handwritten signature in black ink, appearing to read "John Lyng", written over the word "Sincerely".

## MEMO

Angel,

Please put me on the agenda for the March 18 city council meeting. I will be asking for permission to use the parking lot at Clemens Field for Hannibal Rural Fire Protection District to conduct our annual fire hose pressure testing. I have ask for and will file with you the certificate of liability as soon as I receive it.

Thank you,

A handwritten signature in cursive script, appearing to read "Michael J. Dobson".

Michael J Dobson, Chief

Hannibal Rural Fire Protection District

MEMO

To: Hannibal City Council

From: City Attorney

Re: City-Wide Trash Hauling

I have been advised of several people addressing concerns to their councilperson regarding City Wide Trash pickup. Among the concerns has been that people don't want the big blue containers, (that's a new complaint to me), and also that they are satisfied with their current hauler and don't want to change. (that's not a new complaint)

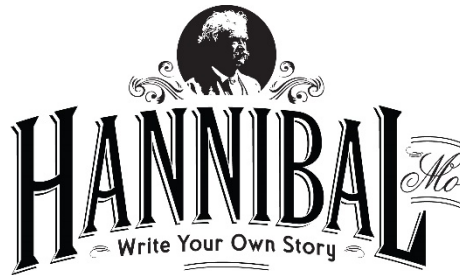
Based upon a review of the law, as well as the manner in which other Cities or Counties have accomplished this, I wanted to suggest as follows:

1. We continue with trying to move forward on a contract basis, using existing haulers.
2. That we divide the City up into areas and assign areas to the haulers based on their current levels of customers so that they end up with an equivalent number of customers.
3. That the people deal with the haulers directly, pay them directly, etc. This keeps the haulers in control of their business, and allows the citizens direct contact with the person providing service.
4. We make it a requirement that at least once a quarter, (they can voluntarily provide it more often) the haulers provide us with a list of anyone in their area who does not have trash service.
5. We prosecute anyone who does not keep trash service.
6. We let the haulers set their own rates.
7. We allow citizens to contract with a hauler outside their area. However, at least once a quarter they have to provide us with a paid receipt showing they have paid for 3 months in advance.
8. We take this whole thing to a vote of the people so that we can charge \$2.00 per household or business location pickup to cover the cost of processing and increased enforcement. I would suggest that be charged to the haulers and they would need to pay that in at least quarterly. That should pay for the salary and benefits of an additional employee, so that you wouldn't have to dump this on an existing employee.
9. We reevaluate the program every 2 years to verify that the areas are still appropriate and equitable.

Let me know if anyone has any questions or wants to discuss further.

James

**Council Member  
4<sup>th</sup> Ward**



**Alan Bowen**

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## **MEMORANDUM**

**TO: MAYOR HARK AND FELLOW CITY COUNCIL MEMBERS**

**FROM: ALAN BOWEN, 4<sup>TH</sup> WARD COUNCIL MEMBER**

**DATE: MARCH 16th, 2021**

**SUBJECT: SALES TAX INCREASE FOR INFRASTRUCTURE IMPROVEMENTS**

---

For many years, the City of Hannibal has cut their General Fund budget to keep afloat. Tax revenues for the Cigarette Tax, Landline Phone Service, etc have all trended downward with the times and changes in technology. While some of these taxes declining is a good thing for individuals health and advances in technology, it does unfortunately impact the City's bottom line. The City has a long list of necessary infrastructure improvements that without adequate funding, continues to deteriorate and grow.

I have discussed with the City Manager, Economic Development, Department Heads and the Council in attempts to increase our revenue sources. The City's property tax has not been increased since the 1970's, however, increasing this may hurt fixed income citizens if the City chose to raise property taxes. In my opinion, a low property tax gives incentive to build here as witnessed by many new subdivisions currently being built within the City.

The City has a great City Manager and Department Heads that look for and secured many grants in recent years that have helped operational revenue, tremendously, however this only is a band aid fix for so long.

After some discussion, myself and others feel the City's plan should be to place a referendum before the voters to increase sales tax by 1/2 cent. Following are some of the reasonings for the proposal of an increase in sale tax:

- Hannibal has a daily citizen count of 40,000+ that pay sales tax
- Hannibal has around 500,000 visitors from 79 countries a year that bring in outside money, thus paying sales tax
- Hannibal is a regional shopping destination for many surrounding areas



What this really means is, it allows outside citizens to help pay for the City's infrastructure improvements. Attached is proposed ballot language that the City Attorney and outside counsel have both reviewed.

It would be my recommendation, using Ballot option B, to propose an increase in sales tax by a half cent and placing the issue to the voters for consideration on the August, 2021 ballot.

CITY OF HANNIBAL  
MARION AND RALLS COUNTY, MISSOURI  
PROPOSAL TO IMPOSE AN ADDITIONAL LIMITED CITY SALES TAX FOR INFRASTRUCTURE  
IMPROVEMENTS

**Explanatory Statement:**

The City intends to utilize revenues from this additional limited sales tax at the rate of ½ cent imposed under authority of section 94.510 of the Revised Statutes of Missouri, as amended, solely to fund city-wide infrastructure improvements. The City will deposit as received all moneys from this additional limited tax into a special trust fund or account kept separate and apart from all other funds of the City which will be used for the sole purpose of paying costs associated with infrastructure and remedial improvements including, without limitation, streets gutters and sidewalks; storm and sanitary sewerage; flood protection and levy improvements and equipment; demolition and removal; and emergency infrastructure projects.

**Question:** *(Alternative A)*

Shall the City of Hannibal impose an additional city sales tax of one half (1/2) percent?

YES

NO

If you are in favor of the question, place an "X" in the box opposite "YES." If you are opposed to the question, place an "X" in the box opposite "NO."

**Question:** *(Alternative B)*

Shall the City of Hannibal impose an additional, limited city sales tax of one half (1/2) percent for the sole purpose of funding city-wide infrastructure and remedial improvements?

YES

NO

If you are in favor of the question, place an "X" in the box opposite "YES." If you are opposed to the question, place an "X" in the box opposite "NO."

# 2021 Missouri Election Calendar

<u>2021 Election Calendar</u>		2020 Election Calendar	2019 Election Calendar		
Official Election Day	Style of Election	Last Day to Register to Vote	First Day for Candidate Filing	Last Day for Candidate Filing	Final Certification Date
February 2, 2021	Bond elections may be held on the first Tuesday after the first Monday in February but no other issue shall be included on the ballot for such election.	January 6, 2021	October 13, 2020  [Jurisdictions in Kansas City begin filing October 20, 2020]	November 17, 2020	November 24, 2020
March 2, 2021  (see local charter)	Charter cities and charter counties ONLY	February 3, 2021	November 10, 2020  [Jurisdictions in Kansas City begin filing November 17, 2020]	December 15, 2020	December 22, 2020
April 6, 2021	General Municipal Election Day	March 10, 2021	December 15, 2020  [Jurisdictions in Kansas City begin filing December 22, 2020]	January 19, 2021	January 26, 2021
<b>August 3, 2021</b>	Available for public elections	July 7, 2021	April 13, 2021	May 18, 2021	<b>May 25, 2021</b>
November	Available for public	October 6, 2021	July 13, 2021*	August 17,	August 24,

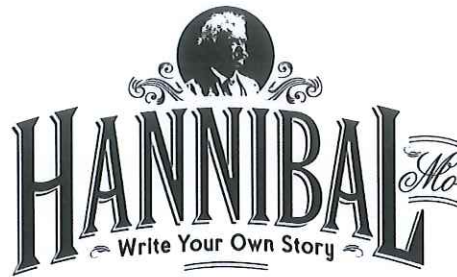
2, 2021	elections		[Jurisdictions in Kansas City begin filing July 20, 2021]	2021*	2021
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\*Opening and closing of filing for jurisdictions authorized to elect directors in November, such as 911 & Emergency Services directors.

[Bracketed dates apply to any jurisdiction partially or wholly located in Kansas City, Missouri.]

#### Statutory References (RSMo)

<b>Official Election Day</b>	§§ 115.121, 115.123
<b>Style of Election</b>	§§ 115.121, 115.123
<b>Last Day to Register</b>	§ 115.135.1
<b>First Day to File</b>	§§ 115.127.5, 115.329.1, 115.349.2, 115.761
<b>Last Day to File</b>	§§ 115.127.5, 115.329.1, 115.349.1
<b>Final Certification Date</b>	§§ 115.125, 115.387, 115.401, 116.240



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## MEMORANDUM

**TO:** MAYOR HARK AND CITY COUNCIL MEMBERS

**FROM:** ANGELICA N. ZERBONIA, MRCC, CMO  
City Clerk

**DATE:** MARCH 10, 2021

**SUBJECT:** CITY/BOARD OF PUBLIC WORKS EMPLOYEE NON-  
CONTRIBUTORY GROUP LIFE INSURANCE BENEFITS

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As the City and Board of Public Works (BPW) employee non-contributory, group life insurance benefit contract with AnthemLife expires June 30, 2021, request for proposals were solicited.

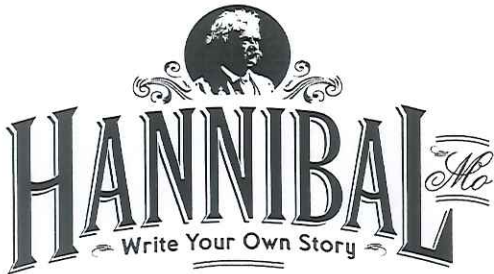
On February 22<sup>nd</sup>, seven (7) sealed proposals were opened for the City/BPW continuation of life insurance coverages, in the amounts of \$20,000 for full-time City/BPW employees and \$50,000 for Police and Fire Department ranking personnel.

Upon review of the proposals, it is the recommendation to approve and accept the most responsive renewal from AnthemLife, in the amount of \$0.169/thousand benefit, with a two-year rate guarantee. Total premiums equating to \$3.38/month/\$20,000 benefit and \$8.45/month/\$50,000 benefit.

This premium is a slight increase over the prior two-year period of \$0.158/thousand with total premiums, this increase computes to \$830, annually for all employees, including the Board of Public Works.

While AnthemLife was not the lowest cost proposal, they provided the best, most responsive to meet our needs, when taking into consideration the “soft-dollar” costs associated with changing providers and additional administrative requirements from the next best proposal, The Dearborn Group.

I have attached an overview of the proposals for your review as well.



Angelica N. Zerbonia, MRCC, CMO  
City Clerk

**Project Number:** EBTB-21-01

**Project Descriptions:** Basic Group Term Life Insurance

**Date:** Monday, February 22, 2021 @ 2:00 p.m.

BIDDER	AMOUNT	COMMENTS
Anthem-Renewal*	ADID-0.04 Term-0.129 Total: .169/thousand	2-year guarantee
Kansas City life	ADID-0.03 Term-0.13 Total: .160	3-year guarantee
The Hartford	ADID-.035 Term-0.165 Total: .200	3-year guarantee
The Standard	ADID-.020 Term-0.183 Total: .203	? guarantee
Symetra	ADID-.040 Term-0.152 Total: .192	3-year guarantee
Darkbox Group	ADID-.04 Term-0.114 total: .154	3-year guarantee
Met Life	ADID-.036 Term-0.147 total: .183	3-year guarantee

Angelica N. Zerbonia, MRCC, CMO  
Angelica N. Zerbonia, MRCC - CMO City Clerk

02.22.2021 - 2:00pm  
Date & Time

# City of Hannibal

## Group Benefits Proposal

## Demographic Analysis

## City of Hannibal

Demographics of the work force is the largest determining factor for the cost of insurance; combined with the industry and the amount of turn over for a given company, we are able to predict where the rates will fall fairly accurately.

### Breakdown

Employees	205	Males	152	Annual Payroll	\$0
<u>Average Age</u>	<u>42.69</u>	Females	53		
		% Male	74%		

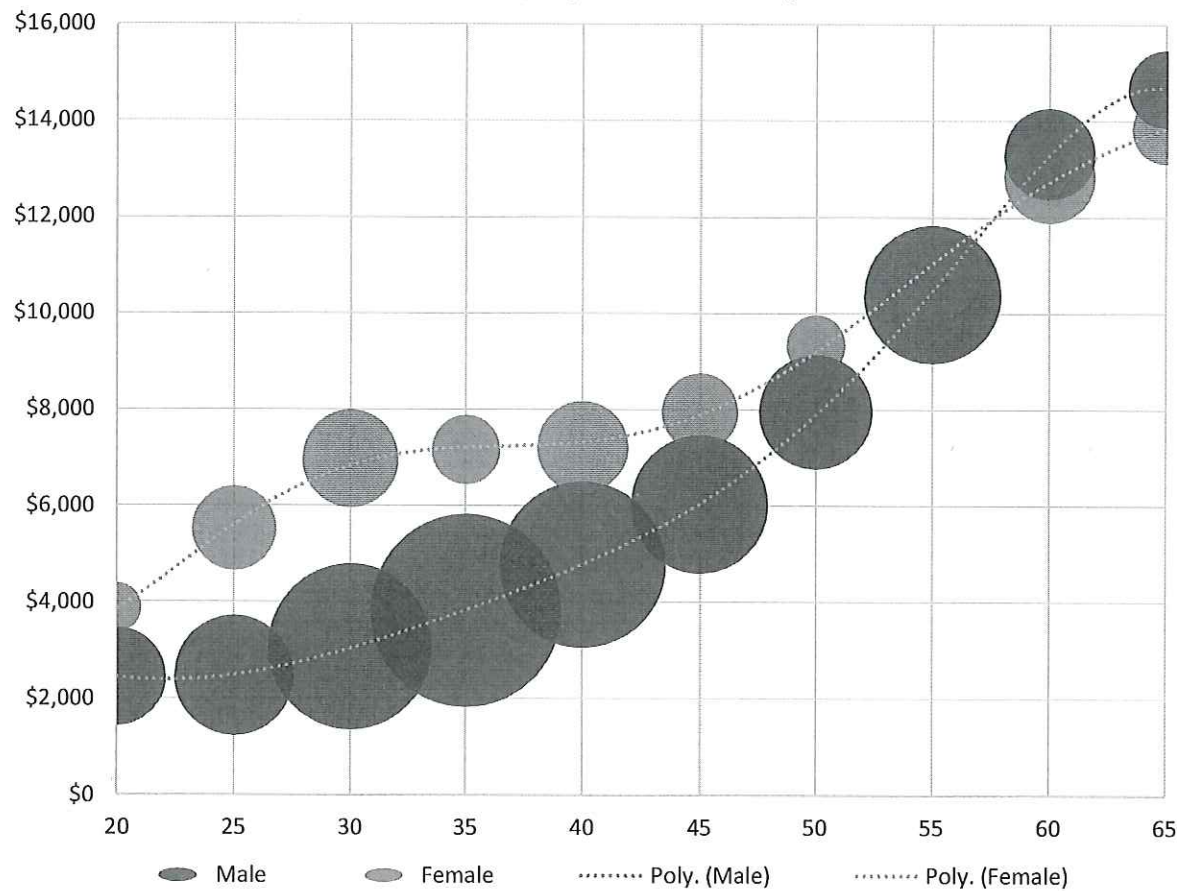
\*We use your average employee to approximate the cost for your workforce

### Demographic Factor

1.089

The demographic factor is an actuarial adjustment that is a function of your population's age and sex. A factor of 1 would be average demographics and medical claims.

### Employee Demographic Summary



**CONFIDENTIALITY NOTICE:** This report package including any attachments, is for the sole use of the intended recipient(s) and may contain confidential and privileged information or Protected Health Information (PHI). Any unauthorized review, use, disclosure or distribution is prohibited.



**Group Life Insurance - Classes**

Class #	Class #	Class Description	Hours Requirement	Eligibility Waiting Period	Effective Date
1	1	All Eligible Active Police and Fire Employees	30		
2	2	All Other Eligible Active Employees	30	Undefined	1st of the month following/coinciding with completion of EWP
3	3	Retirees of the Board of Public Works	Undefined Rules		

Detailed provisions of "Additional Features" differ between all carriers. Comparison is a highlight only. Exact benefits are not assumed to match.

We have endeavored to provide you with an accurate proposal based on the information given to us. Although we believe the rate and benefit information to be correct, please keep in mind that final rates and benefits are based upon actual enrollment and underwriting and must be approved by the Insurance Carrier. We assume no liability for rate differences and advise you not to cancel your prior coverage until final rating information and underwriting approval has been received from the carrier. This proposal is a summary of plan benefits; for complete details refer to the master Contract or Benefit Booklet.

Group Life Insurance

City of Hannibal

Policy Detail	Current	Renewal	Hartford	Dearborn/BCBS of IL	Kansas City Life
	Anthem Life	Anthem Life			
Benefit	Class 1: \$50,000 Class 2: \$20,000 Class 3: \$20,000	Class 1: \$50,000 Class 2: \$20,000 Class 3: \$20,000	Class 1: \$50,000 Class 2: \$20,000 Class 3: \$20,000	Class 1: \$50,000 Class 2: \$20,000 Class 3: \$20,000	Class 1: \$50,000 Class 2: \$20,000 Class 3: \$20,000
Guarantee Issue Benefit	Full Benefit		Full Benefit	Full Benefit	Full Benefit
Accidental Death Benefit	C1 & C2: Matches Life Volume C3: Not Included	C1 & C2: Matches Life Volume C3: Not Included	C1 & C2: Matches Life Volume C3: Not Included	C1 & C2: Matches Life Volume C3: Not Included	C1 & C2: Matches Life Volume C3: Not Included
ADEA Reduction	None (ER practice to term C3 at 65, not contractually defined)	C1 & C2: None C3: 100% at 65*	C1 & C2: None C3: 100% at 65*	None	C1 & C2: None C3: Earlier of 65 to 3 years
Waiver of Premium	C1 & C2: Prior to 60, to 65, 180 day EP C3: N/A Signature NOT Required Conversion not required to protect WOP	C1 & C2: Prior to 60, to 65, 6 month EP Signature Required Conversion required to protect WOP	C1 & C2: Prior to 60, to 65, 6 month EP Signature Required Conversion required to protect WOP	C1 & C2: Prior to 60, to 65, 6 month EP Signature Required Conversion required to protect WOP	C1 & C2: Prior to 65, to 65, 9 (6?) month EP Signature recommended Conversion required to protect WOP
Accelerated Benefit	Included, 75%		Included, 80%	Included, 75%	Included, 75%
Additional Features	AD&D add-ons: Child Care, Coma, Repatriation, Common Carrier, Seatbelt & Airbag	AD&D add-ons: Seatbelt & Airbag, Repatriation, Paralysis, Education, Day Care, Rehab, Adaptability	AD&D add-ons: Seatbelt & Airbag, Repatriation, Education, Line of Duty, Felonious Assault	AD&D add-ons: Seatbelt & Airbag, Repatriation, Education, Day Care	AD&D add-ons: Seatbelt & Airbag, Repatriation, Education, Day Care
Conversion	Included		Included w/ portability C1 & C2	Included	Included
Contributory	100% Employer Paid		100% Employer Paid	100% Employer Paid	100% Employer Paid
Participation	100%		100%	100%	100%
Rate Guarantee	Until 7/1/21	2 Years	3 Years	3 Years	3 Years
Monthly Rate per \$1000 of Benefit	<u>\$0.118 / \$0.04</u>	<u>\$0.129 / \$0.04</u>	<u>\$0.165 / \$0.035</u>	<u>\$0.114 / \$0.04</u>	<u>\$0.13 / \$0.03</u>
Monthly Benefit Volume (Life)	\$6,290,000	\$6,290,000	\$6,290,000	\$6,290,000	\$6,290,000
Monthly Benefit Volume (AD&D)	\$6,230,000	\$6,230,000	\$6,230,000	\$6,230,000	\$6,230,000
Monthly Premium	\$991	\$1,061	\$1,256	\$966	\$1,005
Annual Premium	\$11,897	\$12,727	\$15,071	\$11,595	\$12,055

Declined Markets: AFLAC, Unum, NY Life/Cigna (min. premium), Lincoln, Principal, Sun Life, Guardian, Mutual of Omaha, Prudential, MetLife, The Standard (due to age discrimination on retiree), Reliance Standard (Police/Fire Content), Symetra

\* Compliance with ADEA is the responsibility of the Employer. Please consult your legal counsel to determine if this schedule complies with ADEA guidelines.

Detailed provisions of "Additional Features" differ between all carriers. Comparison is a highlight only. Exact benefits are not assumed to match.

We have endeavored to provide you with an accurate proposal based on the information given to us. Although we believe the rate and benefit information to be correct, please keep in mind that final rates and benefits are based upon actual enrollment and underwriting and must be approved by the Insurance Carrier. We assume no liability for rate differences and advise you not to cancel your prior coverage until final rating information and underwriting approval has been received from the carrier. This proposal is a summary of plan benefits; for complete details refer to the master Contract or Benefit Booklet.

Group Life Insurance - *Alternative 1*

City of Hannibal

Policy Detail	Current	Alternative	Hartford	Dearborn/BCBS of IL	Kansas City Life
	Anthem Life	Anthem Life			
Benefit	Class 1: \$50,000 Class 2: \$20,000 Class 3: \$20,000	Class 1 & 2: \$50,000 Class 3: \$20,000	Class 1 & 2: \$50,000 Class 3: \$20,000	Class 1 & 2: \$50,000 Class 3: \$20,000	Class 1 & 2: \$50,000 Class 3: \$20,000
Guarantee Issue Benefit	Full Benefit		Full Benefit	Full Benefit	Full Benefit
Accidental Death Benefit	C1 & C2: Matches Life Volume C3: Not Included		C1 & C2: Matches Life Volume C3: Not Included	C1 & C2: Matches Life Volume C3: Not Included	C1 & C2: Matches Life Volume C3: Not Included
ADEA Reduction	None	C1 & C2: 35% at 65, 50% at 70 C3: None	C1 & C2: None C3: 100% at 65*	None	C1 & C2: None C3: Earlier of 65 to 3 years
Waiver of Premium	C1 & C2: Prior to 60, to 65, 180 day EP C3: N/A Signature NOT Required Conversion not required to protect WOP	C1 & C2: Prior to 60, to 65, 6 month EP Signature Required Conversion required to protect WOP	C1 & C2: Prior to 60, to 65, 6 month EP Signature Required Conversion required to protect WOP	C1 & C2: Prior to 60, to 65, 6 month EP Signature Required Conversion required to protect WOP	C1 & C2: Prior to 65, to 65, 9 (6?) month EP Signature recommended Conversion required to protect WOP
Accelerated Benefit	Included, 75%		Included, 80%	Included, 75%	Included, 75%
Additional Features	AD&D add-ons: Child Care, Coma, Repatriation, Common Carrier, Seatbelt & Airbag		AD&D add-ons: Seatbelt & Airbag, Repatriation, Paralysis, Education, Day Care, Rehab, Adaptability	AD&D add-ons: Seatbelt & Airbag, Repatriation, Education, Line of Duty, Felonious Assault	AD&D add-ons: Seatbelt & Airbag, Repatriation, Education, Day Care
Conversion	Included		Included w/ portability C1 & C2	Included	Included
Contributory	100% Employer Paid		100% Employer Paid	100% Employer Paid	100% Employer Paid
Participation	100%		100%	100%	100%
Rate Guarantee	Until 7/1/21	2 Years	3 Years	3 Years	3 Years
Monthly Rate per \$1000 of Benefit	<u>\$0.118 / \$0.04</u>	<u>\$0.14 / \$0.02</u>	<u>\$0.18 / \$0.035</u>	<u>\$0.128 / \$0.04</u>	<u>\$0.14 / \$0.03</u>
Monthly Benefit Volume (Life)	\$6,290,000	\$10,160,000	\$10,160,000	\$10,160,000	\$10,160,000
Monthly Benefit Volume (AD&D)	\$6,230,000	\$10,100,000	\$10,100,000	\$10,100,000	\$10,100,000
Monthly Premium	\$991	\$1,624	\$2,182	\$1,704	\$1,725
Annual Premium	\$11,897	\$19,493	\$26,188	\$20,454	\$20,705

Declined Markets: AFLAC, Unum, NY Life/Cigna (min. premium), Lincoln, Principal, Sun Life, Guardian, Mutual of Omaha, Prudential, MetLife, The Standard (due to age discrimination on retiree), Reliance Standard (Police/Fire Content)

Detailed provisions of "Additional Features" differ between all carriers. Comparison is a highlight only. Exact benefits are not assumed to match.

We have endeavored to provide you with an accurate proposal based on the information given to us. Although we believe the rate and benefit information to be correct, please keep in mind that final rates and benefits are based upon actual enrollment and underwriting and must be approved by the Insurance Carrier. We assume no liability for rate differences and advise you not to cancel your prior coverage until final rating information and underwriting approval has been received from the carrier. This proposal is a summary of plan benefits; for complete details refer to the master Contract or Benefit Booklet.

Group Life Insurance - *Alternative 2*

City of Hannibal

Policy Detail	Current	Alternative	Hartford	Dearborn/BCBS of IL	Kansas City Life
	Anthem Life	Anthem Life			
Benefit	Class 1: \$50,000 Class 2: \$20,000 Class 3: \$20,000	Class 1 & 2: \$20,000 Class 3: \$20,000	Class 1 & 2: \$20,000 Class 3: \$20,000	Class 1 & 2: \$20,000 Class 3: \$20,000	Class 1 & 2: \$20,000 Class 3: \$20,000
Guarantee Issue Benefit	Full Benefit		Full Benefit	Full Benefit	Full Benefit
Accidental Death Benefit	C1 & C2: Matches Life Volume C3: Not Included		C1 & C2: Matches Life Volume C3: Not Included	C1 & C2: Matches Life Volume C3: Not Included	C1 & C2: Matches Life Volume C3: Not Included
ADEA Reduction	None		C1 & C2: None C3: 100% at 65*	None	C1 & C2: None C3: Earlier of 65 to 3 years
Waiver of Premium	C1 & C2: Prior to 60, to 65, 180 day EP C3: N/A Signature NOT Required Conversion not required to protect WOP	C1 & C2: Prior to 60, to 65, 6 month EP Signature Required Conversion required to protect WOP	C1 & C2: Prior to 60, to 65, 6 month EP Signature Required Conversion required to protect WOP	C1 & C2: Prior to 60, to 65, 6 month EP Signature Required Conversion required to protect WOP	C1 & C2: Prior to 65, to 65, 9 (6?) month EP Signature recommended Conversion required to protect WOP
Accelerated Benefit	Included, 75%		Included, 80%	Included, 75%	Included, 75%
Additional Features	AD&D add-ons: Child Care, Coma, Repatriation, Common Carrier, Seatbelt & Airbag		AD&D add-ons: Seatbelt & Airbag, Repatriation, Paralysis, Education, Day Care, Rehab, Adaptability	AD&D add-ons: Seatbelt & Airbag, Repatriation, Education, Line of Duty, Felonious Assault	AD&D add-ons: Seatbelt & Airbag, Repatriation, Education, Day Care
Conversion	Included		Included w/ portability C1 & C2	Included	Included
Contributory	100% Employer Paid		100% Employer Paid	100% Employer Paid	100% Employer Paid
Participation	100%		100%	100%	100%
Rate Guarantee	Until 7/1/21	2 Years	3 Years	3 Years	3 Years
Monthly Rate per \$1000 of Benefit	<u>\$0.118 / \$0.04</u>	<u>\$0.16 / \$0.02</u>	<u>\$0.19 / \$0.035</u>	<u>\$0.136 / \$0.04</u>	<u>\$0.145 / \$0.03</u>
Monthly Benefit Volume (Life)	\$6,290,000	\$4,100,000	\$4,100,000	\$4,100,000	\$4,100,000
Monthly Benefit Volume (AD&D)	\$6,230,000	\$4,040,000	\$4,040,000	\$4,040,000	\$4,040,000
Monthly Premium	\$991	\$737	\$920	\$719	\$716
Annual Premium	\$11,897	\$8,842	\$11,045	\$8,630	\$8,588

Declined Markets: AFLAC, Unum, NY Life/Cigna (min. premium), Lincoln, Principal, Sun Life, Guardian, Mutual of Omaha, Prudential, MetLife, The Standard (due to age discrimination on retiree), Reliance Standard (Police/Fire Content)

Detailed provisions of "Additional Features" differ between all carriers. Comparison is a highlight only. Exact benefits are not assumed to match.

We have endeavored to provide you with an accurate proposal based on the information given to us. Although we believe the rate and benefit information to be correct, please keep in mind that final rates and benefits are based upon actual enrollment and underwriting and must be approved by the Insurance Carrier. We assume no liability for rate differences and advise you not to cancel your prior coverage until final rating information and underwriting approval has been received from the carrier. This proposal is a summary of plan benefits; for complete details refer to the master Contract or Benefit Booklet.



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## MEMORANDUM

**To:** James Hark, Mayor  
City Council

**From:** Mike Murphy

**Date:** March 16, 2021

**Subject:** Inspection Reporting

This memo is in reference to the inspection reporting pursuant to Section 7.303 of the Charter of the City of Hannibal, which states: *"As part of the annual report, the building inspector's office shall report to the city council on the results of this program."*

During the fiscal year of July 2019 thru June 2020 the Building Inspector Office did approximately 71 inspections with an income of \$6,040. In March of 2020 all our rental inspections stopped due to the Covid pandemic. We have now been given the go ahead to begin rental inspections again per our City Manager and along with our new Opengov program we will be able to track our inspections on a monthly or yearly basis and set renewal dates as needed. We anticipate many more completed inspections and a higher income amount for our next fiscal year.



## MEMORANDUM

**To: James Hark, Mayor  
City Council**

**From: Karen Burditt, Director of Finance**

**Date: March 16, 2021**

**Subject: Inspection Fees**

This memo is in reference to the inspection fees increases pursuant to Section 7.302 (c) of the Code of the City of Hannibal, which states that the Council of the City of Hannibal shall amend the building inspection fees based on the Consumer Price Index (CPI) every five years. The Chapter 7, Article III for the housing code was amended in November 2011 by Ordinance No. 4584, and the Occupancy Permit and Inspection Fees were added to the ordinance with Resolution No. 1777-11.

The Occupancy Permit and Inspection Fees have not been adjusted since the approval of the Resolution in November 2011. At this time, it is our recommendation that we increase the Occupancy Permit and Inspection Fees in accordance with the Charter, using the CPI index.

In past practice Council has used the “National All Urban Consumers – (base 1984)” Table of the Bureau of Labor Statistics’ CPI. Utilizing the December to December comparison, for adjusting the bid limits. We would like to use that same index to evaluate adjustments for this purpose to keep increases consistent. The CPI index has increased by 15.421% from December 2011 to December 2020.

### **BUILDING INSPECTION CERTIFICATE OF OCCUPANCY PERMIT FEES**

	2011	2012	2013	2014	2015	2016	2017	2018	2019	2020	FY 2022
December CPI	225.7	229.6	233.0	234.8	236.5	241.4	246.5	251.2	257.0	260.5	Rate
Yearly percent increase	0.00%	1.74%	1.50%	0.76%	0.73%	2.08%	2.11%	1.91%	2.29%	1.36%	15.42%

Single-family dwelling	40.00	40.70	41.31	41.62	41.92	42.79	43.70	44.53	45.55	46.17	46.00
Main structure, duplex or multifamily dwellings	25.00	25.44	25.82	26.01	26.20	26.75	27.31	27.83	28.47	28.86	29.00
Individual dwelling units	15.00	15.26	15.49	15.61	15.72	16.05	16.39	16.70	17.08	17.31	17.00
Boardinghouse Main Structure	25.00	25.44	25.82	26.01	26.20	26.75	27.31	27.83	28.47	28.86	29.00
Sleeping rooms	10.00	10.17	10.33	10.41	10.48	10.70	10.92	11.13	11.39	11.54	12.00

This increase in rates will begin with the fiscal year July 1, 2021 upon your vote of approval.



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# MEMORANDUM

**To: Mayor and City Council**

**From: Edie Graupman, DPW Management Assistant**

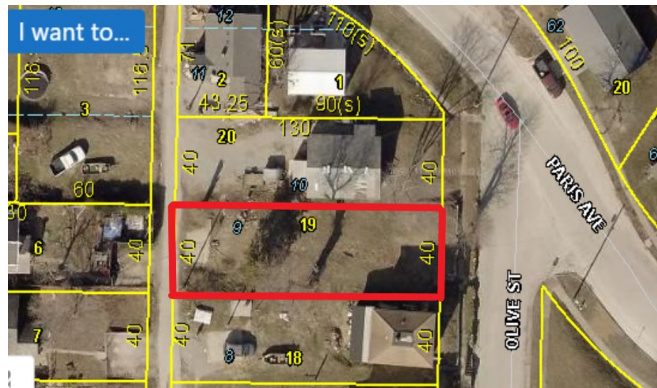
**Re: Selling of 717 Olive Street**

**Date: March 4, 2021**

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Anthony Skaggs wishes to purchase 717 Olive Street, a lot that was acquired from the Marion County Trustee Sale. Mr. Skaggs owns the neighboring lot at 719 Olive so this will be a continuance of his property and in the future will be coming to the Planning and Zoning Committee to do a Minor Subdivision for the purposes of building a garage on this lot.

A letter report was ran to determine whether liens or other title clouds existed. The report suggests a clean title. The Council stipulated a \$500.00 sale and a Special Warranty Deed that states the following covenants:



## COVENANTS AND RESTRICTIONS

Subject however, to the following covenants and restrictions:

1. The property shall be kept maintained in accordance with the requirements of applicable laws and ordinances. The property shall be kept mowed at a minimum to the standards established by ordinance. Any structures on the home shall be maintained in such a manner as to comply with all applicable ordinances, and under no circumstances shall they be allowed to reach the status of a common law public nuisance or a nuisance in violation of Hannibal City Ordinances.
2. The property shall be utilized on in accordance with the laws of the State of Missouri and the zoning ordinances of the City of Hannibal. No unlawful uses shall be allowed.
3. All taxes on the property, including federal, state, county or city shall be kept paid and current at all times.

4. These covenants and restrictions shall touch and concern the land, and shall be binding upon all subsequent title holders.

This Resolution would authorize the Mayor to execute the Transfer of Real Estate and Special Warranty Deed, with the sale price of \$500.00 plus recording fees.





# MEMORANDUM

**To: Mayor and City Council**

**From: Edie Graupman, DPW Management Assistant**

**Re: Selling of 2725 Hope Street**

**Date: March 1, 2021**

Jereme Reeves wishes to purchase 2725 Hope Street, a lot that was acquired from a previous landowner who surrendered to the City when they could not afford the demolition. Mr. Reeves owns the neighboring lot at 2711 Hope so this will be a continuance of his property and an area for his children to be able to play.

A letter report was ran to determine whether liens or other title clouds existed. The report suggests a clean title. The Council stipulated a \$500.00 sale and a Special Warranty Deed that states the following covenants:

## COVENANTS AND RESTRICTIONS

Subject however, to the following covenants and restrictions:



1. The property shall be kept maintained in accordance with the requirements of applicable laws and ordinances. The property shall be kept mowed at a minimum to the standards established by ordinance. Any structures on the home shall be maintained in such a manner as to comply with all applicable ordinances, and under no circumstances shall they be allowed to reach the status of a common law public nuisance or a nuisance in violation of Hannibal City Ordinances.
2. The property shall be utilized on in accordance with the laws of the State of Missouri and the zoning ordinances of the City of Hannibal. No unlawful uses shall be allowed.

3. All taxes on the property, including federal, state, county or city shall be kept paid and current at all times.

4. These covenants and restrictions shall touch and concern the land, and shall be binding upon all subsequent title holders.

This Resolution would authorize the Mayor to execute the Transfer of Real Estate and Special Warranty Deed, with the sale price of \$500.00 plus recording fees.



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# MEMORANDUM

**To: Mayor and City Council**

**From: Edie Graupman, DPW Management Assistant**

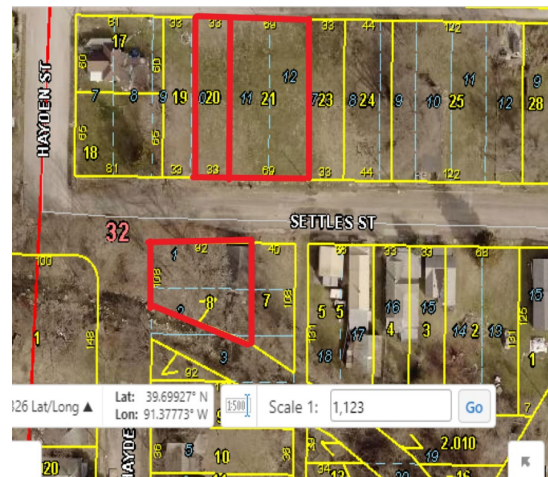
**Re: Selling of property on Settles**

**Date: March 9, 2021**

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Larissa Borndes wishes to purchase the lots of 2000-02 Settles, 2001-03 Settles and 2004 Settles. Larissa, along with her niece Alaya Borndes will be purchasing 2004 Settles and 2000-02 Settles. Larissa along with her cousin Shakira Dorsey will be purchasing 2001-03 Settles. Two of these lots were acquired from the Marion County Trustee and one was given to the City from a previous owner who no longer could maintain the lot. Ms. Borndes plans to renovate the property at 2001-03 Settles and has future renovation plans for the other two lots listed.

Letter reports were ran to determine whether liens or other title clouds existed. The reports suggests clean titles on all the properties. The Council stipulated a \$500.00 sale and a Special Warranty Deed that states the following covenants:



## COVENANTS AND RESTRICTIONS

Subject however, to the following covenants and restrictions:

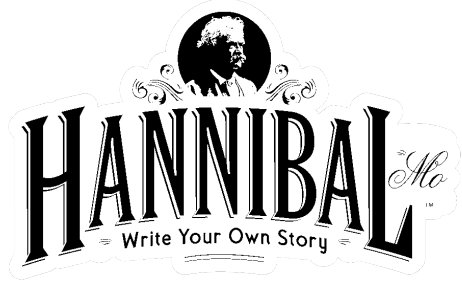
1. The property shall be kept maintained in accordance with the requirements of applicable laws and ordinances. The property shall be kept mowed at a minimum to the standards established by ordinance. Any structures on the home shall be maintained in such a manner as to comply with all applicable ordinances, and under no circumstances shall they be allowed to reach the status of a common law public nuisance or a nuisance in violation of Hannibal City Ordinances.

2. The property shall be utilized on in accordance with the laws of the State of Missouri and the zoning ordinances of the City of Hannibal. No unlawful uses shall be allowed.
3. All taxes on the property, including federal, state, county or city shall be kept paid and current at all times.
4. These covenants and restrictions shall touch and concern the land, and shall be binding upon all subsequent title holders.

This Resolution would authorize the Mayor to execute the Transfer of Real Estate and Special Warranty Deed, with the sale price of \$500.00 plus recording fees for each individual lot listed of 2004 Settles, 2000-02 Settles and 2001-03 Settles.

**Andrew Dorian**  
**Director of Central Services**  
**City of Hannibal**  
**320 Broadway**  
**Hannibal, MO 63401**  
**Ph: 573-221-0154**  
**Email: [adorian@hannibal-mo.gov](mailto:adorian@hannibal-mo.gov)**

**Fax: 573 221-0707**



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TO: City Clerk, City Manager, City Council and Mayor

FROM: Andrew Dorian

DATE: 3/10/2021

RE: Union Street Stormwater Engineering Agreement

The City of Hannibal and BPW recently sent out Request for Qualifications for the design of replacement structures for 175' of stone archway that failed underneath Union Street.

The City and BPW conducted interviews and have selected Poepping, Stone, Bach & Associates to design the project.

PSBA has submitted a lump sum amount of \$98,255 for the design of this project.

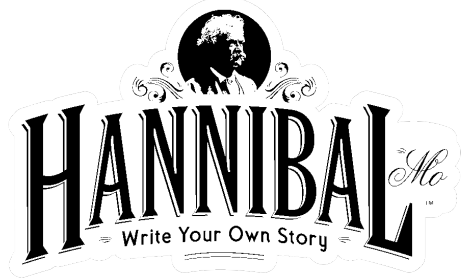
Services will include;

1. Topographic & Design Surveys
2. Geotechnical Services
3. Contract Plans & Cost Estimates
4. Easement Deeds
5. Construction Services

Estimated cost for repairs of the stone archway is \$750,000 with the majority of the project being paid for by emergency CDBG Funding.

The City of Hannibal and Board of Public Works recommends that the City Council authorize the Mayor to sign an engineering service agreement with Poepping, Stone, Bach & Associates for the lump sum not to exceed amount of \$98,255 for the design of the Union Street Stone Arch Stormwater Replacement.

**Andrew Dorian**  
**Director of Central Services**  
**City of Hannibal**  
**320 Broadway**  
**Hannibal, MO 63401**  
**Ph: 573-221-0154**  
**Email: [adorian@hannibal-mo.gov](mailto:adorian@hannibal-mo.gov)**



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TO: City Clerk, City Manager, City Council and Mayor

FROM: Andrew Dorian

DATE: 3/9/2021

RE: Purchase of John Boat and Surplus of Motor

The Hannibal Parks and Recreation Department is requesting approval to purchase a 2016 John Boat, 2014 25HP Yamaha Motor and 2000 Yacht Club Trailer from Jack's Harbor Marine.

In addition, we would like to declare our current 2007 25HP Yamaha Motor surplus and include that in the trade in for the new boat, motor and trailer.

Cost Breakdown

- Boat, Motor, Trailer =	\$6,550
- Trade in current motor =	- \$985
- Total Cost =	<u>\$5,565</u>

We received 3 quotes for the purchase of the boat, trailer and motor with the low quote coming from Jack's Harbor Marine.

This boat will be used for riverfront and marina dock maintenance as well as future dredging projects.

*Bid. - for Harbor Boat*

**JACK'S HARBOR MARINE CO.**

201 SOUTH THIRD  
HANNIBAL, MO 63401  
(573) 221-6270

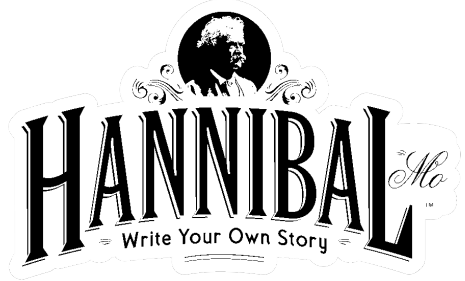
BUYER(S) <i>Hannibal Parks &amp; Rec.</i>		HOME PHONE		BUSINESS PHONE		DATE SOLD	
ADDRESS <i>320. Bldg</i>		CITY <i>Hannibal</i>		COUNTY <i>Meriw</i>		STATE ZIP	
SALESPERSON		PROPOSED DELIVERY DATE		DELIVERY INSTRUCTIONS			
HULL MATERIAL(S)		COLOR		DECK		H.I.N.	
MANUFACTURER OF BOAT		YEAR		MODEL & SIZE		SERIAL NO.	
<i>G3</i>		<i>16</i>		<i>1652 CMO.</i>		<i>GEN25923C616</i>	
MANUFACTURER OF MOTOR		YEAR		MODEL & SIZE		SERIAL NO.	
<i>Yamaha</i>		<i>14</i>		<i>F25</i>		<i>6BPKL-1030033</i>	
MANUFACTURER OF TRAILER		YEAR		MODEL & SIZE		V.I.N.	
<i>Yacht Club</i>		<i>2000</i>		<i>1715</i>		<i>4H1001811Y0271884</i>	
OPTIONAL EQUIPMENT AND ACCESSORIES						TOTAL PURCHASE ABOVE	
						\$ <i>6500.00</i>	
						OPTIONAL EQUIPMENT (From Below)	
						(Special Credits)	
						SUB-TOTAL	
						\$	
						SALES TAX (If Applicable)	
						RETAILER RIGGING/PREP	
						FREIGHT	
						CASH SALE PRICE	
						\$	
						LESS TRADE-IN ALLOWANCE	
						<i>985.00</i>	
						SUB-TOTAL	
						\$	
						DATES	
						DOWN PAYMENTS	
						\$	
						\$	
						\$	
						\$	
						LESS TOTAL DOWN PAYMENTS	
						\$	
						NET SALE	
						\$	
						TAX (If NOT included Above)	
						\$	
						\$	
						\$	
						\$	
						\$	
						UNPAID BALANCE	
						\$ <i>5065.00</i>	
OPTIONAL EQUIPMENT CARRIED FORWARD						\$	
<input type="checkbox"/> WHEN THIS BOX IS CHECKED, BUYER(S) UNDERSTAND THAT THE UNIT BUYER(S) IS/ARE BUYING FROM DEALER DESCRIBED ABOVE IS BEING SOLD TO BUYER(S) "AS IS" AND BUYER(S) ACCEPT THE ENTIRE RISK AS TO THE QUALITY AND PERFORMANCE OF THIS UNIT AND THAT BUYER(S) DID USE BUYER(S) OWN JUDGEMENT AND INSPECTION.							
DESCRIPTION OF TRADE-IN							
BOAT MANUFACTURER		YEAR		SIZE		H.I.N.	
MOTOR MANUFACTURER		YEAR		H.P.		SERIAL NO.	
<i>Yamaha</i>		<i>25</i>					
TRAILER MANUFACTURER		YEAR		SIZE		V.I.N.	
AMOUNT OWING		TO WHOM					
\$							
TOTAL TRADE-IN ALLOWANCE						\$ <i>985.00</i>	
ANY DEBT BUYER OWES ON TRADE-IN IS TO BE PAID BY <input type="checkbox"/> DEALER <input type="checkbox"/> BUYER							
<b>JACK'S HARBOR MARINE CO.</b> Not Valid Unless Signed and Accepted by an Officer of the Company							
<b>REMARKS:</b>  <b>NOTE: WARRANTY AND EXCLUSIONS AND LIMITATIONS OF DAMAGES ON THE REVERSE SIDE</b> Dealer and Buyer(s) certify that the additional terms and conditions printed on the other side of this agreement are agreed to as a part of this agreement the same as if printed above the signature. Buyer(s) certify that the optional equipment, accessories and insurance, if any, has been voluntarily purchased by Buyer(s). Buyer(s) trade-in is free from all liens and encumbrances whatsoever, except as Buyer(s) have indicated herein (See Par. #3 and #12 on the back of this agreement). Dealer and Buyer(s) agree that if any paragraph or provision should violate the law and/or is unenforceable, the rest of this agreement will remain valid.							
<b>BUYER(S) HEREBY ACKNOWLEDGE RECEIPT OF A COPY OF THIS ORDER AND THAT BUYER(S) HAVE READ THE BACK OF THIS AGREEMENT.</b> BUYER(S) ALSO AGREE THAT THE BALANCE WILL BE PAID BY <input type="checkbox"/> CASH, <input type="checkbox"/> BANK DRAFT, <input type="checkbox"/> CERTIFIED CHECK, OR BY THE EXECUTION OF A <input type="checkbox"/> RETAIL INSTALLMENT CONTRACT, OR A SECURITY AGREEMENT AND ITS ACCEPTANCE BY A FINANCING AGENCY.							

DEALER



**Andrew Dorian**  
**Director of Central Services**  
**City of Hannibal**  
**320 Broadway**  
**Hannibal, MO 63401**  
**Ph: 573-221-0154**  
**Email: [adorian@hannibal-mo.gov](mailto:adorian@hannibal-mo.gov)**

**Fax: 573 221-0707**



---

TO: City Clerk, City Manager, City Council and Mayor

FROM: Andrew Dorian

DATE: 3/11/2021

RE: Sodalis Restroom Foundation Bid Award

We recently opened bids for the foundation and utility work for the Sodalis Restroom. We received 4 bids with the low bid of \$38,500 submitted by George Lee, Jr Construction.

We are also currently out for bid for the prefabricated concrete restroom that will be installed once the foundation and utility work is completed.

The Parks Department budgeted \$100,000 for this project in the current budget.

The Parks Department recommends the low bid of \$38,500 from George Lee, Jr Construction for the foundation and utility work for the Sodalis Restroom.