# CITY OF HANNIBAL OFFICIAL PUBLIC HEARING

Tuesday, April 2, 2019 6:45 p.m. Council Chambers

# **CALL TO ORDER**

EDIE PRICE – DPW MANAGEMENT ASSISTANT
Re: Code Amendment, Zoning & Setback Requirements
For Regulated Use of Medical Marijuana
(Zones C, D, E, E-1 and F)

**PUBLIC COMMENTS** 

**ADJOURNMENT** 

# CITY OF HANNIBAL

# OFFICIAL COUNCIL AGENDA

Tuesday, April 2, 219 Council Chambers 7:00 p.m.

**ROLL CALL** 

**CALL TO ORDER** 

**INVOCATION** 

PLEDGE OF ALLEGIANCE

APPROVAL OF AGENDA

APPROVAL OF MINUTES
Regularly Scheduled Council Meeting – March 19, 2019

APPROVAL OF PAYROLL AND CLAIMS Second Half – March, 2019

LINDA STUDER – HISTORIC HANNIBAL MARKETING COUNCIL
Re: Amended Request, Use of City Owned Property, Alcohol Sale
& Discharge of Firearms (blanks)

Twain on Main

May 24 - 26, 2019

DOUG COLBERT – HOMESTEADING LIFE CONFERENCE Re: Request, Street Closures Homesteading Conference August 4 – 5, 2019 – 8:00 a.m. – 6:00 p.m.

# GAIL BRYANT – DIRECTOR, HANNIBAL CONVENTION & VISITOR'S BUREAU Re: Bicentennial Request, Street Closures

#### Chris Janson Concert

Saturday, May 11, 2019 – 8:00 a.m. – 12:00 a.m.

# Re: Our Story, Let's Celebrate, 200 Years in the Making Marketing Grant – Marketing Matching Grant Application & Subsequent Documents

Missouri Division of Tourism Cooperative Marketing (Resolution No. 2201-19, to follow)

#### HEATH HALL - BOARD OF PUBLIC WORKS GENERAL MANAGER

Re: Bond Sale Authorization - Waterworks Revenue Bonds, Series 2019

(Resolution No. 2200-19, to follow)

Re: Waterworks Revenue Bonds, Series 2019

(Bill No. 19-005, to follow)

Re: Update, Chloramine Replacement Project

# **RESOLUTION NO. 2200-19**

A RESOLUTION OF THE CITY OF HANNIBAL AUTHORIZING THE OFFERING FOR SALE OF WATERWORKS REVENUE BONDS, SERIES 2019

## **RESOLUTION NO. 2201-19**

A RESOLUTION OF THE CITY OF HANNIBAL AUTHORIZING THE GRANT APPLICATION PROCESS AND SUBSEQUENT ACCEPTANCE DOCUMENTS FOR THE MISSOURI DIVISION OF TOURISM COOPERATIVE MARKETING FISCAL YEAR 2020 MARKETING MATCHING GRANT, PROMOTE MISSOURI PROGRAM, FOR AN AWARD UP TO \$70,000

## **BILL NO. 19-005**

AN ORDINANCE AUTHORIZING THE ISSUANCE OF WATERWORKS REVENUE BONDS, SERIES 2019, OF THE CITY OF HANNIBAL, MISSOURI; PRESCRIBING THE FORM AND DETAILS OF THE BONDS AND THE COVENANTS AND AGREEMENTS TO PROVIDE FOR THE PAYMENT AND SECURITY THEREOF; AND AUTHORIZING CERTAIN ACTIONS AND DOCUMENTS AND PRESCRIBING OTHER MATTERS RELATING THERETO

First Reading

**ADJOURNMENT** 

#### PUBLIC HEARING NOTICE

The Planning and Zoning Commission will conduct a public hearing on March 28, 2019 at 4:00 pm and the City Council will conduct a public hearing on April 2, 2019 at 6:45pm at City Hall in the Council Chambers-2<sup>nd</sup> Floor, 320 Broadway, Hannibal, MO to change the City's Zoning Ordinance for regulated use of medical marijuana. This was approved from the Proposition 2 Amendment on November 6, 2018 for the addition of a cultivation facility, testing facility, dispensary facility and an infused-products manufacturing facility. The impacted zones are C, D, E, E-1 and F and will include a setback requirement adjustment.





Return to:
Office of the City Clerk
Attention: Debbie White
320 Broadway
Hannibal, Mo 63401
Phone (573) 221–0111 ext.221
Fax (573) 221–8191

# **SPECIAL EVENT APPLICATION**

(Council Meetings are the 1st & 3rd Tuesday of each month)

Today's Date: March 28, 2019 Date you wish to be placed on Agenda: Ap	oril <b>2</b> , 2019
Your Organization: HHMC Special Event: Twain on Ma	ain
Date(s) of Event: 5/24 - 5/26 Requested Times (from - to) 4:00pm 5/2	24 8:pm 5/26
Description of Activity:Entertainment, Food Vendors, Arts Crafts, Vendors on Main S	Street and Side Streets
Primary Contact Person(s): Linda Studer Home Phone:	588-7878
Work Phone: <u>573.603.1063</u> Cell Phone: <u>573.719.0315</u> E-mail:	
Assistance Needed (location, etc.) Please see attached	
DEPARTMENTAL COMMENTS:	
Police: Still no cost to HPD, Just the safety the guns Mui	
be only able to fire blanks only. And if possible can you time frames they will be utilized	advise of the
Fire: No problems with this event	Dept. Cost
Chief	Benjamin
Public Works: N/A	Dept. Cost
_11/ 5	
Building Inspector: No CONNECT	Dont Cont
Building Inspector: Wo comment	Dept. Cost
J	Burham
Parks: No objections	Dept. Cost
A D	brian
Street: Still good R Dayma	Dept. Cost
Z Definition	

Tourism: No comments	Dept, Cost
	G Byrant
Administration: Trust motify NPD of time, of discharge of greaths Az	frame Dept. Cost 🔍
STAFF RECOMMENDS: <u>approval upon notifying</u> insurance. Applicate	Jerbone Micc. CMO

h) Note: As in the past several years we have hired a group to do old western skits using guns. This has not been a problem in the past and we do not anticipate any problems in the future but wanted to make you aware.

We would like to amend our initial request to ask for the following:

- a) We would like to request permission to have beer and wine at the wine garden which is planned to be located in the parking lot of Main and Bird. The City request previously gave permission to use this space but our request has been amended to operate the Beer and Wine Garden on this space. This is an amendment to (e).
- b) We would like o request the use of the small area between the alley to the pillars on the east side at Hill Street. This was previously requested item G. We have added clarification to the location.
- c) We request street closures to begin at 4:00 pm on Friday, May 25 until 7:00 pm on Sunday, May 27.

Thank you for your time and consideration of our request.

Most Sincerely,

Linda/Studer, Chairperson 2019 Twain on Main Festival

Enc.



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SPECIAL EVENT APPLICATION	<b>V</b>
Today's Date: 3/25/2019 Date you wish to be placed on Age	enda: April 2n2 2019
Your Organization: Homestrading Life Conference pecial Event:	
Date(s) of Event: Ang 4th 5th 2019 Requested Times (from - to)	7 Am to 6pm
Description of Activity: Home Steading Conference Trace Growing & Preserving FOOD, Health & Nutrinon, FAR	hing old ways or
Primary Contact Person(s): Doug Colbert Hor	me Phone: <u>636 299 8279</u>
Work Phone: Cell Phone:	E-mail Homesteading life
Work Phone:  Cell Phone:  Assistance Needed (location, etc.) Requesting the Street  block of 5 Main Blocked  DEPARTMENTAL COMMENTS:	be conference a gmail. Co. t Lyon of wants
block of 5 Main Blocked	Ł -
DEPARTMENTAL COMMENTS:	~ .
Police: No cost to HPD but Very Short note	Dept. Cost
	Lt Rowth
Fire: No problem with this event	Dept. Cost
	Chief Benjamin
Public Works: NA	Dept. Cost
Building Inspector. No connect	Dept. Cost
	J Burnhary
Parks: No objections	Dept. Cost
	A Dorian
Street: WIII Supply barricades	Dept. Cost

Tourism: No comme	Dept, Cost
	G Bryant
Administration: 15 he re	uesting the entire street or just Dept. Cost &
	A Zerbonia
STAFF RECOMMENDS: $\triangle$	proval upon certificate of unsurance
	Office of Februarica. C



# Return to:

Office of the City Clerk Attention: Debbie White 320 Broadway Hannibal, Mo 63401 Phone (573) 221-0111 ext.221 Fax (573) 221-8191

# SPECIAL EVENT APPLICATION

Today's Date:	03,28,19	Date you wish to be placed on Agend	da: 04,16,19
Your Organization	n: Bicentenni	AL Contaspecial Event: C.	JANSON CONCERT
Date(s) of Event:	05.11.19	Requested Times (from – to)	BAM - Midwight
Description of Ac	tivity: <u>Con</u>	cert @ TANyard (	SARDENS
Work Phone: _	<u>573, 221, 24</u>	Bry Aw't Home 770ell Phone:	E-mail <u>Clirector @ Visithawwii</u> Cor
• •		rrequest, including streets, if applicable ルと,	
DEPARTMEN <sup>*</sup>	TAL COMMENTS:		
Police: No C	ost to HPL	)	Dept, Cost
			L+ Routh
Fire: No pr	oblems with 7	this event	Dept. Cost
		Ch	ief Benjamin
Public Works:	N/A	·	Dept, Cost
Building Inspector	: No Commen	H .	Dept. Cost
-			J Burn Haty
Parks: <u>No</u>	objections		Dept. Cost
			A Dollan

Street: Will supply barricades	Dept. Cost
	R Dayma
Tourism: No comments	Dept, Cost
	G Bryant
City Clerk Administration. No concerns - NO INSURANCE OR Harmless Required as this is a CITY sport.	Hold Dept. Cost
STAFF RECOMMENDS: Augui J. Zub-Mxcc, cmo	- approval

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Gail Bryant, CTIS
Director

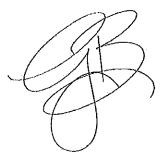


Megan Rapp, CTIS
Assistant Director

# Special Event Application Attachment

We, the Bicentennial Committee, would like to request the following street closures on May 11 for the Chris Janson Concert:

- Street closure 3rd Street under both sides of viaduct; and
- Street closure Lyon Street from 4th Street to S. Main Street.



CTIS

Megan Rapp, CTIS

Assistant Director

Gail Bryant, CTIS
Director



# MEMORANDUM

TO: Mayor Jim Hark and Members of City Council FROM: Gail Bryant, Director of Conventions & Tourism

DATE: March 19, 2019

REGARDS: PMF Grant Application

#### PROMOTE MISSOURI FUND GRANT APPLICATION

The Hannibal Convention & Visitors Bureau would like to request council approval to submit an application and if awarded, allow the Mayor to enter into the agreement with the Missouri Division of Tourism. The grant application will be submitted to the Missouri Division of Tourism's Promote Missouri Fund Program for FY2020 by April 4th. In the Promote Missouri Fund Program, the Hannibal Convention & Visitors Bureau is allowed to request up to \$70,000.00. If awarded, the funds will assist with advertising in several travel markets. The amount will be included in the Hannibal Convention & Visitors Bureau FY2020 proposed budget.

HCVB staff requests council approval to allow the Mayor to enter into an agreement with the Missouri Division of Tourism to accept the matching grant, up to the amount of \$70,000.00 in the Promote Missouri Fund Program, if awarded.



#### ELECTRIC WATER SEWER STORMWATER

3 Industrial Loop Drive | PO Box 1589 | Hannibal, MO 63401 | (573)-221-8050 www.HANNIBALBPW.org



**DATE:** March 26, 2019

**TO:** Mayor Hark and Members of the City Council

FROM: Heath N. Hall, Board of Public Works General Manager

# **Updated on Chloramine Alternative Project**

#### **Financing**

In August of 2018, voters approved up to \$17.5 million in bonds to fund the Chloramine Alternative Project. Bids were taken on constructing a new Granular Activated Carbon Facility to add to the existing water treatment process on January 10, 2019. The bid was awarded to River City Construction for \$8,461,000, and was approximately \$2 million under the engineers estimate.

Therefore, with the assistance of WM Financial and Gilmore & Bell the Board of Public Works has decided to finance the project by selling \$10 million in municipal tax exempt bank qualified revenue bonds and pay for the remaining portions of the project out of Water Department Fund cash reserves.

After receiving a rating of A- from Standard and Poors, it is now time to sell the bonds. Gilmore & Bell sent a group of documents that require Council approval before the sale can occur.

The Board approved the bond sale resolution and Preliminary Official Statement at a special meeting on 3/25. The Board also scheduled its regular April meeting for 4/16 at 4 pm to coincide with the proposed second reading on the Bond Sale Resolution to occur that same evening at the Council meeting.

#### **Project Status**

Our 3<sup>rd</sup> round of pilot continues at the WTP, and is doing pretty well. The colder temperatures and increased turbidity in the river to due to spring runoff are two items we have not ran through the column test until now. We are about 9 weeks into the testing and the four medias are not total exhausted just yet.

River City is onsite at the WTP. They installed a job site trailer and fenced the area north of the plant where the new GAC Building will be constructed. The site superintendent has been spending most days onsite ordering and receiving materials. A temporary sodium hypochlorite tank was delivered and placed in a location in which the product can be delivered and fed during construction.

One of the interesting items to continue to monitor is the drone photos that River City is going to take monthly around the site. We posted the first set on our Facebook page, and will continue to share those as they become available.

It is still very early in the construction stage of the project. With more desirable construction weather having just arrived and much of the preliminary construction planning well underway, I expect to see a lot of visual progress in the next few weeks. There is a large excavation planned for building foundations and water storage tank that will be below the building.