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# **CITY OF HANNIBAL**

# **OFFICIAL PUBLIC HEARING**

Tuesday, June 1, 2021 6:30 p.m. Council Chambers

# **CALL TO ORDER**

# EDIE GRAUPMAN – DPW MGMT ASSISTANT Re: Rezoning – 500 Bridge Street P-1 Parks & Recreation to H-1 Historic District

# **PUBLIC COMMENTS**

# **ADJOURNMENT**

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# **CITY OF HANNIBAL**

# **OFFICIAL PUBLIC HEARING**

Tuesday, June 1, 2021 6:45 p.m. Council Chambers

# **CALL TO ORDER**

# KAREN BURDITT – DIRECTOR OF FINANCE Re: Fiscal Year 2021/2022 Budget

# **PUBLIC COMMENTS**

### **ADJOURNMENT**

# City of Hannibal

# **OFFICIAL COUNCIL AGENDA**

Tuesday June 1, 2021 Council Chambers 7:00 p.m.

**ROLL CALL** 

**CALL TO ORDER** 

#### **INVOCATION**

#### PLEDGE OF ALLEGIANCE

#### APPROVAL OF AGENDA

APPROVAL OF MINUTES Closed Session Minutes – November 3, 2020 & April 20, 2021 Regularly Scheduled Council Meeting – May 18, 2021 Committee of the Whole Council – May 19, 2021

APPROVAL OF PAYROLL AND CLAIMS Second Half – May 2021

MELISSA CUMMINS – MARK TWAIN HOME FOUNDATION Re: Request, Sale and Consumption of Alcohol on City Owned Property – Taste of Twain Saturday, September 18, 2021 – 2:00 p.m. – 5:00 p.m.

> FAYE DANT – JIM'S JOURNEY Re: Request, Street Closures – Juneteenth Celebration Parade Saturday, June 19, 2021 – 12:00 p.m.

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### LOUIS RIGGS - 5<sup>th</sup> DISTRICT REPRESENTATIVE Re: Update on Bypass

# COREY MEHAFFY, EXECUTIVE DIRECTOR – HANNIBAL REGIONAL ECONOMIC DEVELOPMENT COUNCIL

Re: Downtown Community Improvement District – Agreement to Provide Legal Services

> Cunningham, Vogel & Rose, P.C. – up to \$75,000 (Resolution No. 2346-21, to follow)

### JAMES R. HARK – MAYOR

**Re:** Approval, Council Appointment – Building Commission Stephan Franke – 3<sup>rd</sup> Ward Council Member

Re: Recommendation of Reappointments & Appointment

#### HANNIBAL LIBRARY BOARD

- Annie Dixon reappointment for a term to expire June 2024
- Kevin Knickerbocker reappointment for a term to expire June 2024
- Frank DiTillo reappointment for a term to expire June 2024

#### MARK TWAIN HOME BOARD

> Louis Riggs – appointment for a term to expire November 2028

ALAN BOWEN – 4<sup>TH</sup> WARD COUNCIL MEMBER Re: Progress Update, Utility Task Vehicles, Code Amendment

### LISA PECK – CITY MANAGER Re: Recommendation of Reappointment

#### HANNIBAL BOARD OF PUBLIC WORKS

Bill Fisher – reappointment for a term to expire July 2025

#### Re: Approval, Economic Development Administration Grant

• Release of Engineering Request for Qualification- Mark Twain Regional Council of Government

#### **Re:** Approval, Director of Finance Position Description

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## ANDY DORIAN, DIRECTOR – CENTRAL SERVICES Re: Bid Award Approval, Annual Street Materials

- Aggregates No Bid Received
- Snow Removal Salt Compass Minerals \$89.20
- Asphalt Emery Sapp & Sons \$62.00 Diamond Asphalt - \$65.00
- Cold Patch Diamond Asphalt \$115.00
- Liquid Calcium Chloride SICALCO \$.86/gallon
- CLSM (Flowable Fill) Bleigh Ready Mix \$92.50/\$40.00per hour
- Gasoline and Diesel Fuel Big River Oil
- Concrete Bleigh Ready Mix \$125.00/\$40.00per hour Mark Twain Ready Mix - \$122.00/\$40.00 per hour

# KAREN BURDITT – DIRECTOR OF FINANCE

#### Re: Fiscal Year 2021/2022 – Appropriations

(Bill No. 21-015, to follow)

Re: Fiscal Year 2021/2022 – Payroll Ordinance (Bill No. 21-016, to follow)

Re: Budget Amendment No. 3

(Resolution No. 2347-21, to follow)

### Re: GASB 75 Valuation – Engagement Letter

Lewis & Ellis - \$2,700 (Resolution No. 2348-21, to follow)

Re: Approval, 2013 Series "A" & 2016 Series \$1,068,848.92

### **RESOLUTION NO. 2346-21**

# A RESOLUTION OF THE CITY OF HANNIBAL APPROVING AND AUTHORIZING THE MAYOR TO EXECUTE AN ENGAGEMENT LETTER FOR LEGAL SERVICES BETWEEN THE CITY AND CUNNINGHAM, VOGEL & ROST, P.C. IN CONNECTION WITH THE CREATION OF A DOWNTOWN REVITALIZATION PROGRAM; AND PROVIDING FURTHER AUTHORITY, IN AMOUNT UP TO \$75,000

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## **RESOLUTION NO. 2347-21**

A RESOLUTION AMENDING THE CITY OF HANNIBAL FY-2020/2021 (NO. 3) BUDGET BY AUTHORIZING BUDGET AMENDMENTS TO INCREASE REVENUES TO GENERAL FUND'S CARES ACT GRANTS AND INCREASE THE GENERAL FUND'S FIRE, DPW, AND POLICE DEPARTMENTS, AND TRANSFER SALARY EXPENSE FROM BUILDING INSPECTION TO POLICE FOR THE CODE ENFORCEMENT OFFICER, AND INCREASE TOURISM GRANT REVENUE AND ADVERTISING EXPENSE, AND SUPPLEMENTAL APPROPRIATIONS FOR TOURISM AND DOWNTOWN FLOODWALL EXPENSE, AND THE CREATION OF A CDBG FUND WITH REVENUE AND EXPENSE ITEMS

### **RESOLUTION NO. 2348-21**

# A RESOLUTION OF THE CITY OF HANNIBAL AUTHORIZING THE MAYOR TO EXECUTE AND APPROVING AN ENGAGEMENT AGREEMENT WITH LEWIS & ELLIS, INC. FOR ACTUARIAL SERVICES RELATING TO OTHER POST EMPLOYMENT BENEFITS (OPEB) FOR FISCAL YEAR 2020-2021 FOR THE CITY OF HANNIBAL INCLUDING THE CITY, LIBRARY, PARKS, AND TOURISM FOR A TOTAL OF \$2,700

### BILL NO. 21-013

# AN ORDINANCE OF THE CITY OF HANNIBAL AUTHORIZING THE MAYOR TO EXECUTE A \$67,500 MISSOURI HIGHWAYS AND TRANSPORTATION COMMISSION AIRPORT AID AGREEMENT BETWEEN THE CITY OF HANNIBAL AND THE MISSOURI HIGHWAYS COMMISSION FOR FUNDING FOR THE DEVELOPMENT OF THE HANNIBAL REGIONAL AIRPORT BUSINESS PLAN

Second and Final Reading

## **BILL NO. 21-015**

# AN ORDINANCE APPROVING THE FISCAL YEAR 2021-2022 BUDGET AND APPROPRIATING TO THE VARIOUS DEPARTMENTS, BOARDS, COMMISSIONS AND AGENCIES OF THE CITY GOVERNMENT OF THE CITY OF HANNIBAL, MISSOURI FOR THE FISCAL YEAR ENDING JUNE 30, 2022

First Reading

# BILL NO. 21-016

# AN ORDINANCE TO PAY OFFICERS AND EMPLOYEES OF THE CITY OF HANNIBAL, MISSOURI FOR THE FISCAL YEAR 2021/2022

First Reading

CLOSED SESSION In Accordance with RSMo. 610.021 (2)

ADJOURNMENT

#### PUBLIC HEARING NOTICE

The Planning and Zoning Commission will conduct a public hearing on Thursday, May 20, 2021 at 4:00 pm and the City Council will conduct a public hearing on Tuesday, June 1, 2021 at 6:30 pm at City Hall in the Council Chambers-2<sup>nd</sup> Floor, 320 Broadway, Hannibal, MO to review a petition to rezone the property at 500 Bridge Street in Hannibal. Also known as all the East One-half (E1/2) of Block Thirty-three (33) in the Original Town, now City of Hannibal, Missouri, being all that part of said Block Thirty-three (33) lying East of Bridge Street, EXCEPT the West 104 feet of the South 61 feet thereof. This request is to re-zone from P-1 Parks and Recreation to H-1 Historic District.

**Office of City Clerk** 



Angelica N. Zerbonia, MRCC, CMO

# **PUBLIC HEARING NOTICE**

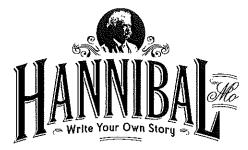
The Hannibal City Council will hold a Public Hearing, Tuesday June 1, 2021 at 6: 45 p.m. for the purpose of the Fiscal Year 2021/2022 Budget.

Location: Council Chambers, City Hall, 320 Broadway, Hannibal

Angelica N. Zerbonia, MRCC, CMO - City Clerk

All interested persons are encouraged to attend.

City of Hannibal 320 Broadway, Hannibal, MO 63401 P 573.221.0111 F 573.221.8191 www.hannibal-mo.gov



Return to:

Office of the City Clerk Attention: Debbie White 320 Broadway Hannibal, Mo 63401 Phone (573) 221-0111 ext.221 Fax (573) 221-8191

SPECIAL EVENT APPLICATION (Council Meetings are the 1 <sup>st</sup> & 3 <sup>rd</sup> Tuesday of each month)	
Today's Date: <u>May 12, 2021</u> Date you wish to be placed on Agenda: <u>Ju</u>	ne 1, 2021
Your Organization: <u>Mark Twain Museum</u> Special Event: <u>Taste of Twa</u>	in
Date(s) of Event: <u>September 18, 2021</u> Requested Times (from – to) <u>2:00 – 5:00</u>	
Description of Activity: <u>Taste of Twain Festival features Hannibal restaurants area wir</u> With two stages of live music together. A fundraiser for museum properties. This will be Taste of Twain	
Primary Contact Person(s): <u>Melissa Cummins</u> Home Phone: Work Phone: <u>573-221-0910</u> Cell Phone: <u>573.795.4559</u> E-mail: <u>melissacu</u>	573-221-4559 mmins@marktwainmuseum.org
Assistance (location, etc.) Open consumption of alcohol on City Property – event held on City property, on pedestrian area of Hill St	
DEPARTMENTAL COMMENTS: Police: No cost to HPD	Dept. Cost
	Rowfu
Fire: No problem with this event	Dept. Cost
	Chief Benjamin
City Clerk' Public Works: <u>Approval</u> upon <u>Certificate of Insurance &amp; event</u> <u>Drganizer to ensure all vendors offering tasting posses</u> In accordance with State Guidelines.	Dept. Cost @ a. liquor licenses A. Zerbonia
Building Inspector: No Comment	Dept. Cost
N	(Murphy
Parks: No objections	Dept. Cost
	A Dorian
Street: No objections	A Dorlân

Tourism: No comment	Dept, Cost 🖉
	G Bryant
Administration:	Dept. Cost

STAFF RECOMMENDS: <u>approval appr certificate of insurance received</u> Staff of Equipmin Unice Calo aby Clere

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# **CITY OF HANNIBAL** Special Event Safety Plan

	Questions or inquiries: Contact Hannibal Fire Department @ 573-221-0657
۱.	GENERAL
	Event Name Taste of Twain Date of Event September 18, 2021
	Location/Address/Facility Name Interpretive Center Lot, pedestrian area of Hill Street
	Expected Number of Attendees: <u>200 - 250</u>
11.	PURPOSE
	A. This emergency action plan predetermines actions to take before and during the event in response to an emergency or otherwise hazardous condition. These actions will be taken by organizers, management, personnel, and attendees. These actions represent those required prior to the event in preparation for and those required during an emergency.
	<ul> <li>B. Flexibility must be exercised when implementing this plan because of the wide variety of potential hazards that exist for this event. These hazards include, but are not limited to, Fire, Medical Emergencies, Severe Weather, or situations where Law Enforcement is required.</li> </ul>
10.	ASSUMPTIONS
-	The possibility of an occurrence of an emergency is present at this event. The types of emergencies possible are various and could require the response of Fire & Rescue, Emergency Medical Services, and Police.

#### IV. BASIC PLAN

#### A. EAP Event Representative

The EAP event representative will be identified as the point of contact for all communications regarding the event. This person is identified as:

Primary Contact: Melissa Cummins

Cell Phone: \_\_\_\_\_573-795-4559

#### B. Emergency Notification

- 1. In the event of an emergency, notification of the emergency will be through 911. The caller should have the following information available to give to the 911 dispatcher: nature of the emergency, location and contact person with callback number.
- 2. Will on-sight EMS be provided?

Yes X No

If yes, contact name and phone \_\_\_\_\_\_

3. Will on-site security be provided?

Yes X No

If yes, contact name and phone \_\_\_\_\_

#### C. Severe Weather

- 1. Weather forecasts and current conditions will be monitored throughout the entirety of the event.
- <u>Before the event</u> If severe weather is predicted prior to the event, the EAP event representative will evaluate the conditions and determine if the event will remain scheduled. The EAP event representative or his/her designee will be identified as such and will be responsible to monitor the weather conditions before and during the event.
- 3. <u>During the event</u> If severe weather occurs during the event, the EAP event representative or his/her designee will make the notification to those attending the event that a hazardous weather condition exists and direct them to shelter.
- 4. There are limited provisions for sheltering participants in the event of severe weather.

#### D. Fire

1. Has a specific hazard been identified as an increased risk of fire at this event?

If yes, what has been identified?

- 2. Selected event staff will be instructed on the safe use of Portable Fire Extinguishers.
- 3. Any food vendors will be inspected when appropriate by the fire code and must meet permitting requirements.
- 4. Should an incident occur that requires the Fire Department, **CALL 911.** The caller should have the following information available to give the 911 dispatcher: Nature of the emergency, location, and contact person with a callback number.

E. Medical Emergencies

. .

- 1. As with any event, there is a potential for injury to the participants. The types of injuries are various and include those that are heat-related as well as traumatic injuries
- 2. Are there limited provisions for on-site Emergency Medical Services at this event?
- 3. Should an incident occur that requires Emergency Medical Services, contact as indicated to this this resource. The caller will have the following information ready: Nature of emergency, precise location and contact person with callback number

On-site EMS officer or X 911 Dispatch

#### F. Law Enforcement

- 1. Has a need for constant Law Enforcement presence been identified at this event?
- 2. Should an incident occur that requires Law Enforcement, contact as indicated below to request this resource. Have the following information ready: Nature of emergency, precise location and contact person with callback number.

On-site Security	or )	911 Dispatch	for Law Enforcement
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#### G. Emergency Vehicle Access

- 1. Access to emergency vehicles will be maintained at all times.
- 2. Fire lanes and fire hydrants will not be obstructed.
- 3. Participants and spectators will be directed to park in approved areas and not to obstruct protective features, sidewalks, or public throughways.
- 4. Crowd control will be managed by:

#### V. CONTACT INFORMATION

Primary Contact:	Melissa Cummins	Cell Phone:	573-795-4559
Secondary Contact:	James Lundgren	Cell Phone: _	507-993-9166

#### Dial 911 in case of emergency

VI. EVENT AREA MAP (attach next page)

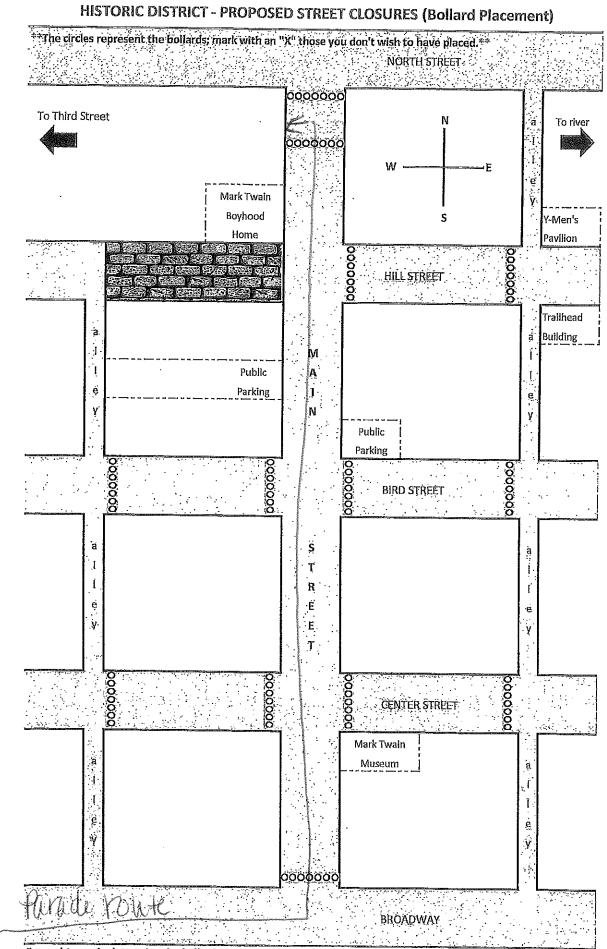
Return to: Office of the City Clerk Attention: Debbie White 320 Broadway Hannibal, Mo 63401 Phone (573) 221-0111 ext.221 Your Own Story Fax (573) 221-8191 SPECIAL EVENT APPLICATION 2021 Today's Date: Date you wish to be placed on Agenda: 2021 Your Organization: Special Event: 202 Requested Times (from - to) Alrade to begin as Date(s) of Event: ( NOCT Description of Activity: Ň to no too nt Primary Contact Person(s): Home Phone: Cell Phone ClG Com Work Phone: eruor E-mail Assistance Needed/(location, etc.) DEPARTMENTAL COMMENTS: Ending at North street Police: 5 Officers@ \$38 he x 1.5 \$ 28500 Cost to HPD Dept. Cost \$ 28500 Also clarified with No Dent she wants the Parade at 1 py which 1+ Rout Fire: No problems with this event Dept. Cost Chief Benjamin Clerks Public Works: pproval upon certifications Dept. Cost OP Insurance on HE A Zerbonie Building Inspector: No connent Dept. Cost Murphy No objections. Parks: Dept. Cost Drian Street: No objections Dept. Cost Drian

Tourism: <u>No com</u>	Ments				Dept, Cost	
					GBryan	
Administration:					Dept. Cost	
STAFF RECOMMENDS:	approval	2pm	antifica	tim re	ceurd	
	approval	AllGe	aty aty	Zerhoni Clerk	Q, MRCG CU	0
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For assistance in determing the bollard placement/openings, contact Mike McHargue, Street Supervisor at (573) 822-6950



# **CITY OF HANNIBAL** Special Event Safety Plan

	Questions or Inquiries: Contact Hannibal Fire Department @ 573-221-0657
1.	GENERAL Event Name 2021 Junitarith Date of Event Junit 1944 Location/Address/Facility Name Central Park
	Expected Number of Attendees:

#### II. PURPOSE

- A. This emergency action plan predetermines actions to take before and during the event in response to an emergency or otherwise hazardous condition. These actions will be taken by organizers, management, personnel, and attendees. These actions represent those required prior to the event in preparation for and those required during an emergency.
- **B.** Flexibility must be exercised when implementing this plan because of the wide variety of potential hazards that exist for this event. These hazards include, but are not limited to, Fire, Medical Emergencies, Severe Weather, or situations where Law Enforcement is required.

#### III. ASSUMPTIONS

The possibility of an occurrence of an emergency is present at this event. The types of emergencies possible are various and could require the response of Fire & Rescue, Emergency Medical Services, and Police.

#### IV. BASIC PLAN

#### A. EAP Event Representative

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Primary Contact: Cell Phone: 21

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If yes, contact name and phone \_\_\_\_

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- TO: Mayor Hark and the Hannibal City Council c: Lisa Peck, Hannibal City Manager
- FROM: Corey Mehaffy, HREDC President
- DATE: May 14, 2021
- RE: Proposed Work Program Related to Comprehensive Incentive and Financing Structure for Hannibal Downtown Revitalization

This memorandum outlines a proposed work program for an incentive and capital funding and financing structure for the revitalization of an area of the Hannibal central business district (the "CBD"). Typically, the program features both public space improvements and incentives and assistance for improvements to private properties (a unique feature of the Community Improvement District Act). The proposed program is based on similar recent successful undertakings in other Missouri communities that have expressed a need to address downtown revitalization.

The proposed incentive and financing structure utilizes a three part combination of: (i) a up to 1% sales tax levy and a real property tax equal to the combined current ad valorem levy, each available under the Community Improvement District Act, sections 67.1401 through 67.1571 of the Revised Statutes of Missouri, as amended (the "CID Act"); (ii) applying the Urban Redevelopment Corporations Law, Chapter 353 of the Revised Statutes of Missouri, as amended ("Chapter 353"), to provide a "capitalized tax abatement" corresponding to and offsetting the CID Act real property tax levy thus producing a "taxpayer neutral" result respecting CBD property taxes; and (iii) neighborhood improvement district ("NID") financing for selected public improvements utilizing the Neighborhood Improvement District Act, sections 67.453 through 67.475 of the Revised Statutes of Missouri, as amended (the "NID Act").

Anticipated component tasks for each element of the program are itemized in bullet points below.

#### Chapter 353

- Establishment of an Urban Redevelopment Corporation pursuant to Chapter 353 (*this organization under City/HREDC sponsorship could be utilized successively to provide for real property tax abatement incentives throughout the City and the region*);
- Preparation of Development Plan and Blight Analysis for the area of the CBD selected (the "Revitalization Area") and Tax Impact Statement to be provided to affected taxing jurisdictions;
- Duly noticed Public Hearing on the Development Plan and proposed Chapter 353 Real Property Tax Abatement (*held jointly with Public Hearing on the CID*);
- Preparation of a Master Approving Ordinance (*including CID establishment and Chapter 353 tax abatement portions*); and
- Preparation of forms of master conveyancing documents to initiate tax abatement.



Mayor Hark and the Hannibal City Council Proposed Comprehensive Downtown Revitalization Program May 14, 2021

Page 2 of 3

CID

- Preparation of Master CID Petition for circulation by the City within the Revitalization Area;
- Council appointment of CID Board of Directors and preparation of initial resolutions re: initial organizational documents and conditional imposition of sales and real property tax levies;
- Preparation of mail-in ballots for sales tax and for real property tax levies (to be distributed and tabulated by others) and conducting by County election authorities of respective elections; and
- Preparation of a Master Development Agreement among the City, CID and 353 Corporation governing the operations and financing of the Revitalization Program.

## NID

- Preparation of NID Petition;
- Duly noticed Public Hearing on NID and NID infrastructure; and
- Preparation of approving ordinance determining advisability of the infrastructure project and establishing the NID, per the NID Act

Note: NID Bond financing is recommended as the most cost effective and readily financeable alternative for infrastructure capital improvements. However, in the event of a determination for any reason that NID financing is not appropriate, other similar financing mechanisms with which the City is familiar, i.e., leasehold revenue bonds, may be substituted.

An anticipated sequence of events and work tasks with annotations is set forth on the page following.



Mayor Hark and the Hannibal City Council Proposed Comprehensive Downtown Revitalization Program May 14, 2021

Page 3 of 3

#### Hannibal Downtown Revitalization Proposed Stepwise Work Program

Program Elements					
	Community Improvement <u>District ("CID") Act</u>	t Urban Redevelopment <u>Corporations Law ("Chapter 353")</u>	Neighborhood Improvement <u>District ("NID") Act</u>		
<u>Step 1</u>	Prepare form CID Petition <sup>1</sup>	Prepare Blight Study & Development Plan	Prepare form NID Petition <sup>2</sup>		
	$\checkmark$	$\checkmark$	$\checkmark$		
	Petition submitted	$\checkmark$	Petition submitted		
	$\checkmark$	$\checkmark$	$\checkmark$		
<u>Step 2</u>	Prepare Master Dev	velopment Agreement <sup>3</sup>	$\checkmark$		
	$\checkmark$	$\checkmark$	$\checkmark$		
<u>Step 3</u>	Prepare Hearing	Prepare Hearing Notices &	$\checkmark$		
	Notices	Tax Impact Statement	$\checkmark$		
	И	$\checkmark$	$\checkmark$		
<u>Step 4</u>	Hold Joint CID/35	53 Public Hearings	$\checkmark$		
	$\checkmark$	$\checkmark$	$\checkmark$		
<u>Step 5</u>	Prepare and adop	t Master CID/353	Prepare and adopt Ordinance		
	Ordina	ance	establishing NID		
	$\checkmark$	Ы	$\checkmark$		
<u>Step 6</u>	CID Board organization &	$\checkmark$	Prepare Cooperation Agreement		
	adoption of CID Sales Tax	$\checkmark$	between City & CID for		
	& CID Property Tax Resolutio	ns V	NID financing <sup>4</sup>		
	$\checkmark$	$\checkmark$	$\checkmark$		
<u>Step 7</u>	Prepare forms of mail-in ballot	& ↓	Prepare and adopt Ordinance		
	hold CID Sales Tax Election 8	k 🗸	ordering NID assessment roll		
	CID Property Tax Election <sup>5</sup>	$\checkmark$	& calling Public Hearing		
	$\checkmark$	$\checkmark$	$\checkmark$		
<u>Step 8</u>	Assuming favorable CID Pro	perty Tax Election result,	Hold NID Public		
	prepare Master Leasir	ng Agreements &	Hearing		
	form conveyancing do	cuments & begin	↓ <sup>-</sup>		
	grants of real property	-	Prepare and adopt Ordinance		
			ordering improvements &		
			directing NID financing		
On going	program implementation: CID	rovonuo colloctiones marchalling of	0 0		

On- going program implementation: CID revenue collections; marshalling of revenues; approval & undertaking of CID improvements; issuance of NID Bonds & undertaking of NID public improvements

<sup>&</sup>lt;sup>1</sup> To be circulated to and signed by owners of property within CID area; signatures by 50% of assessed valuation <u>and</u> 50% per capita required.

<sup>&</sup>lt;sup>2</sup> To be signed by Mayor on behalf of City as only "obligated party;" accordingly, NID encompasses only City-owned properties located downtown, e.g., City Hall block.

<sup>&</sup>lt;sup>3</sup> Provides authority for 353 Corporation to grant subsidiary tax abatement to individual property owners.

<sup>&</sup>lt;sup>4</sup> Provides for use of CID funds to pay a portion of NID assessments; total amount of NID costs and portion of CID revenues to be made available to be determined; could be included in Master Development Agreement.

<sup>&</sup>lt;sup>5</sup> Simple majority of votes cast required for imposition of taxes; duration of Property Tax (coordination with 353 abatement) and timing of elections, i.e., contemporaneous, or staggered, each to be determined.

<sup>&</sup>lt;sup>6</sup> Annual property tax abatement on each participating property offsets 100% of amount of CID Property Tax.



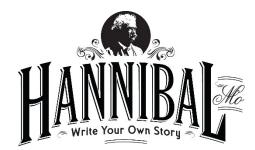
To: Angelica Zerbonia - City Clerk

From: James Hark - Mayor

**Re:** Building Commission

Date: May 19, 2021

Please submit Stephan Franke's name to the next Council agenda for appointment to the Building Commission.



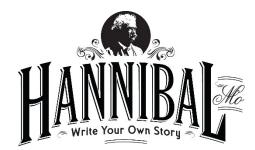
To: Angelica Zerbonia - City Clerk

From: James Hark - Mayor

**Re:** Library Board

Date: May 19, 2021

Please submit Annie Dixon's name to the next Council agenda for reappointment to the Library Board. The term will expire June 2024.



To: Angelica Zerbonia - City Clerk

From: James Hark - Mayor

**Re:** Library Board

Date: May 19, 2021

Please submit Kevin Knickerbocker's name to the next Council agenda for reappointment to the Library Board. The term will expire June 2024.



To: Angelica Zerbonia - City Clerk

From: James Hark - Mayor

**Re:** Library Board

Date: May 19, 2021

Please submit Frank DiTillo's name to the next Council agenda for reappointment to the Library Board. The term will expire June 2024.



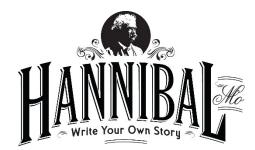
To: Angelica Zerbonia - City Clerk

From: James Hark - Mayor

**Re:** Mark Twain Home Board

Date: May 26, 2021

Please submit Louis Riggs' name to the next Council agenda for appointment to the Mark Twain Home Board. Term will expire November 2028.



To: Angelica Zerbonia - City Clerk

From: Lisa Peck - City Manager

**Re:** Board of Public Works

Date: May 27, 2021

Please submit Bill Fisher's name to the June 15, 2021 Council agenda for reappointment to the Board of Public Works. The term will expire July 2025.



To: Mayor James Hark and Members of the City Council

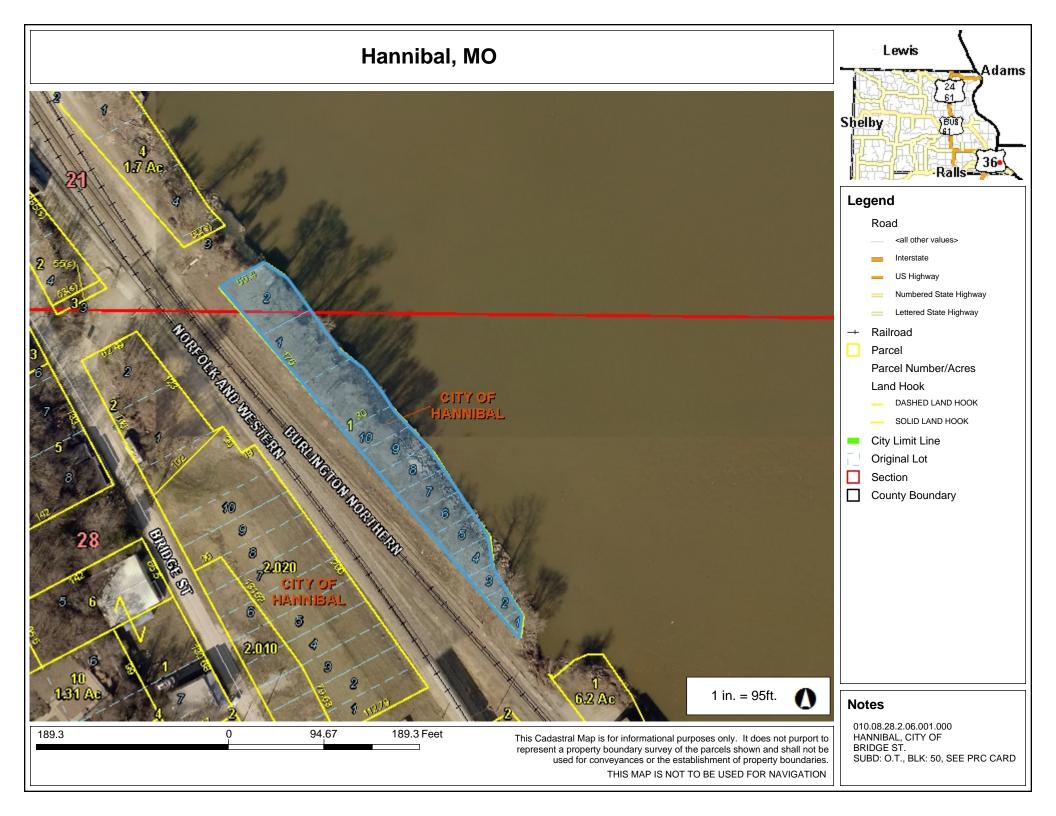
From: Lisa Peck, City Manager

**Re: EDA Grant funding opportunity** 

Date: May 26, 2021

The city has been approached by Corey Mehaffy with an opportunity to submit for an EDA grant to potentially address the following issues: downtown infrastructure improvements to include upgrades to the electrical grid and replacement of a failing stormwater culvert on North St. with associated pavement/trail/walking path improvements, replacement of gate well seals and other downtown walking trail improvements other downtown walking trail improvements, and an additional dock on the property north of the boat club. This grant would likely be a joint application with the Port Authority, who will be undertaking the dock project and associated infrastructure The first step in the process would be issuing a RFQ for engineering and the MTRCG requires council approval of this.

The Port Authority will be requesting the city gift the property indicated in the attached as match for the grant. Please contact me directly with any questions, prior to Tuesday.





## JOB DESCRIPTION APPROVAL/REVISION

I have approved the following job description revision and have discussed the job description with the employee(s) involved.

Job Title: Director of Finance

Change of: Update – no substantiate changes made

Attached is a copy of the job description for the position.

Level One Approval:				
	Lisa Peck – City Manager	Date		
Level Two Approva	al:			
	James R. Hark, Mayor (council approval)	Date		
Received By:				
	Angelica N. Zerbonia, MRCC - City Clerk	Date		

### **Job Description** City of Hannibal

The purpose of this form is to clarify expectations of a job for incumbents and job candidates. This form describes the expected role of a person in a job, but it is not an employment contract. A complete set of job descriptions is located in the Accounts, Records, and Payroll Department of City Hall. A specific job description is available to all incumbents, those who supervise that position, and potential job candidates.

Position Title: Finance Director

Pay Range:Range 22

Department: Executive

**Exempt/Non-Exempt Status:** Exempt

### Date Job Description Most Recently Created, Updated, or Checked: 5/27/2021

Updated or Checked by (who): City Manager and City Clerk

#### **Primary Purpose of Position:**

Work involves creating and maintaining City records, budgets and account; assisting department heads in planning and administering their budgets. Work also includes creating and maintaining financial reports, grant compliance, and on occasion, direct customer service to citizens and employees.

#### **Examples of Essential Job Functions:**

- Maintain City fiscal records, approximately 50 City bank accounts
- Monitor City expenditures
- Reconcile and balance all checking accounts
- Maintain voided check list
- Verify wire transfers of funds
- Reconcile the monthly cash reports from the Collector's office with the checking account statements to verify all deposits
- Work closely with the City Auditor, providing reports or data that is needed for the audit
- Enter and record journal entries, receipts and manual checks for running monthly budget reports
- Maintains accounting records for each budget
- Assist in preparation of the annual budget
- Coach department heads in proper accounting procedures and maintaining their line items for each budget
- Prepare overall monthly budget reports for the City Council showing revenue vs. expenditures

- Prepare bi-monthly report to Council for all expenditures that need Council approval
- Notify the Mayor and Council of any actual or potential budget deviations
- Knowledge of governmental accounting procedures
- Plan, organize and direct the management and administration of fiscal records in compliance with federal and state statutes and City Code
- Supervise the accounts payable and accounts receivable activities of the City
- Create monthly report for P&F Retirement Board, Municipal Airport Board, Self-Insurance Board and Parks and Recreation Board.
- May also prepare other financial reports for the City Clerk upon request
- Perform necessary transfers for payroll and any other accounts making proper journal entries to record such transfers
- Maintain custody of City's investment funds; plan investment strategy; determine availability of funds for investment; approve and manage investments
- Answer questions from employees and provide direct customer service to citizens or vendors who enter the department, call on the phone, send a letter, or otherwise contact the department

### **Other Job Functions:**

Other duties as assigned. The Finance Director position will work closely and cooperatively with the City Clerk and staff in the Clerk's office.

### Job Qualifications:

### Education

- Bachelors of Science degree
- Graduate from a four-year college or university with major course work in accounting, finance, or any equivalent combination of training and experience meeting the aforementioned requirements
- Certified Public Accountant preferred, with additional college coursework preferred in business, finance, or similar.
- Advanced degree in management, finance, or related field preferred

### Experience

- ♦ 3-5 years accounting experience required
- Accounting experience in large organization preferred
- Municipal accounting experience preferred

### Knowledge, Skills, and Abilities

- Teamwork
- Pleasant, positive attitude and interpersonal skills
- Persuasiveness

- Knowledge of fund accounting
- Knowledge of City Departments
- Learning aptitude and desire for continuous learning
- Integrity
- Knowledge of municipal finance
- Articulate speaking skills
- Business writing skills
- Ability to manage multiple priorities
- Diplomacy and tact
- Discretion with confidential information
- Attention to details
- Knowledge of accounting audit and financial controls
- Knowledge of department procedures, functions and forms
- Knowledge of codes, ordinances and laws applicable to the department

### Certifications, Training or Licenses Required

• Ability to be bonded

### Training and Development Recommended

Initial training in becoming familiar with accounts receivable, accounts payable, payroll and City departments. Ongoing training may include topics such as computer skills, municipal regulations, accounting or tax laws.

### Equipment Typically Used in this Job:

Computer, fax, tape recorder, phone, voice mail, copier machine, scanner, calculator, mail machine, and binding equipment

### **Physical Demands:**

- The physical demands described here are representative of those that must be met by an employee to successfully perform the essential functions of this job
- Reasonable accommodations may be made to enable individuals with disabilities to perform the essential functions
- Work is performed mostly in an office setting
- The employee is frequently required to stand, walk, and sit comfortably for long periods of time



To: Mayor and City Council

From: Andy Dorian, Director of Central Services

Re: Approval of Annual Materials

Date: May 26, 2021

On Thursday, May 20, 2021 the Hannibal Street Department went out for bids on our Annual Materials. The Bid Tabulations are on the attached sheets, but I would like to give a price breakdown for each bid and any changes from our bids last year.

Aggregates SD-2022-1 No Bid was received

The City will rebid our aggregate line item as no bids were received.

Snow Removal Salt SD-2022-2 Two Bidders

Cargill Salt\$96.47 per ton charge (3-5 business day delivery)Compass Minerals\$89.20 per ton charge (5-7 business day delivery)

Item	<u>Company</u>	<u>2020/21</u>	2021/2022
Salt	Cargill Salt	\$89.94	\$96.47
	<b>Compass Minerals</b>	\$88.48	\$89.20

Two bids were received for salt, Cargill Salt and Compass Minerals. Compass Minerals is significantly less in price per ton than Cargill, therefore the City would like to accept the bid from Compass Minerals.

Asphalt SD 2022-3 Two Bidders

Emery Sapp & Diamond Asp		Missouri \$62. Missouri-No I		Illinois-No Bid Illinois \$65.00 Per Ton
<u>Item</u> Asphalt	<u>Bidder</u> Emery Sapp & Diamond Asp		<u>2020/21</u> \$66.00 \$65.00	<u>2021/22</u> \$62.00 \$65.00

Two bids were received this year for our asphalt bid, Diamond Asphalt and Emery Sapp & Sons. We would like to ask Council to accept the bids from both companies since they are so close in price. This will be beneficial to have both companies on standby in case one plant is not mixing we can use the other plant on a day when we are paving City Streets.

Cold Patch SD 2022-4 Two Bidders		
Emery Sapp & Sons	Missouri All Season Summer-No Bi Missouri All Season Winter-No Bid Missouri UPM \$135.00	
Diamond Asphalt	Missouri-No Bid	Illinois \$115.00

Item	<u>Bidder</u>	2020/21	2021/22
Cold Patch	Emery Sapp & Sons	\$135.00	\$135.00
	Diamond Asphalt	\$115.00	\$115.00

Two bids were received this year for our Cold Patch bid, Diamond Construction and Emery Sapp & Sons. The City would like to accept the bid from Diamond Asphalt for the upcoming year.

Liquid Calcium Chloride SD 2022-5 Single Bidder was SICALCO

SICALCO	\$.86/gallon
Missouri Petroleum Products	Asked to be removed from the list \$0.00 no bid

Item	<u>Bidder</u>	2020/21	<u>2021/22</u>
Liquid Calcium	SICALCO	\$.84	\$.86
	MO Petroleum	\$1.35	No Bid

The City received two entrees this year for their Liquid Calcium Bid. SICALCO and MO Petroleum Products. MP Petroleum asked to be removed from our mailing list as they no longer carry this material. SICALCO had a slight increase in price for their service. The City would like to accept the bid from SICALCO.

CLSM (Flowable Fill) SD 2022-6 Two Bidders

Bleigh Ready Mix	\$92.50 with \$40.00 demurrage charge after one hour.
Mark Twain Ready Mix	\$96.50 with \$40.00 demurrage charge after one hour.

<u>Item</u>	<u>Bidder</u>	<u>2020/21</u>	<u>2021/22</u>
CLSM	Bleigh Ready Mix	\$82.00/\$40.00 per hour	\$92.50/\$40.00per hour
	Mark Twain Ready Mix	\$96.50/\$40.00 per hour	\$96.50/\$40.00 per hour

For this upcoming 2021 year we would like to ask for the bid to be awarded to Bleigh Ready Mix as the low bidder on Flowable Fill.

Gasoline and Diesel Fuel SD 2022-7 Single Bidder was Big River Oil

Fuel Items	2020/21	2021/22
No Lead Gasoline	\$1.10	\$2.73

No Lead Premium	\$1.26	\$3.23
#2 Diesel	\$1.43	\$2.93
Winter Blend Diesel	\$1.43	\$2.93
Off Road Diesel	\$1.19	\$2.61
Boat Harbor	\$1.39	\$2.81

The City would like to accept the bid from Big River Oil as this is our only bidder.

Concrete SD 2022-8 Two Bidders

Bleigh Ready Mix		\$125.00 with \$40.00 demurrage charge after one hour.		
Mark Twain Ready Mix		\$122.00 with \$40.00 demurrage charge after one hour.		
Item	Bidder_	<u>2020/21</u>	2021/22	

Concrete	Bleigh Ready Mix	\$117.50/\$40.00 per hour	\$125.00/\$40.00per hour
	Mark Twain Ready Mix	\$120.00/\$40.00 per hour	\$122.00/\$40.00 per hour

The City would like to ask to accept the bid on both companies while giving Mark Twain Ready Mix the first opportunity for purchase as the low bidder. Both companies will be used by the City on upcoming projects and will be beneficial to have both companies on standby in case one plant is not up and running we can use the other.

Thank you for your time.



Project Number: 2022-2

Project Descriptions:

Date:

Thursday, May 20, 2021

Salt

BIDDER	Unit / Ton-Price Delivered	Delivery Time
Cargul	#96.47	3-5 Businon Days
Compin Monerals	# 89.20	3-5 Busines Days 5-7 days
		· ·
:		

Angelica N. Zerbonia, MRCC-CMO City Clerk

05.20.2021 - 9:30an

Date & Time

SNOW REMOVAL SALT

BID NO. SD-2022-2

### **BID SCHEDULE**

	(NOTE: Bids sh	all inclu	ide any applicable taxes or fees.)
ITEM_	UNI	[	UNIT PRICE DELIVERED
Snow H	Removal Salt	Ton	\$

Indicate approximate delivery time by your firm upon receipt of order from the City:

5-7 days

Indicate telephone number to be called for placing orders:

800-323-1641

1-12-12-

BY: Compass Minerals America Inc.
Company Name
Signature

Austin Welch, Manager Highway Sales

Typed Name & Title

Seal if by corporation:

9900 W. 109th Street

Address

Overland Park, KS 66210

5/17/2021 800-323-1641

Date

Telephone

SNOW REMOVAL SALT BID NO. SD-2022-2

### **BID SCHEDULE**

(NOTE: Bids shall include any applicable taxes or fees.)

UNIT PRICE DELIVERED UNIT <u>ITEM</u>

96.47 Snow Removal Salt Ton \$

Indicate approximate delivery time by your firm upon receipt of order from the City:

3-5 business days

Indicate telephone number to be called for placing orders:

800-600-7258

BY: Cargill, Incorporated-Salt, Road Safety

Company Name

prove - Crue

Signature

Deseree Caver/Customer Care Representative

Typed Name & Title

Seal if by corporation:

24950 Country Club Blvd., Suite 450

Address

North Olmsted, OH 44070

May 18, 2021 800-600-7258

Telephone

Date

ATTEST:

Celista p. Moth

Signature May 18, 2021

Date

### BID NO. SD-2022-3

### ASPHALT BID SCHEDULE FOR FISCAL YEAR 2021/2022

<u>ITEM</u> : ASPHALT	UNIT	PRICE
<i>Missouri:</i> Plant Mix Bituminous Pavement, Type BP-1 or BP-2	Ton	\$62.00
Plant Mix Bituminous Base Course	Ton	\$62.00
<i>Illinois:</i> HMA Binder, IL-19.0, N50	Ton	\$No Bid
HMA Surface, Mix C, N50	Ton	\$ <u>No Bid</u>

tila BY: H

Signature

Mike Bross Typed Name Emery Sapp & Sons, Inc. Firm P.O. Box 430 Address Hannibal, MO 63401 May 18, 2021 573-221-5958

Date

Telephone

Seal if by Corporation

ATTEST:

Signature 5/18/21 Date

### BID NO. SD-2022-3

. . . .

## ASPHALT BID SCHEDULE FOR FISCAL YEAR 2021/2022

ITEM: ASPHALT	<u>UNIT</u>	PRICE
<i>Missouri</i> : Plant Mix Bituminous Pavement, Type BP-1 or BP-2	Ton	\$ NO BID
Plant Mix Bituminous Base Course	Ton	\$
<i>Illinois:</i> HMA Binder, IL-19.0, N50 HMA Surface, Mix C, N50	Ton Ton	\$ <u>65</u> <u>65</u> <u>65</u> <u>65</u> <u>65</u> <u>65</u> <u>65</u> <u>65</u>
	BY: Signate	- emill
	GREECRY	<u>C_MILLER</u> Typed Name
Seal if by Corporation	DIAMOND C	ONSTRUCTION COMPANY Firm
ATTEST:	$\frac{PO Box}{Quincy}$ $\frac{5/10/2021}{Pate}$	3486 Address <u>7062305</u> 217-222-3532 Telephone
Signature 5-14-21 Date		

BID PROPOSAL FORM (THURSDAY, MAY 20, 2021)	2021/22 BID
BID NUMBER 2022-3 (CITY HALL COUNCIL CHAMBERS)	
BIDDER #1 EMULY Supp , SMS	
ASPHALT:	
Missouri: Plant Mix Bituminous Pavement, Type BP-1 or BP-2	\$ 62.00 \$ 62.00
Plant Mix Bituminous Base Course	ч <u></u>
Illinois:	s D·No bad
HMA Binder, IL-19.0, N50 HMA Surface, Mix C, N 50	\$ <u>\$</u> \$- <i>N</i> \$ bid \$\$~M\$ bid
BIDDER # 2 - Diamond Construction Company	
ASPHALT:	
Missouri:	the second
Plant Mix Bituminous Pavement, Type BP-1 or BP-2	s Q-No bil
Plant Mix Bituminous Base Course	s No the
Illinois:	
HMA Binder, IL-19.0, N50	\$_65.00

HMA Surface, Mix C, N 50

Per

\$ 65.00

2021/22 BID

s No Bid

\$ No Bid

s No bid

s mbid

<u>s no bid</u>

\$ 135.ª

BID PROPOSAL FORM (THURSDAY, MAY 20, 2021) BID NUMBER 2022-4 (CITY HALL COUNCIL CHAMBERS)

BIDDER #1 EMERY Sepp * SMS
COLD PATCH:
Missouri:
All Season or Pre-Mix (Summer Grade)
All Season or Pre-Mix Winter Grade)
UPM High Performance

Illinois:

Diamond

All Season, Bituminous Mixture, Pre-mix, per Specification M48-02	\$ No bid
All Season, bitummous wixture, the mix, per opermeasion and en	 a 05 / A
All Season, Bituminous Mixture, Pre-mix, per Specification M120-05 (SMP)	\$ NV bd
All Season, bitunmous wixture, the mix, per operation of the main of the	 

BIDDER #2 Diamond Construction Confany

COLD PATCH:

All Season or Pre-Mix (Summer Grade) All Season or Pre-Mix Winter Grade) UPM High Performance

Illinois:

All Season, Bituminous Mixture, Pre-mix, per Specification M48-02	s No bid
	\$ <i>115.0</i>

Bid penning Shar to Lerbonii. City Clark 05.20.2021 9:00 an

### BID NO. SD-2022-4 COLD PATCH

## BID SCHEDULE FOR FISCAL YEAR 2021/2022

ITEM: CO	DLD PATCH	UNIT	PRICE
Missouri:	All Season or Pre-Mix (Summer Grade) All Season or Pre-Mix (Winter Grade) UPM High Performance	Ton Ton Ton	\$ <u>NOBID</u> \$ \$
Illinois:	All season, Bituminous Mixture, Premix, per specification M48-02	Ton	\$ NO BID
	All season, Bituminous Mixture, Premix, per specification M120-05 (SMP)	Ton	\$ 115-20
		вү:	z Mill Signature
		GREGOR	Y C MILLER

Typed Name

DIAMOND CONSTRUCTION COMPANY Firm PO Box 3486 Address QUINEY, I'L 62305 5/10/2021 217-222-3532 Date Telephone

Seal if by Corporation

ATTEST:

ч,

а

5-14-21 Date Signature

### BID NO. SD-2022-4 **COLD PATCH**

# BID SCHEDULE FOR FISCAL YEAR 2021/2022

ITEM: COLD PATCH			UNIT		PRICE
Missouri:	All Season or Pre-Mix (Summer Grade) All Season or Pre-Mix (Winter Grade) UPM High Performance	Ton	Ton Ton	\$ \$ \$	No Bid No Bid 135.00
Illinois:	All season, Bituminous Mixture, Premix, per specification M48-02		Ton	\$	No Bid
	All season, Bituminous Mixture, Premix, per specification M120-05 (SMP)		Ton	\$	No Bid
			BY: Mit	p.	

Signature

Mike Bross

Typed Name

Emery Sapp & Sons, Inc.

Firm P.O. Box 430

Address

Hannibal, MO 63401

May 18, 2021 573-221-5958

Date

Telephone

Seal if by Corporation NO SEA)

ATTEST:

5/18/21 Date Signature



Date:

Project Number: 2022-5

Liquid Calcium Chloride Project Descriptions:

Thursday, May 20, 2021

BIDDER	Unit / Gallon	. Unit Price Delivered
Mussinusi Petroleum	No bid no longer Carry Ma	lerial
Missouri Petrokum Si calco, LTD	\$.0.86	Delwery- 4 Busines Days
		, ·
· · ·		

Angelica N. Zerbonia, MRCC - CMO City Clerk

05.70.7021 - 9:30 am

Date & Time

### GENERAL:

Any questions should be addressed to Street Department Supervisor Mike McHargue 573-822-6950.

### LIQUID CALCIUM CHLORIDE

BID NO. SD-2022-5 Fiscal Year 2021/2022

### BID FORM

UNIT PRICE DELIVERED UNIT ITEM \$0.86 7 (\$0.86) 7L8 Liquid Calcium Chloride Gallon

Bids shall include any applicable taxes or fees.

Indicate approximate delivery time by your firm upon receipt of Order from the City:

Business Dange 4

Indicate telephone number to be called for placing orders:

# 1-800-435-1919





BY: Signature

Frank L.SILC JR Typed Name & Title

Sicalco, LTD Firm Name

522 Chestnut Street, G

, VII.

Hinsdale, ZL 60521 **29 April 2021** 630-371-2655 Date Telephone

ATTEST: × Deniee L. Habdae Signature \* 04/30/2021 Date

1 pr 1 9

### VII. <u>GENERAL</u>:

Any questions should be addressed to Street Department Supervisor Mike McHargue 573-822-6950.

## LIQUID CALCIUM CHLORIDE

BID NO. SD-2022-5 Fiscal Year 2021/2022

### **BID FORM**

ITEM UNIT UNIT PRICE DELIVERED

Liquid Calcium Chloride Gallon \$\_\_\_\_\_NO BID\_\_\_\_\_\_

\*Please remove us from "Liquid Calcium Chloride Invitation to Bid". We no longer carry that material.

Bids shall include any applicable taxes or fees.

Indicate approximate delivery time by your firm upon receipt of Order from the City: N/A

Indicate telephone number to be called for placing orders:

N/A

BY:

Signature

<u>Mike Hartman, Vice President</u> Typed Name & Title

Missouri Petroleum Products Co., LLC

SEAL, if by Corporation

1620 Woodson Rd. St Louis, MO 63114 Address



2022-6 Project Number:

Project Descriptions: CLSM-Flowable Fill

Date:

Thursday, May 20, 2021

BIDDER Bluch Dady Mux	CLSM-Flowable Fill Amount \$ \$ 92.50/CL.Yd	Demurrage Charge # 40 / howr. after 1st Arm # 40/have
Bleigh Ready Mix Mark Julain Ready Mix	\$ 96.50	# 46/-hair

Angelica N. Zerbonia, MRCC -CMO City Clerk

05.20.2021 9:30 au Date & Time

# Quote for July 1st 2021 through JUNE 30 2022

### BID PROPOSAL FORM

#### BID NO. SD-2022-6 CLSM - FLOWABLE FILL

If this Bid is accepted, the undersigned agrees to furnish and deliver Controlled Low-Strength Material at the unit price quoted, upon notification from the City Engineer or his designate to a site as specified by the City Engineer or his designate. It is understood that this bid shall be effective for Fiscal Year 2021/2022 (July 1, 2021 through June 30, 2022).

It is understood that quantities are, at this time, undetermined, and that the successful bidder shall furnish and deliver any and all that the City might require. Proposal shall be based upon deliveries during the bidder's regular working days or other others by special arrangements. Access to job site shall be provided by the City of Hannibal.

No liability shall accrue against bidder by reasons of delays caused by labor difficulties, fire, accidents, delays of carrier, or for any other cause beyond bidder's control, including all present and future Government rulings which may affect shipment, production, or manufacture of any material herein mentioned.

PER CUBIC YARD:	<u>2021/2022 BID</u>
CONTROLLED LOW-STRENGTH MATERIAL	\$ 92.50/cv.yd.
Mileage Charge Outside City Limits	\$ NONE
Demurrage Charge	40,00/hove
	BIDDER: Bleigh Ready Mix
	SIGNATURE: Bridgt Blef
	TITLE: Vice President
SEAL, if by Corporation	ADDRESS: 144 Bleigh Drive
CHRIS HARSELL Notary Public-Notary Seal STATE OF MISSOURI Commissioned for Marion County My Commission Expires: June 4, 2023 1D #15194628	TELEPHONE: 573-221.1818
This Harself	DATE: 5-5-21

ATTEST:

### BID PROPOSAL FORM

### BID NO. SD-2022-6 CLSM - FLOWABLE FILL

If this Bid is accepted, the undersigned agrees to furnish and deliver Controlled Low-Strength Material at the unit price quoted, upon notification from the City Engineer or his designate to a site as specified by the City Engineer or his designate. It is understood that this bid shall be effective for Fiscal Year 2021/2022 (July 1, 2021 through June 30, 2022).

It is understood that quantities are, at this time, undetermined, and that the successful bidder shall furnish and deliver any and all that the City might require. Proposal shall be based upon deliveries during the bidder's regular working days or other others by special arrangements. Access to job site shall be provided by the City of Hannibal.

No liability shall accrue against bidder by reasons of delays caused by labor difficulties, fire, accidents, delays of carrier, or for any other cause beyond bidder's control, including all present and future Government rulings which may affect shipment, production, or manufacture of any material herein mentioned.

PER CUBIC YARD:	2021/2022 BID
(CLSM - Flowable Fill)	s <u>9650</u> s <u>9650</u> s O
	40°
Demurrage Charge	Ş—
	BIDDER: MARKTWRin Rendy Mix
	SIGNATURE:
	TITLE: MANAger
SEAL, if by Corporation	ADDRESS: 2565 Murket Hunnibal Mo. 63401
	TELEPHONE: 573-278-6/02
	DATE: 5-15-21

ATTEST:

### BID PROPOSAL FOR FUEL-FISCAL YEAR 2021/22

BIDDER AGREES TO FURNISH THE PRODUCTS DESCRIBED IN THE CONTRACT DOCUMENTS FOR THE FOLLOWING TOTAL PROCES:

·····

2022-7

No.

#### **Bid Schedule**

(Total price shall include all applicable taxes)

BIDDER Big River Oil

ITEM 1 NO LEAD GASOLINE	UNIT Gallon	RACK OR PIPELINE	DELIVERY CHARGE	STATE & TAX FEES	TOTAL BID
2 NO LEAD PREMIUM GASOLINE	Gallon	3.0348	3.0548	.1742	3.229
3 #2 DIESEL	Gallon	2.4908	2.5108	. 4182	2.929
4 WINTER BLEND FOR STREETS	Gallon	2.4908	2.5108	.4182	2929
5 OFF-ROAD FOR BPW	Gallon	2.4148	2.4348	. 1742	2.609
6 BOAT HARBOR: USES 5050 BLEND	Gallon	2.4308	2,4508	.3582	2.809

Prices will fluctuate \_\_\_\_\_ or Prices are Firm \_\_\_\_\_

SEAL-if be Corporation

	Signature Salar Sector
	Typed Name/Title John Brokes / Manager
	Company Big River D:1
_	Address 1920 Orchard Ave. Hannibal MO 63401
	Phone # (573) 221-0226

ATTEST: \_\_\_\_\_\_

# BIG RIVER OIL CO., INC.

Wholesale Petroleum Distributors

1920 ORCHARD AVE • HANNIBAL, MO 63401 1-800-533-0226 • (314) 221-0226 FAX - (314) 248-1132



John Brokes IV Big River Oil 1920 Orchard Ave Hannibal, MO 63401 5/19/2021

The following bid is based off from the current street prices. This bid consists of the following companies to fill up at Big River Oil Bulk Plant and General Store with the Smart Cards. Or you are able to fill up at Great River Tire with the Flex Fleet Cards. By filling up at the Bulk Plant and General Store we do keep those prices anywhere between .02 and .12 cents cheaper than the current street prices.

Sincerely,

white

John Brokes IV Fuels Manager

P.S. If you would like to discuss items in this quote, or if you need any additional information, please call me personally at 573-221-0226 ext. #1.

Mark Twain Ready Mix

BID PROPOSAL FORM		
BID NUMBER 2022-8		
CONCRETE		2021/22 BID
PER CUBIC YARD		
		1000
PAVEMENT CONCRETE		\$ 122.00
(furnished as needed)		
MILEAGE CHARGE OUTSIDE THE CITY LIMITS		\$ <u> </u>
		s 40.00
DEMURRAGE CHARGE		\$
		s 122.00
CLASS B CONCRETE		↓ <u>·····</u>
(furnished as needed)		
MILEAGE CHARGE OUTSIDE THE CITY LIMITS		s 🔍
MILEAGE CHARGE OUTSIDE THE OFFICIATIO		·
DEMURRAGE CHARGE		\$ 40.00
	BIDDER:	
	ВҮ :	
	TITLE:	
	ADDRESS:	
SEAL, if by Corporation		
	DATE:	
	TELEPHONE: _	
ATTEST:		

Bid opening 05.20.2021 - 9:30an Ang- 2 2021

Bleigh Ready Mix		
BID PROPOSAL FORM		
BID NUMBER 2022-8		2021/22 BID
CONCRETE		
PER CUBIC YARD		
PAVEMENT CONCRETE		\$ 125.00 6.2. Rag
(furnished as needed)		6.2. Bag
MILEAGE CHARGE OUTSIDE THE CITY LIMITS		\$NONe
		11.00
DEMURRAGE CHARGE		\$ 40.00
		17500
CLASS B CONCRETE		\$ 125.02 6 Bag
(furnished as needed)		
		s More
MILEAGE CHARGE OUTSIDE THE CITY LIMITS		\$ <u></u>
		\$ 40.00
DEMURRAGE CHARGE		T
	BIDDER:	
	BY :	
	TITLE:	
	ADDRESS:	
SEAL, if by Corporation		
	DATE:	
	TELEPHONE: _	
ATTEST:		

Bid Menung 05. To. WZI · 9:30an bybonce

Bid for July 1st 2021 - JUNE 30 2022

2021/2022 BID
10~00
s_125.00
\$ 400 /hr. after I hour parload
105 44
\$ 125.00
\$ NONE
\$ 40.00/hRafter 1st hour perload
BIDDER: Bleigh Ready Mix
BY: Bridget Bleigh
NI: D. A.K
TITLE: Vick Resident
ADDRESS: 144 Bleigh Drive
Hannibar Mi 6340/

	CHRIS HARSELL Notary Public-Notary Scal STATE OF MISSOURI Commissioned for Marion County	
	My Commission Expires: June 4, 2023 1D #15194628	
ATT	rest: mis Hanel	

DATE: <u>5-5-2/</u> TELEPHONE: 573-221.1818

BID PROPOSAL FORM (con't.) BID NO. SD-2022-8 CONCRETE

2021/2022 BID

Per Cubic Yard:

a second

PAVEMENT CONCRETE\$ 122 ° 0 (furnished as needed)	<u></u>
Mileage Charge Outside City Limits\$	
Demurrage Charge	

CLASS B CONCRETE	
(furnished as needed)	
Mileage Charge Outside City Limits	
Demurrage Charge	

BIDDER: MARIL TURIN Ready Mix BY: Maril Turin Ready Mix

TITLE: Manager ADDRESS: 2569 Market Hunnibal Mo 63401

SEAL, if by Corporation

DATE: 5-15-21 TELEPHONE: 573-248-6/02

ATTEST:



TO: Mayor Hark and Members of the City Council

FROM: Karen Burditt, Director of Finance

DATE: June 1, 2021

SUBJECT: 2021/2022 Budget Ordinance

The following Budget was presented to you at the Budget Workshop held on May 19 with the following changes:

General Fund	
Decrease – Police Capital Improvement Bldg 10.42.910	-20,000
Moved heat pump into FY 2021	
Increase – Executive Outside Legal Services 10.29.581	75,000
CID – 353 – NID approved by Council May 18, 2021	
Increase – Internal Services, Professional Services 10.35.587	3,750
GASB 75 Actuarial Study, and Financial advisory service	es
Increase – Airport Professional Services 10.90.227	75,000
Business Plan paid with 90/10 grant, BPW paying 10%	
Total increase in General Fund Expenditures \$13	3,750
Total increase in General Fund Revenue for business plan State Grants 10.1163 - \$62,500 Transfer from BPW 10.1122 - \$7,500	\$75,000
Total new deficit for General Fund	\$206,188

Other change to General Fund is the repayment of the \$565,000 loan from the Revolving Loan Fund. This loan was needed between 2012 – 2014 during the recession. This is the last of any due to/due from between funds.

Tourism added an additional part-time position, and decreased line item #48.48.569 by \$13,477. No change in total expenditures.

Added the new fund for the CDBG grant for Union Street storm sewer. This fund will have an equal expense in line #84.84.909 Capital Project, and the revenue line item #84.1194 CDBG Grant Income for \$714,634.

Attached is the updated summary with all the changes. Budget Ordinance to follow.

Karen



TO: Mayor Hark and Members of the City Council

FROM: Karen Burditt, Director of Finance

DATE: June 1, 2021

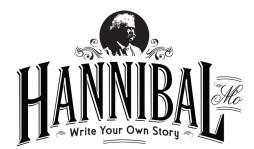
### SUBJECT: Resolution Amending the FY 2020/2021 No 3

Attached you will find a budget supplemental and amendment resolution to address changes necessary for the current year. This list is not inclusive of all the amendments that will be required for this fiscal year.

- A. The City applied for the CARES Act Grants through the Marion County Commissioners early in the pandemic before we knew how the City would be affected. Now that we are coming to the close of the fiscal year, we would like to include \$246,902 of expenses in the FY 2021. Many of these items were cut from the current budget last year. This list of was shared with you at the budget workshop
- B. Prior to the end of this fiscal year, the Code Enforcement Officer's position was transferred to the Police Department. This amendment is to transfer that portion of the budgeted salary and social security.
- C. Tourism received another grant in February. This is a 100% grant which means the expense and revenue is a wash. Also, tourism is going to pay \$6,000 towards the purchase of the dumpster for downtown. This will be used for the riverboats and special events.
- D. The Molly Brown Boyhood Home had a tree fall on the roof during the ice storm on January 2. Insurance paid \$2,356 for the repair on the building less the \$1,000 deductible. Tourism replaced the entire roof and paid to have the tree removed. The balance of \$3,644 will be taken from reserve.
- E. The floodwall pumps required \$8,869 in repairs, which was \$5,269 over the budgeted \$3,600.
- F. A separate fund was required for the reporting and expensing of the CDBG Grant for the repair of the Union Street stormwater sewer. Some of these expenses are being processed this fiscal year from grant funds being received. Engineering for this project will not be completed until FY 2022.

I ask the Council to approve the Resolution to follow.

Karen Burditt



- TO: James R. Hark, Mayor City Council
- FROM: Karen Burditt, Director of Finance
- DATE: June 1, 2021
- SUBJECT: GASB-75 Actuary Study for OPEB

Per the Government Accounting Standards Board statement number 75, all government entities are obligated to have an actuarial study done for the expected cost of all benefits other than pension benefits that are promised to employees to extend past the retirement of the employee. Specifically, this is intended to capture promised continued health insurance coverage costs.

GASB-75 requires the full liability to be recognized immediately on the balance sheet using the best estimated calculation of the present liability for future benefits by a third-party certified actuary.

Lewis and Ellis (L&E) Actuaries & Consultants completed the GASB-75 study in the past and is familiar with the City's Self-Insurance program. This is an interim year, so the cost is \$2,700. This cost is half that of a full workup, which is required every two years.

I recommend that the Council authorize the Mayor to execute and accept on behalf of the City, the engagement agreement for Actuarial Services with Lewis & Ellis. Resolution to follow.

Karen



TO: Mayor Hark and Members of the City Council

FROM: Karen Burditt, Director of Finance

DATE: June 1,2021

SUBJECT: Bond Payments due July 1, 2021

The 2013 Series "A" Bond, and the 2016 Series Bond payments are due on July 1, 2021 in the amounts as follows:

		Principal	Interest	Less Cash	Fund	Total
2016	Streets	\$750,000.00	\$109,793.75	(1.08)	Sales Tax Cap.	\$859,792.67
<u>2013 A</u>	Streets Facl.	\$205,000.00	\$ 4,056.25	(0)	General Fund	<b>\$209,056.25</b>
	Sub-Total	\$955,000.00	\$113,850.00	(1.08)	Sub-Total	\$1,068,848.92

July 1, 2021 payment of principal and interest is due for the two street bonds issued in 2016, and 2013. The Trustee of the Bonds will require payment prior to the bondholder's due date and with the holiday week due date we must make the payment in advance just to be certain that the funds are in hand at the bank in time for processing. We propose payment by wire transfer on June 18, 2021.

The matter is presented to you because of the lapse over the close of one fiscal period (our year ends on June 30th) and the opening of a new fiscal year. This is a normal timing issue in business but you will not see a claim through the accounts payable system because we shall be sending the funds via Federal Wire Transfer. As such, we want you to be informed as to the total liability and the transaction which will be made.

The funds are available in our accounts including, Sales Tax Capital Improvement Fund and/or General Fund. Payment must be made appropriate, judicious, and well-timed to continue with our excellent bond rating. The FY-2021 budget has funds appropriated for these payments.

### We ask for your voice vote to allow payment of these funds.

Below is a recap of the bonds and the balance after this payment:

			Paid to	Balance Due	Closes
		REFI or	Date:		
		Original	Principal and		
Bond Title	Purpose	Principal	Interest	Remaining	(Ends)
2016	Streets	\$6,765,000	\$2,702,095	\$5,130,000.00	7/1/2027
2013 (REFI)	Street Facility	\$1,595,000	\$1,709,966	\$90,000.00	7/1/2022
	Totals	\$12,450,000	\$8,428,146	\$6,175,000.00	

City of Hannibal 320 Broadway Hannibal, Missouri 63401