

CITY OF HANNIBAL

OFFICIAL PUBLIC HEARING

**Tuesday, July 6, 2021
6:45 p.m.
Council Chambers**

Meetings are open to the public, however, if you would like to view the meeting, you may do so using the following instructions:

City Council meetings will be videotaped to be shown live on the City of Hannibal YouTube page.

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- 2. Type in City of Hannibal in the "Search" bar and hit Enter and hit the magnifying glass on the right side of the search bar*
- 3. Click on "City of Hannibal" or the city of Hannibal crest*
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- 6. The meeting may be viewed on the website in its entirety after the meeting*

CALL TO ORDER

RYAN NEISEN – DEPUTY FIRE CHIEF

**Re: United States Department of Agriculture – Rural
Development Community Facility Direct Program**

- *Police & Fire Departments*
 - **MOSWIN Radios**

PUBLIC COMMENTS

ADJOURNMENT

City of Hannibal

OFFICIAL COUNCIL AGENDA

**Tuesday July 6, 2021
Council Chambers
7:00 p.m.**

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ROLL CALL

CALL TO ORDER

INVOCATION

PLEDGE OF ALLEGIANCE

APPROVAL OF AGENDA

APPROVAL OF MINUTES

Regularly Scheduled Council Meeting – June 15, 2021

APPROVAL OF PAYROLL AND CLAIMS

Second Half – June 2021

JASON KRIGBAUM – HEARTLAND AUTOBODY & TOWING

Re: Request, Street Closures & Noise Ordinance Increase for Outdoor Performances – Hannibal BBQ Festival

July 22nd (4:00 p.m. – 11:00 p.m.) & July 23rd (noon – 11:30 p.m.)

BRIAN UNTIEDT – MoDOT NE DISTRICT CENTRAL AREA ENGINEER

Re: Update, Highway 79 Overpass Project

**GERI GRAVES – 4156 WOODRIDGE DRIVE
Re: Trash Hauling**

**SARAH NORTH – BUSINESS OWNER
Re: Trash Service**

**MICHELLE NUNEMACHER – 5159 COUNTY RD254 - PALMYRA
Re: Proposed Sales Tax Increase**

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**JAMES HARK - MAYOR
Re: Approval of Reappointments**

MUNICIPAL ASSISTANCE CORPORATION

- **Michael Holliday – reappointment for a term to expire June 2024**

HANNIBAL TREE BOARD

- **Susan Welker – appointment for a term to expire September 2024**

Re: Recommendation of Appointment

HANNIBAL HOUSING AUTHORITY

- **James Silvey – appointment for a term to expire April 2025**

**LISA PECK – CITY MANAGER
Re: Approval of Reappointments**

HANNIBAL PARK & RECREATION BOARD

- **Trisha O'Cheltree – reappointment for a term to expire July 2024**
- **Talya Mayfield – reappointment for a term to expire July 2024**

**ANGELICA ZERBONIA – CITY CLERK
Re: Missouri Ethics Commission – Conflict of Interest Ordinance Ratification and Reaffirmation
(Bill No. 21-018, to follow)**

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EDIE GRAUPMAN – DPW MGMT. ASSIST.

Re: Request, Set Public Hearing – Rezone 513 Church Street, B-Multiple Family to C-Local Business

August 3, 2021 – 6:45 p.m.

Re: Code Amendment – Chapter 32 – Zoning, Article XVI P-1 Parks & Recreation District

(Bill No. 21-019, to follow)

Re: Rezoning – 500 Bridge Street, P-1 Parks & Recreation District to H-1 Historic District

(Bill No. 21-020, to follow)

ANDY DORIAN – DIRECTOR, CENTRAL SERVICES

Re: Marina Boat Slip Electrical Distribution System – Short Form Agreement for Engineer/Architect/Surveying Services

Klingner & Associates - \$12,500

(Resolution No. 2350-21, to follow)

RYAN NEISEN – DEPUTY FIRE CHIEF

Re: MOSWIN Radios - USDA Rural Development Grant Application

\$238,413

(Resolution No. 2351-21, to follow)

PAUL TRENHAILE – HANNIBAL BPW, FINANCE DIRECTOR

Re: Missouri Department of Natural Resources, Division of Energy – Municipal Utility Emergency Loan Program Application

\$750,000

(Resolution No. 2349-21, to follow)

Re: Missouri Department of Natural Resources, Division of Energy – Municipal Utility Emergency Loan Program Agreement

\$750,000

(Bill No. 21-021, Emergency Reading)

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RESOLUTION NO. 2349-21

**A RESOLUTION OF THE CITY OF HANNIBAL, MISSOURI
AUTHORIZING THE APPLICATION AND THE MAYOR TO
EXECUTE THE MUNICIPAL UTILITY EMERGENCY
LOAN PROGRAM FOR THE PURPOSE OF
OBTAINING A LOAN FROM THE STATE OF
MISSOURI TO FINANCE WHOLESALE
ELECTRICITY AND/OR NATURAL GAS COSTS
INCURRED DUE TO EXTRAORDINARY PRICES
BETWEEN FEBRUARY 10 AND 20, 2021, IN THE
AMOUNT OF \$750,000**

RESOLUTION NO. 2350-21

**A RESOLUTION OF THE CITY OF HANNIBAL AUTHORIZING
THE MAYOR TO EXECUTE A SHORT FORM AGREEMENT FOR
ENGINEER/ARCHITECT/SURVEYING SERVICES BETWEEN THE
CITY AND KLINGNER & ASSOCIATES IN THE AMOUNT OF
\$12,500 FOR THE DESIGN OF AN ELECTRICAL DISTRIBUTION
SYSTEM FOR THE MARINA BOAT SLIPS**

RESOLUTION NO. 2351-21

A RESOLUTION OF THE CITY OF HANNIBAL AUTHORIZING THE GRANT APPLICATION PROCESS AND EXECUTION OF, INCLUDING SUBSEQUENT ACCEPTANCE DOCUMENTS TO NEGOTIATE A GRANT TO BE MADE OR INSURED BY THE UNITED STATES OF AMERICA (USA), ACTING THROUGH THE FARMERS HOME ADMINISTRATION (FHA), UNITED STATES DEPARTMENT OF AGRICULTURE (USDA), IN AN AMOUNT NOT TO EXCEED TWO HUNDRED THIRTY-EIGHT THOUSAND FOUR HUNDRED THIRTEEN DOLLARS (\$238,413) FOR THE PURCHASE OF FIRE, POLICE, AND BUILDING INSPECTION DIGITAL RADIOS FOR THE MOSWIN SYSTEM

BILL NO. 21-017

(as amended)

AN ORDINANCE OF THE CITY OF HANNIBAL REVISING CHAPTER 17, ARTICLE VII OF THE REVISED ORDINANCES OF THE CITY OF HANNIBAL, BY ADDING CERTAIN SECTIONS PERTAINING TO OPERATION OF UTILITY TERRAIN VEHICLES (UTV's)

Second and Final Reading

BILL NO. 21-018

AN ORDINANCE RATIFYING AND REAFFIRMING THE CITY OF HANNIBAL'S, PROCEDURE TO DISCLOSE POTENTIAL CONFLICTS OF INTEREST AND SUBSTANTIAL INTERESTS FOR CERTAIN MUNICIPAL OFFICIALS AND EMPLOYEES AS REQUIRED, BIENNIALLY, BY MISSOURI STATE STATUES 105.483 & 105.485

First Reading

BILL NO. 21-019

AN ORDINANCE OF THE CITY OF HANNIBAL REVISING CHAPTER 32 - ZONING OF THE REVISED ORDINANCES OF THE CITY BY ADDING A NEW ARTICLE XVI. - DISTRICT P-1, PARKS AND RECREATION DISTRICT

First Reading

BILL NO. 21-020

AN ORDINANCE OF THE CITY OF HANNIBAL REZONING 500 BRIDGE STREET FROM P-1 PARKS AND RECREATION DISTRICT TO H-1 HISTORIC DISTRICT AND AMENDING THE CITY'S ZONING MAP ACCORDING

First Reading

BILL NO. 21-021

**AN ORDINANCE OF THE CITY OF HANNIBAL
AUTHORIZING THE EXECUTION OF A LOAN
AGREEMENT BETWEEN THE CITY AND THE STATE OF
MISSOURI, ACTING BY AND THROUGH THE MISSOURI
DEPARTMENT OF NATURAL RESOURCES, DIVISION OF
ENERGY, FOR THE PURPOSE OF OBTAINING A LOAN
PURSUANT TO THE MUNICIPAL UTILITY EMERGENCY
LOAN PROGRAM TO FINANCE WHOLESALE
ELECTRICITY AND/OR NATURAL GAS COSTS INCURRED
DUE TO THE EXTRAORDINARY PRICES BETWEEN
FEBRUARY 10 AND 20, 2021; ESTABLISHING A DEDICATED
SOURCE OF REVENUE FOR REPAYMENT OF SUCH LOAN;
AUTHORIZING AND APPROVING CERTAIN DOCUMENTS
IN CONNECTION THEREWITH; AND AUTHORIZING
CERTAIN OTHER ACTIONS IN CONNECTION WITH THE
LOAN AGREEMENT IN AN AMOUNT NOT
TO EXCEED \$750,000**

Emergency Reading

CLOSED SESSION

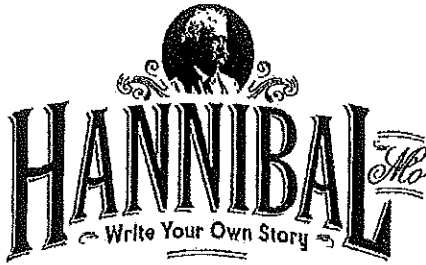
In Accordance with RSMo. 610.021 (3), (12), (13)

ADJOURNMENT

PUBLIC HEARING NOTICE

The Hannibal City Council will conduct a public hearing, **Tuesday, July 6, 2021 at 6:45** in the Council Chambers at City Hall, 320 Broadway, Hannibal, Missouri, for the purpose to discuss the purchase of MOSWIN radios for the Hannibal Fire and Police Departments utilizing USDA Rural Development's Community Facility Direct Program.

We, the City Council Members of Hannibal, wish to invite the Public to a special joint informational meeting to discuss any comments that you may have regarding this projects.



Return to:
 Office of the City Clerk
 Attention: Debbie White
 320 Broadway
 Hannibal, Mo 63401
 Phone (573) 221-0111 ext.221
 Fax (573) 221-8191

SPECIAL EVENT APPLICATION

(Council Meetings are the 1st & 3rd Tuesday of each month)

Today's Date: June 11, 21 Date you wish to be placed on Agenda: July 6, 21

Your Organization: HearHand Auto Body-Tow Special Event: Hannibal BBQ Festival

Date(s) of Event: July 23, 24, 2021 Requested Times (from - to) 7-22-21 4pm-1pm, 7-23, Noon-11:30pm

Description of Activity: Concert July 23, Concert, Jeep Show, BBQ Festival on July 24th, Open air event with food and beverages

Primary Contact Person(s): Jason Kriebaum Home Phone: 573-221-5856

Work Phone: _____ Cell Phone: 573-795-0782 E-mail: hearhand@csbcglobal.net

Assistance Needed (location, etc.) Request to block collisionst Friday noon until Saturday night midnight to prevent homes on Street from excessive traffic & parking plus allow ingress-egress for emergency personnel if needed
~~ALSO Request noise ordinance increase for outdoor performances.~~
 DEPARTMENTAL COMMENTS: ref 16-184 (c)

Police: No cost to HPD Dept. Cost 0

4 Route

Fire: No problems with this event Dept. Cost 0

Chief Benjamin

City Clerk
 Public Works: Approval upon certificate of Dept. Cost 0

Insurance: Received
A Zerbontia

Building Inspector: No comment Dept. Cost 0

M Murphy

Parks: No issues Dept. Cost 0

A Lee

Street: _____ Dept. Cost _____

Tourism: No comments

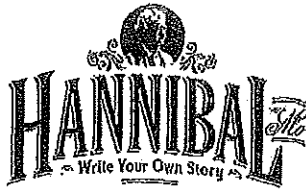
Dept. Cost 0

G Bryant

Administration: _____

Dept. Cost 0

STAFF RECOMMENDS: Approval wpm receipt of insurance
Angie L. Zehmi, MCLC CMO
City Clerk



CITY OF HANNIBAL

Special Event Safety Plan

Questions or Inquiries: Contact Hannibal Fire Department @ 573-221-0657

I. GENERAL

Event Name Hannibal BBQ Festival Date of Event July 23-24, 2021
Location/Address/Facility Name 4015 MARKET STREET
Hannibal, MO
Expected Number of Attendees: 2,500-3,000

II. PURPOSE

- A. This emergency action plan predetermines actions to take before and during the event in response to an emergency or otherwise hazardous condition. These actions will be taken by organizers, management, personnel, and attendees. These actions represent those required prior to the event in preparation for and those required during an emergency.
- B. Flexibility must be exercised when implementing this plan because of the wide variety of potential hazards that exist for this event. These hazards include, but are not limited to, Fire, Medical Emergencies, Severe Weather, or situations where Law Enforcement is required.

III. ASSUMPTIONS

The possibility of an occurrence of an emergency is present at this event. The types of emergencies possible are various and could require the response of Fire & Rescue, Emergency Medical Services, and Police.

IV. BASIC PLAN

A. EAP Event Representative

The EAP event representative will be identified as the point of contact for all communications regarding the event. This person is identified as:

Primary Contact: Jason Kizibaum

Cell Phone: 573-795-0782

B. Emergency Notification

1. In the event of an emergency, notification of the emergency will be through 911. The caller should have the following information available to give to the 911 dispatcher: nature of the emergency, location and contact person with callback number.

2. Will on-sight EMS be provided?

Yes No

If yes, contact name and phone Monon/Ralls County

3. Will on-site security be provided?

Yes No

If yes, contact name and phone JASON ORR SIM 795-0782 822-8988

C. Severe Weather

1. Weather forecasts and current conditions will be monitored throughout the entirety of the event.

2. Before the event – If severe weather is predicted prior to the event, the EAP event representative will evaluate the conditions and determine if the event will remain scheduled. The EAP event representative or his/her designee will be identified as such and will be responsible to monitor the weather conditions before and during the event.

3. During the event – If severe weather occurs during the event, the EAP event representative or his/her designee will make the notification to those attending the event that a hazardous weather condition exists and direct them to shelter.

4. There are limited provisions for sheltering participants in the event of severe weather.

D. Fire

1. Has a specific hazard been identified as an increased risk of fire at this event?

Yes No

If yes, what has been identified? _____

2. Selected event staff will be instructed on the safe use of Portable Fire Extinguishers.

3. Any food vendors will be inspected when appropriate by the fire code and must meet permitting requirements.

4. Should an incident occur that requires the Fire Department, **CALL 911**. The caller should have the following information available to give the 911 dispatcher: Nature of the emergency, location, and contact person with a callback number.

E. Medical Emergencies

1. As with any event, there is a potential for injury to the participants. The types of injuries are various and include those that are heat-related as well as traumatic injuries
2. Are there limited provisions for on-site Emergency Medical Services at this event?
 Yes No
3. Should an incident occur that requires Emergency Medical Services, contact as indicated to this resource. The caller will have the following information ready: Nature of emergency, precise location and contact person with callback number
 On-site EMS officer or 911 Dispatch

F. Law Enforcement

1. Has a need for constant Law Enforcement presence been identified at this event?
 Yes No
2. Should an incident occur that requires Law Enforcement, contact as indicated below to request this resource. Have the following information ready: Nature of emergency, precise location and contact person with callback number.
 On-site Security or 911 Dispatch for Law Enforcement

G. Emergency Vehicle Access

1. Access to emergency vehicles will be maintained at all times.
2. Fire lanes and fire hydrants will not be obstructed.
3. Participants and spectators will be directed to park in approved areas and not to obstruct protective features, sidewalks, or public thoroughways.
4. Crowd control will be managed by:
 Staff or On-site Security

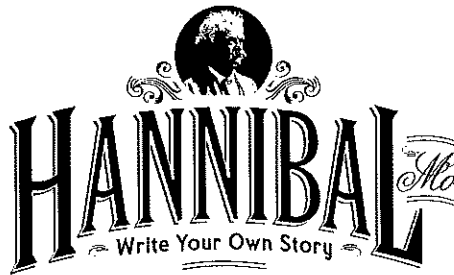
V. CONTACT INFORMATION

Primary Contact: JASON KRIGBAUM Cell Phone: 795-0782
Secondary Contact: JIM HAZEL Cell Phone: 822-8988

Dial 911 in case of emergency

VI. EVENT AREA MAP (attach next page)

Office of City Clerk



Angelica N. Zerbonia

City Council Request to Speak
First and Third Tuesday of each Month
Deadline is 4:00 p.m. Thursday prior to City Council Meeting

Today's Date: 6/18/21
Date you wish to be placed on Agenda: 7/6
Name: Geri Graves
Address: 4156 Woodridge Dr
Phone Number: 573-795-6559
Subject Matter: trash hauling

6/18/21
Date

Geri Graves
Speaker's Signature

Speakers shall be allowed up to a maximum of a (5) minute presentation.
Speakers shall adhere to the above stated subject matter.

"Deadlines subject to change based on holiday schedule, etc", contact the Clerk's office for official deadline relating the specific meeting.
(573)221.0111, ext. 209

City of Hannibal 320 Broadway, Hannibal, MO 63401
P 573.221.0111 F 573.221.8191
www.hannibal-mo.gov

From: [Candy Golian](#)
To: [Angel Zerbonia](#)
Subject: FW: July 6th City Council meeting
Date: Wednesday, June 30, 2021 12:49:21 PM
Attachments: [image002.png](#)

See below the request to speak at the next Council meeting. She had told me earlier that she was going to talk about how she currently does not have residential trash pickup due to her business having trash pickup, which she uses for both. Since the new program will produce a listing of non-compliant residents, she wants to ensure there won't be consequences of her or others not having trash service at both locations.



Candy Golian

Deputy Clerk

320 Broadway

Hannibal, MO 63401

cgolian@hannibal-mo.gov

Phone: (573) 221-0111 Ext. 213

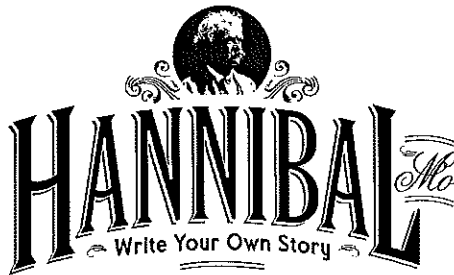
Fax: (573) 221-8191

From: Sara Anton North [mailto:sanorth100@gmail.com]
Sent: Wednesday, June 30, 2021 12:31 PM
To: Candy Golian
Subject: July 6th City Council meeting

This is a request to speak at the July 6th City council meeting. The topic is regarding trash pickup. I will be brief!

Sent from [Mail](#) for Windows 10

Office of City Clerk



Angelica N. Zerbonia

**City Council Request to Speak
First and Third Tuesday of each Month
Deadline is 4:00 p.m. Thursday prior to City Council Meeting**

Today's Date: June 28

Date you wish to be placed on Agenda: July 6, 2021

Name: Michèle Nunemacher

Address: 5159 County Rd 254 Palmyra, MO 63461

Phone Number: (573) 795-7475

Subject Matter: Proposed Sales Tax Increase

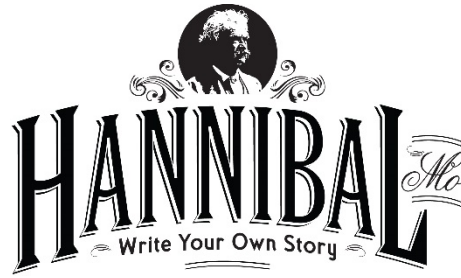
6/28/21
Date

Michèle Nunemacher
Speaker's Signature

**Speakers shall be allowed up to a maximum of a (5) minute presentation.
Speakers shall adhere to the above stated subject matter.**

**"Deadlines subject to change based on holiday schedule, etc", contact the
Clerk's office for official deadline relating the specific meeting.
(573)221.0111, ext. 209**

**City of Hannibal 320 Broadway, Hannibal, MO 63401
P 573.221.0111 F 573.221.8191
www.hannibal-mo.gov**



MEMORANDUM

To: Angelica Zerbonia - City Clerk

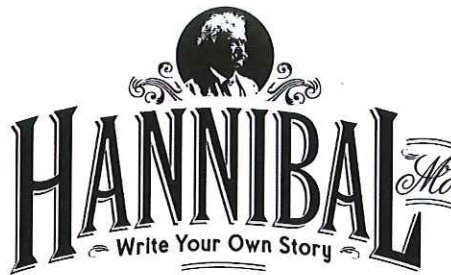
From: James Hark - Mayor

Re: Hannibal Housing Authority

Date: June 29, 2021

Please submit James Silvey's name to the next Council agenda for appointment to the Hannibal Housing Authority. The term will expire April 2025.

Office of City Clerk



Angelica N. Zerbonia,
MRCC, CMO

MEMORANDUM

TO: MAYOR HARK AND CITY COUNCIL MEMBERS

FROM: ANGELICA N. ZERBONIA, MRCC, CMO
City Clerk *ANZ*

DATE: JUNE 28, 2021

SUBJECT: CONFLICT OF INTEREST ORDINANCE RATIFICATION &
REAFFIRMATION

To comply with statutory requirements, RSMo 105.483 & 105.485.4, the City of Hannibal is required, biennially, to adopt an Ordinance ratifying and reaffirming our procedure to disclose potential conflicts of interest and substantial interest for certain municipal officials and employees.

All Candidates must file a *Financial Interest Statement for Political Subdivision* if they have any transactions over \$500 with the City of Hannibal, even if candidates are not listed, specifically in the Ordinance. Otherwise, filling of the *Statements* only applies to the City Manager and City Clerk.

For your consideration and first reading is Bill No. 21-018 that will meet the requirements set forth by the Missouri Ethics Commission adhering to the policy, as adopted originally by City Council August 20, 1991 by Ordinance No. 3760. Slight modifications to the original Ordinance have been made to incorporate the City Manager form of government, versus the original Mayoral firm, which I have attached.

Furthermore, the Missouri Ethics Commission requires this process to be completed no later than September 15, 2021.

Should you have questions or wish to review the original procedure, please contact me directly.

Your support in this process is greatly appreciated.

City of Hannibal 320 Broadway, Hannibal, MO 63401
P 573.221.0111 F 573.221.8191
www.hannibal-mo.gov

RECEIVED
CITY CLERK
JUL 19 1991

THOMAS PETER DANIELSONS
ATTORNEY AT LAW
800 BROADWAY
HANNIBAL, MISSOURI 63401

Phone (314) 221-4144

July 18, 1991

Marge Deline
Mayor Yancey
Councilmembers

Re: Ethics Ordinance

Ladies and Gentlemen:

Attached you will find an ordinance which I have drafted with the cooperation of the Missouri Municipal League.

As you are no doubt aware, the State Legislature has enacted a rather burdensome ethics and financial interest reporting statute. In order to avoid the stringent requirements of the state bill and in order to prevent requiring unpaid commission members to file financial statements, the City must adopt the attached ordinance and have it on file with the Secretary of State by September 15, 1991.

While the ordinance may seem to require a great deal of paperwork, the only major reporting requirements will fall on the Mayor and the City Clerk. Other elected officials will only be required to file financial statements in the event that they, or a business they own, does business with the City of Hannibal.

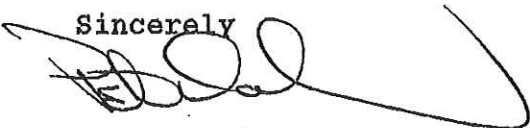
Perhaps the most important item, members of the various boards and commissions will not be required to file reports.

I hope that this has answered the major questions in regard to this bill. If not, I will be happy to answer any questions that you may have. Please give me a call at my office at your convenience.

I will not be in the office the first two weeks of August as I will be taking my family on vacation. Please call before or after this time.

Thank you for your cooperation in this regard.

Sincerely



Peter Danielsons
City Attorney

BILL NO. 91-334

ORDINANCE NO. 3760

FIRST READING 8-6-91

SECOND READING 8-20-91

AN ORDINANCE OF THE CITY OF HANNIBAL, MISSOURI, ESTABLISHING A PROCEDURE TO DISCLOSE POTENTIAL CONFLICTS OF INTEREST AND SUBSTANTIAL INTERESTS FOR CERTAIN MUNICIPAL OFFICIALS

Now Therefore be it Ordained by the City Council of the City of Hannibal;

OK
SECTION ONE: Declaration of Policy. The proper operation of municipal government requires that public officials and employees be independent, impartial and responsible to the people; that government decisions and policy be made in the proper channels of the governmental structure; that public office not be used for personal gain; and that the public have confidence in the integrity of its government. In recognition of these goals, there is hereby established a procedure for disclosure by certain officials and employees of of private financial or other interests in matters affecting the City.

SECTION TWO: Conflicts of Interest The Mayor or any member of the City Council who has a substantial personal or private interest, as defined by state law, in any bill shall disclose on the records of the City Council the nature of his or her interest and shall disqualify himself from voting on any matters relating to this interest.

SECTION THREE: Disclosure Reports Each elected official, and the chief purchasing officer shall disclose the following information by May 1 if any such transaction were engaged in during the previous calendar year:

a. For such person, and all persons within the first degree of consanguinity or affinity of such person, the date and the identities of the parties to each transaction with a total value in excess of five hundred dollars, if any, that such person had with the political subdivision, other than compensation, received as an employee or payment of any tax, fee or penalty due to the political subdivision, and other than transfers for no consideration to the political subdivision; and

b. the date and the identities of the parties to each transaction known to the person with a total value in excess of five hundred dollars, if any, that any business entity in which such person had a substantial interest, had with the political subdivision, other than payment of any tax, fee or penalty due to the political subdivision or transactions involving payment for providing utility services to the political subdivision, and other than transfers for no consideration to the political subdivision.

c. The Mayor and the chief purchasing officer shall also disclose by May 1 for the previous calendar year the following information:

1. The name and address of each employers of such person from whom income of one thousand dollars or more was received during the year covered by the statement;

2. The name and address of each sole proprietorship that he owned; the name, address and the general nature of the business conducted of each general partnership and joint venture in which he was a partner or participant; the name and address of each partner or coparticipant for each partnership or joint venture unless such names and addresses are filed by the partnership or joint venture with the secretary of state; the name, address, and general nature of the business conducted of any closely held corporation of limited partnership in which the person owned ten percent or more of any class of the outstanding stock or limited partnership units; and the name of any publicly traded corporation or limited partnership that is listed on a regulated stock exchange or automated quotation system in which the person owned two percent or more of any class of outstanding stock, limited partnership units or other equity interests;

3. The name and address of each corporation for which such person served in the capacity of a director, officer or receiver.

SECTION FOUR: Filing of Reports The reports, in the attached format, shall be filed with the City Clerk and with the secretary of state prior to January 1, 1993, and thereafter with the ethics commission. The reports shall be available for public inspection and copying during normal business hours.

SECTION FIVE: When Filed The financial interest statements shall be filed at the following times, but no person is required to file more than one financial interest statement in any calendar year.

a. Each person appointed to office shall file the statement within thirty days of such appointment of employment

b. Every other person required to file a financial interest statement shall file the statement annually not later than May 1 and the statement shall cover the calendar year immediately preceding December, 31; provided that any member of the City Council may supplement the financial interest statement to report additional interests acquired after December 31 of the covered year until the date of filing the financial interest statement.

SECTION SIX: Filing of Ordinance If this ordinance is adopted prior to January 1 1993, then the city clerk shall send a certified copy of this ordinance to the Secretary of State's office within ten days of its adoption.

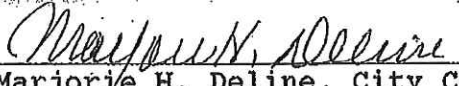
SECTION SEVEN: Effective Date This ordinance shall be in full force and effect from and after the date of its passage and approval and shall remain in effect until amended or repealed by the City Council of the City of Hannibal.

Adopted this 20 day of August, 1991.

Approved this 20 day of August, 1991.


John Yancey, Mayor

ATTEST:


Marjorie H. Deline, City Clerk



CITY OF HANNIBAL

DEPARTMENT OF PUBLIC WORKS

INTEROFFICE MEMORANDUM

TO: PLANNING AND ZONING COMMISSIONERS AND CITY COUNCIL
FROM: EDIE GRAUPMAN MANAGEMENT ASSISTANT
SUBJECT: REZONING 513 CHURCH STREET
DATE: JUNE 15, 2021
CC:

An application has been received from Josh and Adrienne Taeoalii to rezone their property at 513 Church Street. Their request is to re-zone from B-Multiple Family to C-Local Business for a proposed art gallery/studio.

The Planning and Zoning Commission public hearing for this request has been set for Thursday, July 15, 2021 at 4:00 P.M. The Department of Public Works has requested that Council set their public hearing date for Tuesday, August 3, 2021 at 6:45 P.M.



MEMORANDUM

To: Mayor and City Council

From: Edie Graupman-DPW Management Assistant

Re: P-1 Parks and Recreation Zoning

Date: June 22, 2021

The City of Hannibal has for many years had a P-1 Zoning on their maps, but it has recently been discovered that there was no actual such zoning that was associated with P-1 Parks and recreation description.

The City would like to correct this and add in a P-1 Parks and Recreation District Ordinance in Chapter 32 of the City Code. This new zoning district known as P-1 Parks and Recreation will be adopted to provide for public park facilities and open space to enhance and preserve the City's recreational, scenic, and cultural/historic sites and areas for public enjoyment.

The Planning and Zoning Committee heard the request for a new P-1 Parks and Recreation District on Thursday, June 17th, 2021, and gave a favorable recommendation to Council.



MEMORANDUM

To: Mayor and City Council

From: Edie Price-DPW Management Assistant

Re: Rezoning Request

Date: June 4, 2021

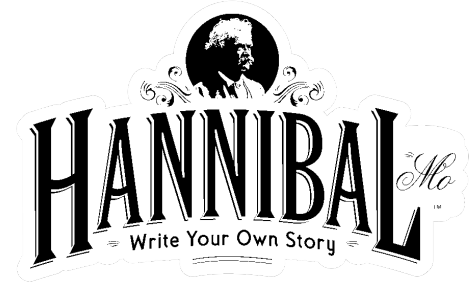
An application was received from the City of Hannibal to rezone 500 Bridge Street. The rezoning request is to take the property currently zoned as P1-Parks and Recreation and rezone it to H-1 Historic District.

Currently the lot at 500 Bridge Street is showing a Zoning of P1-Parks and Recreation, which is not an active zoning used within the city. Also depending on how far you look back and which map you look at, you may find this property zoned as E-Commercial, F-Industrial or H-1 Historic. The truth in the matter is we are unsure what the original zoning was and if at anytime it was ever changed. Going forward the City's goal is to make it correct for the best use possible for the area. Per a recommendation from our City Engineer Mark Bross, the best and most practical zone for the area is to rezone as H-1 Historical Zone.

The City of Hannibal submitted all the necessary paperwork in enough time and all advertisements were made of the public hearing for the Planning and Zoning meeting that was held May 20, 2021 and for the City Council meeting on June 1, 2021 at 6:30pm. All the neighboring properties within 185 feet of this property were also notified by letter and it was published in the paper.

There was a favorable vote to the rezoning of this property at the Planning and Zoning meeting and a motion was made to pass the request to Council for a 1st Reading.

Andrew Dorian
Director of Central Services
City of Hannibal
320 Broadway
Hannibal, MO 63401
Ph: 573-221-0154
Email: adorian@hannibal-mo.gov



TO: City Clerk, City Manager, City Council and Mayor

FROM: Andrew Dorian

DATE: 6/23/2021

RE: Marina Electric

As part of the ongoing riverfront renovations the plan is to run electricity to a portion of the Marina Boat Slips for slip renters to utilize. This is an amenity that boat owners have requested and would be another draw for the marina.

Due to the significant danger of electricity and water we recommend entering into a contract with Klinger & Associates for the design of the electrical distribution system.

The design will include plans for the power distribution, power pedestals for customer connection, grounding, and protection against electrical shock due to ground faults.

Klinger has proposed a \$12,500 contract for these design services.

The Hannibal Parks and Recreation Department recommends approval of a \$12,500 electrical engineering contract with Klingner & Associates for the design of an electrical distribution system for the Marina Boat Slips.



MEMORANDUM

TO: Mayor Hark and Members of the City Council
FROM: Ryan Neisen, Deputy Fire Chief
DATE: July 6, 2021
SUBJECT: Resolution for USDA Grant for MOSWIN radios

The Fire, Police and Building Inspection Departments need to replace the current analog system over to digital MOSWIN (Missouri Statewide Interoperability Network) system. USDA has assisted other departments with the purchase of the radio equipment that will be necessary, and the City is asking for approval to apply. This meeting is required by USDA to inform the public of our intentions.

In order to change over to MOSWIN, all of the City's mobile and portable radios will need to be switched over at the same time for the Police, Fire, and Building Inspection departments.

Fire Department	21 mobile	42 portable	\$306,490
Police Department	27 mobile	45 portable	\$355,280
Building Inspection	2 mobile	2 portable	<u>\$ 19,410</u>
TOTAL			\$681,180

This pricing includes the installation of the mobile units, holsters for the radio straps, and extra batteries for the mobile police radios.

Marion and Ralls County Emergency Services has committed to contribute a total of \$200,000 if we place a purchase order for this equipment by November 13, 2021. If we receive the 35% USDA grant of \$238,413, the balance required by the City is \$242,767.

If we receive the grant for 35% of the cost of equipment, we will ask for a budget amendment for the balance of \$242,767 to be paid from our General Fund reserves if the American Rescue Funds do not qualify.

I ask the Council to approve the Resolution to follow.



ELECTRIC WATER SEWER STORMWATER

3 Industrial Loop Drive | PO Box 1589 | Hannibal, MO 63401 | (573)-221-8050

www.HANNIBALBPW.org



MEMO

To: Mayor Hark and Members of the City Council
From: Paul Trenhaile, Finance Director
Date: June 28, 2021
Re: Municipal Utility Emergency Loan

Background:

As you may be aware, the HBPW was severely impacted by Winter Storm Uri in February 2021. Governor Parson signed legislation on May 13 to provide \$50 million for no-interest emergency loans to municipal electric and natural gas utilities for wholesale electricity or natural gas costs incurred as a result of extraordinary prices between Feb. 10 and 20, 2021. Loans will be awarded on a first-come, first-served basis and will be repayable for a term of up to five years, with no penalty for early repayment. The loans will be issued through the Missouri Department of Natural Resources’ Division of Energy and applications began being accepted on June 2, 2021.

The overall net impact to the HBPW (calculated below) was determined to be \$814,006.48. Management plans to apply for \$750,000 under the program.

	MISO Purchased Power	PS Energy Credits	PS Capacity / Energy	
2/8/20 - 2/14/20	92,196.54	(55,559.95)		
2/15/20 - 2/21/20	101,678.49	(65,527.72)	770,388.30	
	193,875.03	(121,087.67)	770,388.30	
2/6/21 - 2/12/21	220,690.01	(125,705.16)		
2/13/21 - 2/19/21	958,676.69	(310,344.38)	913,864.98	
	1,179,366.70	(436,049.54)	913,864.98	
				Net impact
Difference	985,491.67	(314,961.87)	143,476.68	814,006.48

Action Requested:

Management is requesting the Council approve a resolution and an ordinance to allow us to submit an application for this funding. These funds are severely limited and as such, this matter is being declared an emergency pursuant to the provisions of Section 2.20 of the Charter of the City of Hannibal. If approved by a two-thirds (2/3) majority of the Council, this matter shall be passed as an emergency measure.