

Meetings are open to the public, however, if you would like to view the meeting, you may do so using the following instructions:

*City Council meetings will be videotaped to be shown live on the City of Hannibal YouTube page.*

*Although the meeting will be shown live, residents will also be able to watch the meeting on the YouTube page after the meeting.*

*The instructions to watch the meetings online follow:*

- 1. Type in [www.youtube.com](http://www.youtube.com) in the web browser*
- 2. Type in City of Hannibal in the "Search" bar and hit Enter and hit the magnifying glass on the right side of the search bar*
- 3. Click on "City of Hannibal" or the city of Hannibal crest*
- 4. During the City Council meeting, there will be a red Thumbnail with the word "Live" on it.*
- 5. Click on the Thumbnail to watch the meeting*
- 6. The meeting may be viewed on the website in its entirety after the meeting*

## ***CITY OF HANNIBAL***

### ***OFFICIAL PUBLIC HEARING***

**Tuesday, August 1, 2023  
6:15 p.m.  
Council Chambers**

### **CALL TO ORDER**

### **MARK BROSS – ACTING CITY ENGINEER**

**Re: Request, Code Amendments  
Chapter 29 Article III, Section 29-114,  
Chapter 9 Article II, Section 9-28  
Chapter 9 Article IV, Section 9-186**

### **PUBLIC COMMENTS**

### **ADJOURNMENT**

*City of Hannibal*  
**OFFICIAL COUNCIL AGENDA**

**Tuesday August 1, 2023  
Council Chambers  
7:00 p.m.**

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**ROLL CALL**

**CALL TO ORDER**

**INVOCATION**

**PLEDGE OF ALLEGIANCE**

**APPROVAL OF AGENDA**

**APPROVAL OF MINUTES  
Regular Schedule Council Meeting- July 5, 2023**

**APPROVAL OF PAYROLL AND CLAIMS  
Second Half - July 2023**

**JOHN LYNG – 625 GRAND AVENUE  
Re: Tax Increases & Maintaining Stormwater System**

**SCOTT SELDON – VFW**  
**Re: Liquor Ordinance**

**MIKE DOBSON – MAYOR PRO TEM**

**Re: Recommendation of Appointment**

Library Board  
**Joy McPike – Appointment for a term to expire June 2026**

**Re: Approval of Appointment**

Historic Development District Commission Board (HDDC)  
**Greg Addison – Appointment for a term to expire May 2028**

Historic Development District Commission Board (HDDC)  
**Kristy Trevathan – Re-Appointment for a term to expire May 2028**  
**Sara North – Re-Appointment for a term to expire May 2024**  
**Steve Ayers – Re-Appointment for a term to expire May 2028**  
**Roy Hark – Re-Appointment for a term to expire May 2026**

**CHARLES PHILLIPS – 4<sup>TH</sup> WARD COUNCIL MEMBER**  
**STEPHAN FRANKE – 3<sup>RD</sup> WARD COUNCIL MEMBER**  
**DARRELL MCCOY – 1<sup>ST</sup> WARD COUNCIL MEMBER**  
**Re: Ward Maps**

**CHARLES PHILLIPS – 4<sup>TH</sup> WARD COUNCIL MEMBER**  
**STEPHAN FRANKE – 3<sup>RD</sup> WARD COUNCIL MEMBER**  
**Re: Tax Ballot Language**  
*(Bill No. 23-028-, to follow)*

**DARRELL MCCOY – 1<sup>ST</sup> WARD COUNCIL MEMBER**  
**Re: Tax Ballot Language**  
*(Bill No. 23-027-, to follow)*

**LISA PECK - CITY MANAGER**

**Re: Recommendation of Appointments**

Board of Adjustments

**Tom Batenhorst – Appointment for a term to expire May 2026**

**Cole Painters – Appointment for a term to expire May 2028**

**Richard Ferrell – Appointment for a term to expire May 2028**

**Re: Approval of Agreement with MJR Law- Exit Interviews**

*(Resolution No. 2471-23, to follow)*

**ANDY DORIAN - DIRECTOR – CENTRAL SERVICES**

**Re: Approval of Bid- 902 Fulton Avenue**

**Bid Award \$900.00 – William Forbis**

*(Resolution No. 2470-23, to follow)*

**JACOB NACKE, POLICE CHIEF - HANNIBAL POLICE DEPARTMENT**

**Re: Sale of Surplus**

**2005 Chevrolet Impala**

**MARK BROSS – ACTING CITY ENGINEER**

**Re: Request, Code Amendments**

**Chapter 29 Article III, Section 29-114,**

**Chapter 9 Article II, Section 9-28**

**Chapter 9 Article IV, Section 9-186**

*(Bill No. 23-025-, to follow)*

*(Bill No. 23-026-, to follow)*

**BILL NO. 23-023**

**AN ORDINANCE TO AUTHORIZE THE MAYOR TO ENTER INTO AND EXECUTE ON BEHALF OF THE CITY, A MUNICIPAL AGREEMENT WITH THE MISSOURI HIGHWAYS AND TRANSPORTATION COMMISSION OUTLINING THE PARTIES' RESPONSIBILITIES WITH RESPECT TO THE CONSTRUCTION AND MAINTENANCE IMPROVEMENTS ASSOCIATED WITH THE REPLACEMENT OF THE ROUTE 79 OVERPASS OVER BEAR CREEK, NORFOLK SOUTHERN RAILROAD, WARREN BARRETT DRIVE AND LYON STREET WITH A NEW BRIDGE OVER BEAR CREEK, NORFOLK SOUTHERN RAILROAD, AND WARREN BARRETT DRIVE IN HANNIBAL**

*Final Reading*

**BILL NO. 23-024**

**AN ORDINANCE RATIFYING AND REAFFIRMING THE CITY OF HANNIBAL'S, PROCEDURE TO DISCLOSE POTENTIAL CONFLICTS OF INTEREST AND SUBSTANTIAL INTERESTS FOR CERTAIN MUNICIPAL OFFICIALS AND EMPLOYEES AS REQUIRED, BIENNIALY, BY MISSOURI STATE STATUTES 105.483 & 105.485**

*Final Reading*

**BILL NO. 23-025**

**AN ORDINANCE REVISING CHAPTER 29, SECTION 29-114 OF  
THE ORDINANCES OF THE CITY OF HANNIBAL, REGARDING  
SIDEWALKS**

**First Reading**

**BILL NO. 23-026**

**AN ORDINANCE REVISING CHAPTER 9, SECTIONS 9-28 AND 9-  
186 OF THE ORDINANCES OF THE CITY OF HANNIBAL,  
REGARDING DRAINAGE AND FLOOD CONTROL**

**First Reading**

**BILL NO. 23-027**

**AN ORDINANCE PROVIDING FOR SUBMISSION OF A  
PROPOSAL (*PROPOSITION* \_\_\_\_\_) TO REQUIRE  
THE CITY OF HANNIBAL TO PASS AN ORDINANCE  
REQUIRING VARIOUS CITY STAFF TO PROVIDE  
REPORTS TO THE QUALIFIED VOTERS OF THE CITY  
FOR THEIR APPROVAL AT THE ELECTION TO BE  
HELD ON TUESDAY, NOVEMBER 7, 2023**

**First Reading**

**BILL NO. 23-028**

**AN ORDINANCE PROVIDING FOR SUBMISSION OF A  
PROPOSAL (*PROPOSITION* \_\_\_\_\_) TO REQUIRE  
THE CITY OF HANNIBAL TO PASS AN ORDINANCE  
REQUIRING VARIOUS CITY STAFF TO PROVIDE AND  
PRESENT REPORTS AT THE REGULARLY SCHEDULED  
COUNCIL MEETINGS TO THE QUALIFIED VOTERS OF  
THE CITY FOR THEIR APPROVAL AT THE ELECTION  
TO BE HELD ON TUESDAY, NOVEMBER 7, 2023**

**First Reading**

**RESOLUTION NO. 2470-23**

**A RESOLUTION OF THE CITY OF HANNIBAL AUTHORIZING  
THE MAYOR TO EXECUTE A SPECIAL WARRANTY DEED TO  
WILLIAM FORBIS FOR THE SALE OF CITY OWNED PROPERTY  
LOCATED AT 902 FULTON IN THE AMOUNT OF \$900.**

**RESOLUTION NO. 2471-23**

**A RESOLUTION OF THE CITY OF HANNIBAL AUTHORIZING  
THE MAYOR TO EXECUTE AN AGREEMENT WITH MJR LAW,  
LLC FOR THE PURPOSE OF CONDUCTING EXIT INTERVIEWS  
FOR THE CITY OF HANNIBAL**

**CLOSED SESSION**

*In Accordance with RSMo 610.021 (1) and (2)*

**ADJOURNMENT**





*John Lyng  
625 Grand Avenue  
Hannibal, Missouri 63401*

July 25, 2023


City Clerk  
City Hall  
Hannibal, MO

Dear Melissa:

Please accept this as my request to address the Hannibal City Council at its meeting scheduled for August 1, 2023. I would like to address the need for tax increases for the Hannibal Police Department and for improving and maintaining the city's storm water system.

Thank you for your assistance in this regard.

Sincerely,



John Lyng

## Melissa Cogdal

---

**From:** Michael Dobson  
**Sent:** Wednesday, July 26, 2023 11:44 AM  
**To:** Melissa Cogdal  
**Subject:** Library appointment

Melissa,

Please place Joy McPike's name before the council for the library board for a term to expire June 2026.

Thank you,  
Michael J Dobson

Sent from my iPad

**MEMO**  
**Ward Maps**

**TO: City Council**

At the July 18th, 2023 City Council voted to NOT accept the Ward Maps redrawn by an independent third party that kept incumbent Councilmembers Darrell McCoy and Stephan Franke in their wards.

Of those who dissented no one was able to offer an alternative method for redrawing the maps. Upon further thought we can not think of one either. Every boundary adjustment would force a readjustment elsewhere creating a ripple effect, potentially across the whole city taking us back to square one.

We believe Council should vote to accept the Ward Maps that were drawn by an independent third party that Director of Central Services, Andy Dorian presented at the July 18th, 2023 meeting.

**FROM:**

**Darrell McCoy, Councilperson for Hannibal's 1st Ward**

**Charles Phillips, Councilperson for Hannibal's 4th Ward**

**Stephan Franke, Councilperson for Hannibal's 3rd Ward**

**BILL NO. 23-028**

**ORDINANCE NO. \_\_\_\_\_**

**FIRST READING: 08.01.2023**

**SECOND READING: \_\_\_\_\_**

**AN ORDINANCE PROVIDING FOR SUBMISSION OF A PROPOSAL  
(PROPOSITION \_\_\_\_\_) TO REQUIRE THE CITY OF HANNIBAL TO  
PASS AN ORDINANCE REQUIRING VARIOUS CITY STAFF TO  
PROVIDE AND PRESENT REPORTS AT THE REGULARLY SCHEDULED  
COUNCIL MEETINGS TO THE QUALIFIED VOTERS OF THE CITY FOR  
THEIR APPROVAL AT THE ELECTION TO BE HELD ON TUESDAY,  
NOVEMBER 7, 2023**

WHEREAS, the City of Hannibal is a constitutional charter City of the State of Missouri governed by a charter form of government; and

WHEREAS, pursuant to the provisions of Chapter 2 of the Charter of the City of Hannibal, the City Council is empowered to enact such legislation as they deem necessary and appropriate ; and

WHEREAS, multiple ordinance proposals have been provided to the Council which would require certain reports be presented by City Staff at the regular meetings of the council, but such ordinance proposals have failed to pass ; and

WHEREAS, the Hannibal City Council wishes to enable the voters to decide such issue and desire to submit a proposal in the form of a ballot question to the voters of the City of Hannibal at the election, to be held on Tuesday, November 7 2023 instructing the City Council to create such an ordinance;.

**NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF HANNIBAL, AS FOLLOWS:**

**SECTION ONE:** The City Council has prepared a proposition requiring that the Council enact an ordinance which requires certain reports be presented by City Staff at the regular meetings of the council.

**SECTION TWO:** This proposition shall be submitted to the qualified voters of the City of Hannibal, Missouri, for their approval, at the election hereby called and to be held in the City of Hannibal on Tuesday, November 7, 2023. The ballot of submission shall contain substantially the following language:

**NOTICE OF MUNICIPAL ELECTION  
CITY OF HANNIBAL  
MISSOURI**

Notice is hereby given that there will be a Municipal Election to be held in the City of Hannibal, Missouri, on:

**Tuesday, the 7th day of November, 2023**

**Proposition \_\_\_\_\_**

**Shall the City of Hannibal, enact an ordinance which mandates a Management Report be compiled in writing monthly including reports from the City Manager, City Clerk, and City department heads, and be verbally presented with relevant highlights by the City Manager for Council approval at one regularly scheduled Council Meeting per Month.**

**YES**

**NO**

**If you are in favor of the question, place an "X" in the box opposite "YES." If you are opposed to the question, place an "X" in the box opposite "NO."**

**SECTION THREE:** If the ballot question set forth in Section (2) of this ordinance receives a majority of the votes cast in favor of the proposal, the City Council shall modify, Chapter 2, Article III - City Council, Division 2, Rules and Order of Business, Section 2-172 of the ordinances of the City of Hannibal, in compliance with the directive of the people.

**SECTION FOUR: JUDGES.** The Election shall be conducted by several judges appointed to serve at the Election.

**SECTION FIVE: POLLING PLACES.** The said polling places shall be open on the day of the Election at the hour of six o'clock, a.m. and shall remain open until the hour of seven o'clock p.m. on said date. That said Election shall be held and conducted and the results thereof shall be certified, canvassed and declared in all respects in conformity with the Constitution and laws of the State of Missouri governing elections in the City of Hannibal and in accordance with the Charter of the City of Hannibal.

**SECTION SIX:** The County Clerk is hereby authorized and directed to furnish the judges and clerks of said Election with all poll books, tally sheets, ballots, ballot boxes and other supplies necessary for the conduct of said Election.

**SECTION SEVEN:** This Ordinance shall be in full force and effect from and after the date of its passage and approval.

Adopted this \_\_\_\_\_ day of \_\_\_\_\_, 2023

Approved this \_\_\_\_\_ day of \_\_\_\_\_, 2023.

\_\_\_\_\_  
**MICHAEL DOBSON, Mayor pro tem**

**ATTEST:**

\_\_\_\_\_  
**City Clerk**

**BILL NO. 23-027**

**ORDINANCE NO. \_\_\_\_\_**

**FIRST READING: 08.01.2023**

**SECOND READING: \_\_\_\_\_**

**AN ORDINANCE PROVIDING FOR SUBMISSION OF A PROPOSAL  
(PROPOSITION \_\_\_\_\_) TO REQUIRE THE CITY OF HANNIBAL TO  
PASS AN ORDINANCE REQUIRING VARIOUS CITY STAFF TO  
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**Proposition \_\_\_\_\_**

**Shall the City of Hannibal, enact an ordinance which mandates a Management Report be compiled in writing monthly including reports from the City Manager, City Clerk, and City department heads.**

**YES**

**NO**

**If you are in favor of the question, place an "X" in the box opposite "YES." If you are opposed to the question, place an "X" in the box opposite "NO."**

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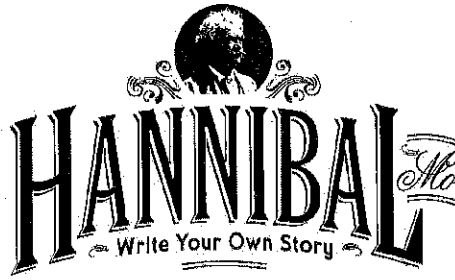
Adopted this \_\_\_\_\_ day of \_\_\_\_\_, 2023

Approved this \_\_\_\_\_ day of \_\_\_\_\_, 2023.

\_\_\_\_\_  
**MICHAEL DOBSON, Mayor pro tem**

**ATTEST:**

\_\_\_\_\_  
**City Clerk**



## MEMORANDUM

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**To:** Melissa Cogdal - City Clerk

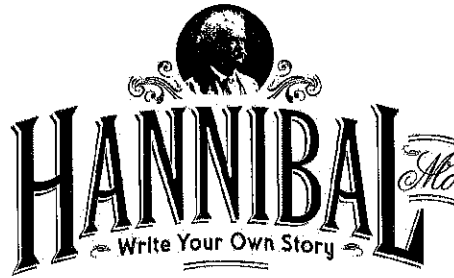
**From:** Lisa Peck - City Manager

**Re:** Board of Adjustment

**Date:** July 21, 2023

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Please submit Tom Batenhorst's name to the next Council agenda for appointment to complete a term on the Board of Adjustment. The term will expire in May 2026.



## MEMORANDUM

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**To:** Melissa Cogdal - City Clerk

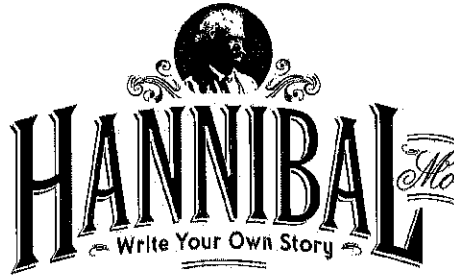
**From:** Lisa Peck - City Manager

**Re:** Board of Adjustment

**Date:** July 26, 2023

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Please submit Cole Painter's name to the next Council agenda for appointment to the Board of Adjustment. The term will expire in May 2028.



## MEMORANDUM

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**To:** Melissa Cogdal - City Clerk

**From:** Lisa Peck - City Manager

**Re:** Board of Adjustment

**Date:** July 26, 2023

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Please submit Richard Ferrell's name to the next Council agenda for appointment to the Board of Adjustment. The term will expire in May 2028.

## ENGAGEMENT AGREEMENT

THIS ENGAGEMENT AGREEMENT IS MADE AND ENTERED INTO THIS \_\_\_ DAY OF JULY 2023, BY AND BETWEEN MJR Law, LLC (MJR Law) and the City of Hannibal, Missouri (the City).

### RECITALS

Meredith J. Rund is an attorney with MJR Law, LLC, who is engaged in the delivery of legal services which includes conducting independent workplace investigations of employee complaints and other allegations of wrongdoing and/or misconduct, providing legal advice/counsel in reference to employment and human resource-related matters, and conducting employment law and human resource-related services and training; and

Meredith J. Rund has provided over twenty (20) years of professional legal and human resources-related services including those services described above for private business entities and public or quasi-public agencies and organizations, including municipalities.

Meredith J. Rund is a licensed attorney and human resources professional whose experience includes working as an employment law litigator, counselor, and workplace investigator of claims alleging employee misconduct/wrongdoing and violations of employer policy, including discrimination, harassment, retaliation and claims alleging violations of local, state and federal law, as well as providing legal and human resources consulting/training; and

The City desires to engage the services of Meredith J. Rund and MJR Law, LLC to provide professional human resource-related services described as: developing exit interview materials for distribution to departing city employees, conducting exit interviews of departing city employees, reviewing departing city employees' exit interview responses and providing, upon request, exit interview data and related information to the City under the following conditions and terms:

### NOW, THEREFORE BE IT AGREED AS FOLLOWS:

1. **POINT OF CONTACT.** Meredith J. Rund (Rund) will serve as the point of contact for MJR Law, LLC for all services performed pursuant to this agreement. Lisa Peck, City Manager (the City Manager); or designee, will serve as the point of contact for the City.
2. **DUTIES.** Rund agrees to provide the following services pursuant to this Agreement:
  - a. Develop an exit interview template for use by the City;
  - b. Conduct exit interviews of departing city employees;
  - c. Review departing city employees' exit interview responses;
  - d. Meet with and apprise the City Manager or designee regarding the exit interviews conducted and/or the exit interview responses; and, if necessary;

- e. Testify, as needed, at any hearing, deposition, trial or other legal proceeding resulting from the delivery of services provided; which includes the preparation time necessary prior to presenting testimony.
- 3. **TIMELINESS AND QUALITY OF WORK PERFORMED.** The parties expect that Rund will begin performing the duties described in Paragraph 2 of this Agreement herein, without unreasonable delay.
- 4. **TERM.** This Agreement will begin on the date set forth above and will continue as needed or until either of the parties terminate this Agreement as set forth in Paragraph 7, infra.
- 5. **ASSISTANCE.** The City, through the City Manager or designee, will assist Rund by directing the relevant individuals to provide the information and/or materials necessary for Rund to perform the services requested. The City, through the City Manager, will also facilitate and make available the space and equipment needed to obtain the information, as necessary.
- 6. **CONTRACTOR.**
  - a. MJR Law, LLC is a limited liability corporation and as such, Rund nor any other employee, principal or agent of MJR Law, LLC will be afforded any benefit normally afforded a City employee, including but not limited to health or dental insurance, workers' compensation coverage, or any other benefit. Rund is responsible for any medical care necessary in relationship to injuries or damages sustained while performing work required pursuant to this Agreement.
  - b. MJR Law is responsible for all taxes associated with payments made pursuant to this Agreement. If required, Rund agrees to maintain the licenses necessary to perform all work that is required under this Agreement.
  - c. MJR Law holds the City, and any current or former member, employee or agent of the City, harmless from any liability related to injuries or damages sustained while in the performance of services under this Agreement with the exception of injuries or damages sustained as a result of the City's negligence.
- 7. **TERMINATION.** In the event either party desires to cancel this Agreement prior to its expiration or prior to the conclusion of MJR Law's duties under this Agreement, the party may terminate this Agreement by providing twenty-four (24) hours written notice to the other party.
- 8. **PAYMENT.**
  - a. MJR Law agrees to bill the City via invoice for services rendered under the terms of this Agreement. The City agrees to pay such invoices in accordance with their normal accounting procedures. MJR Law will submit such invoices for work performed described in Paragraph 2 to the City Manager or designee, who will review the invoices(s) for accuracy and completeness and ensure payment is made to MJR Law within fifteen (15) calendar days of receiving the invoice. Payment will be made by check payable to MJR Law, LLC and sent to the following address:

MJR Law, LLC  
c/o Meredith J. Rund  
9415 N. Flora Ave.  
Kansas City, MO 64155

- b. MJR Law agrees to bill and the City agrees to pay MJR Law Two Hundred and Fifty Dollars (\$250.00) per hour for work performed pursuant to this Agreement to include travel time and mileage. Work performed will be specifically described and conspicuously identified on billings submitted by MJR Law for payment and will not be duplicative.
  - c. Rund will bill in six (6) minute increments for work performed.
  - d. Should a situation arise in which Rund is required to pay for parking, tolls, lodging, or other expenses necessary to complete the duties performed pursuant to this Agreement, Rund will submit such expenses via invoice noting the amount, date and type of expense and will provide a receipt for the same, if a receipt is available.
  - e. The parties agree that the total cost under this Agreement for the investigation, advice and counseling services provided by Rund is not intended to include time spent testifying and/or preparing to testify for any proceeding set forth in Paragraph 2 (e) of the Agreement. Time spent providing testimony as described in Paragraph 2 (e) will be billed separately at the rate of Three Hundred and Twenty-Five Dollars (\$325.00) per hour and invoiced contemporaneously with the services provided.
9. **AMENDMENTS.** Any amendments to this Agreement will be in writing and must be mutually agreed to by all parties.
10. **JURISDICTION, VENUE, CHOICE OF LAW AND SEVERABILITY.** The parties will attempt to amicably resolve any disputes related to this Agreement or Rund's performance hereunder. If such resolution is unsuccessful and litigation ensues, jurisdiction will be in the Circuit Court of Clay County, Missouri. Missouri law will apply, without respect to Missouri's choice of law provisions. Should the court strike any provision of this Agreement, the remaining provisions will remain in full force and effect.
11. **NO THIRD-PARTY BENEFICIARY.** The parties agree that no other person or entity is or should be deemed "a third-party beneficiary" with rights under this Agreement.

IN WITNESS WHEREOF, the parties have set their hands on the day and year first above written.

FOR THE CITY OF HANNIBAL, MISSOURI.:

---

SIGNATURE

---

PRINTED NAME AND TITLE

FOR MJR LAW, LLC:

---

SIGNATURE

---

PRINTED NAME AND TITLE

[END OF AGREEMENT]



RESOLUTION NO. 2471-23

**A RESOLUTION OF THE CITY OF HANNIBAL AUTHORIZING THE MAYOR  
TO EXECUTE AN AGREEMENT WITH MJR LAW, LLC FOR THE PURPOSE  
OF CONDUCTING EXIT INTERVIEWS FOR THE CITY OF HANNIBAL**

**WHEREAS**, it is necessary to outline the duties to be provided by MJR Law, LLC, and

**WHEREAS**, council approval is necessary to enter into the attached agreement.

**NOW THEREFORE BE IT RESOLVED BY THE CITY OF HANNIBAL,  
MISSOURI**

**SECTION ONE:** That the Mayor is hereby authorized to execute an agreement between the City of Hannibal and MJR Law, LLC to provide exit interviews as outlined in the agreement.

**SECTION TWO:** This Resolution shall become effective immediately upon its adoption and approval.

**ADOPTED** this \_\_\_\_ day of \_\_\_\_\_, 2023.

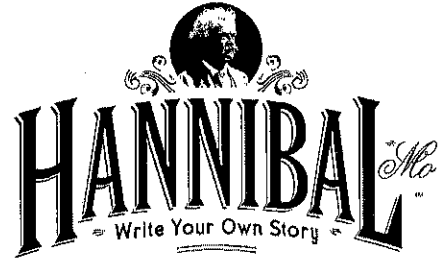
**APPROVED** this \_\_\_\_ day of \_\_\_\_\_, 2023.

\_\_\_\_\_  
**Michael Dobson, Mayor Pro Tem**

**ATTEST:**

\_\_\_\_\_  
**Melissa Cogdal, City Clerk**

**Andrew Dorian**  
**Director of Central Services**  
**City of Hannibal**  
**320 Broadway**  
**Hannibal, MO 63401**  
**Ph: 573-221-0154**      **Fax: 573 221-0707**  
**Email: [adorian@hannibal-mo.gov](mailto:adorian@hannibal-mo.gov)**



---

TO: City Clerk, City Manager, City Council and Mayor

FROM: Andrew Dorian

DATE: 7/12/2023

RE: 902 Fulton Lot Purchase

The City recently opened bids for the sale of the empty City owned lot at 902 Fulton. Due to multiple interested buyers the city elected to advertise this property for sale. The minimum bid requirement was \$750.

Two people submitted bids with William Forbis submitting the high bid of \$900 for the lot.

A title report was completed showing no deed restrictions or liens.

In addition, the following covenants will be placed on the property.

#### COVENANTS AND RESTRICTIONS

1. The property shall be kept maintained in accordance with the requirements of applicable laws and ordinances. The property shall be kept mowed at a minimum to the standards established by ordinance. Any structures on the home shall be maintained in such a manner as to comply with all applicable ordinances, and under no circumstances shall they be allowed to reach the status of a common law public nuisance or a nuisance in violation of Hannibal City Ordinances.
2. The property shall be utilized on in accordance with the laws of the State of Missouri and the zoning ordinances of the City of Hannibal. No unlawful uses shall be allowed.

3. All taxes on the property, including federal, state, county or city shall be kept paid and current at all times.

4. These covenants and restrictions shall touch and concern the land, and shall be binding upon all subsequent title holders.

This resolution would authorize the Mayor to execute the Transfer of Real Estate Contract and Special Warranty Deed with the sale price of \$900 to William Forbis.

RESOLUTION NO. 2470-23

**A RESOLUTION OF THE CITY OF HANNIBAL AUTHORIZING THE MAYOR  
TO EXECUTE A SPECIAL WARRANTY DEED TO WILLIAM FORBIS FOR  
THE SALE OF CITY OWNED PROPERTY LOCATED AT 902 FULTON IN THE  
AMOUNT OF \$900.**

**WHEREAS**, the City of Hannibal is the owner of a vacant lot at 902 Fulton,  
and

**WHEREAS**, William Forbis would like to purchase this property, and

**WHEREAS**, \$900 is the sale price which includes closing costs, and

**NOW THEREFORE BE IT RESOLVED BY THE CITY OF HANNIBAL,  
MISSOURI.**

**SECTION ONE:** That the Mayor is hereby authorized to execute a contract on behalf of  
the City of Hannibal for the sale of a vacant lot at 902 Fulton in the amount of \$900 to  
William Forbis.

**SECTION TWO:** This resolution shall be effective immediately upon its adoption and  
approval.

**ADOPTED THIS \_\_\_\_ DAY OF \_\_\_\_\_, 2023.**

**APPROVED THIS \_\_\_\_ DAY OF \_\_\_\_\_, 2023.**

\_\_\_\_\_  
**MIKE DOBSON, MAYOR PRO TEM**

**ATTEST:**

\_\_\_\_\_  
**MELISSA COGDALL, CITY CLERK**



**Hannibal Police Department**

**Jacob Nacke, Chief of Police**

777 Broadway, P O Box 793  
Hannibal, MO 63401

Chief's Office (573) 221-7111  
Police Department (573) 221-0987  
Department Fax (573) 221-3966  
Confidential Fax (573) 406-1535  
E-mail [chief@hannibalpd.com](mailto:chief@hannibalpd.com)

07/26/2023

To: Mayor Pro Tem, City Manager, and Council Members

Subject: Surplus Property

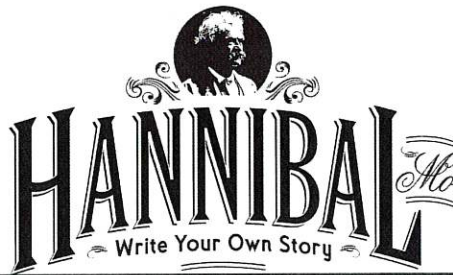
Than Hannibal Police Department would like to surplus the following property:

- 2005 Chevrolet Impala with 153,717 miles (2G1WF55K159278525)

This vehicle was used by our detectives and ACES unit for many years and has reached the end of its useful life. The vehicle requires a power shot off switch and has paint issues due to its age. I am requesting the vehicle be declared surplus so we can move forward with seeking sealed bids.

Jacob Nacke  
Chief of Police

*"Evil is powerless if the good are unafraid." – President Ronald Reagan*



**To:** City Council

**From:** Candy Golian, DPW Management Assistant

**Re:** Code Amendments – Chapter 29

**Date:** July 26, 2023

Planning and Zoning Commission held their public hearing on Thursday, June 15, 2022, to amend Chapter 29, Subdivisions, Article III – Design and Development Standards, Section 29-114 – Sidewalks. They recommended the following changes to be made to the current Ordinance:

**Sec. 29-114. - Sidewalks**

(A) Sidewalks shall be a minimum of five-foot wide, conform to the latest standards of the Americans with Disabilities Act (ADA), and shall be placed within right-of-way along both sides of every street within a platted subdivision. *The sidewalk plans shall be part of the required construction plans and shall be approved by the City Engineer and Commission as part of the site plan review process.* The sidewalk shall be placed a minimum of four inches thick on a compacted subgrade. At all residential drive locations this minimum thickness shall be six inches extended through the driveway to five feet on each side. At all commercial drive locations this minimum thickness shall be eight inches extended through the driveway to five feet on each side. The surface shall be a light broom finish with contraction joints at five-foot intervals. Expansion joints are required where the new sidewalk abuts all curb, buildings, poles, other structures, through all drives on each side and at regular 100-foot intervals. The maximum cross slope for all sidewalks shall be 2% including through the driveways. Sidewalk curb ramps with a detectable warning surface shall be constructed at all crosswalks according to latest MODOT Standard or ADA regulation.

P& Z unanimously agreed upon amending Chapter 299, Article III and is now requesting Council's approval.



**BILL NO. 23-025**

**ORDINANCE NO.**

**FIRST READING 08.01.2023**

**SECOND READING**

**AN ORDINANCE REVISING CHAPTER 29, SECTION 29-114 OF THE ORDINANCES  
OF THE CITY OF HANNIBAL, REGARDING SIDEWALKS**

Be it Ordained by the City Council of the City of Hannibal:

**Section One: WHEREAS**, The Planning and Zoning commission of the City of Hannibal has considered certain changes to the ordinances of the City of Hannibal regarding Sidewalk requirements, and upon proper consideration and review has recommended that Section 29-114 of the Ordinances of the City of Hannibal be amended;

**AND WHEREAS**, after public hearing the matter has been further referred to the City Council, who upon review agree that an amendment to Section 29-114 is appropriate and necessary to ensure that the City of Hannibal is compliant with applicable state and federal laws.

**NOW THEREFORE**, the City Council hereby revises Chapter 29 as follows:

**Section Two.** Section 29-114 is revoked and a new section 29-114 is hereby enacted as follows:

**Sec. 29-114. - Sidewalks**

- (A) Sidewalks shall be a minimum of five-foot wide, conform to the latest standards of the Americans with Disabilities Act (ADA), and shall be placed within right-of-way along both sides of every street within a platted subdivision. The sidewalk plans shall be part of the required construction plans and shall be approved by the City Engineer and Commission as part of the site plan review process. The sidewalk shall be placed a minimum of four inches thick on a compacted subgrade. At all residential drive locations this minimum thickness shall be six inches extended through the driveway to five feet on each side. At all commercial drive locations this minimum thickness shall be eight inches extended through the driveway to five feet on each side. The surface shall be a light broom finish with contraction joints at five-foot intervals. Expansion joints are required where the new sidewalk abuts all curb, buildings, poles, other structures, through all drives on each side and at regular 100-foot intervals. The maximum cross slope for all sidewalks shall be 2% including through the driveways. Sidewalk curb ramps with a detectable warning surface shall be constructed at all crosswalks according to latest MODOT Standard or ADA regulation.

- (B) The concrete used shall meet MODOT standards for Portland Cement Concrete Sidewalk. A receipt from the concrete supplier with this information and the location and date of the pour shall be submitted to the Department of Public Works prior to any city approvals of said work. The developer shall notify the Department of Public Works two full business days prior to placing the concrete for an inspection of the base and formwork. All sidewalks shall be installed within two years after construction is completed on 80 percent, per phase, of the dwelling units in the subdivision.

**Section Three** All ordinances and parts of ordinances in conflict with this ordinance, in so far as they conflict, are hereby repealed.

**Section Four:** That this Ordinance shall be in full force and effect from and after its passage and approval.

Adopted this \_\_\_\_\_ day of \_\_\_\_\_, 2023.

Approved this \_\_\_\_\_ day of \_\_\_\_\_, 2023.

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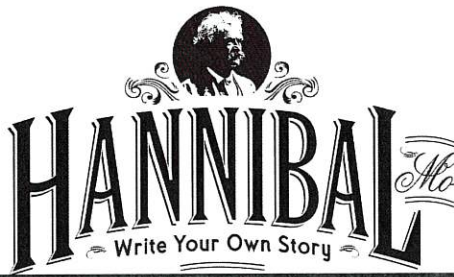
**Michael Dobson, Mayor Pro-Tem**

**ATTEST:**

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**Melissa Cogdal, City Clerk**





**To: City Council**

**From: Candy Golian, DPW Management Assistant**

**Re: Code Amendments – Chapter 9**

**Date: July 26, 2023**

Planning and Zoning Commission held their public hearing on Thursday, June 15, 2022, to amend Chapter 9, Drainage and Flood Control, Article II – Erosion Control and Cleanup, Section 9-28, Construction Site Waste and Article IV – Stormwater Runoff Management, Section 9-186 – Applicability, adding section (c). They recommended the following changes to be made to the current Ordinances which are requirements concluding the MS4 audit:

**Section 9-28. – Construction Site Waste**

(a) Owners of real estate and developers, builders, and contractors shall control construction site waste that may adversely impact water quality. The following shall be addressed during construction to appropriately handle construction site waste:

- (1) Discard building materials
- (2) Concrete truck and mortar mix washouts
- (3) Chemicals such as fertilizer, paint, oils, herbicides, and pesticides
- (4) Litter
- (5) Sanitary Waste

**Sec. 9-186. - Applicability**

(c) Any residential subdivision, commercial development, or industrial development exceeding one acre or more of land disturbance shall be required to present copies of the following items in addition to the stormwater management plan to the City Engineer prior to approval and commencement of any development or development activity:

- (1) Missouri Department of Natural Resources Land Disturbance Permit
- (2) Site specific Stormwater Pollution Prevention Plan (SWPPP)

P& Z unanimously agreed upon amending Chapter 9, Article II and IV and is now requesting Council's approval.

**City of Hannibal 320 Broadway, Hannibal, MO 63401**  
**P 573.221.0111 F 573.221.8191**  
**[www.hannibal-mo.gov](http://www.hannibal-mo.gov)**



**BILL NO. 23-026**

**ORDINANCE NO. \_\_\_\_\_**

**FIRST READING 08.01.2023**

**SECOND READING \_\_\_\_\_**

**AN ORDINANCE REVISING CHAPTER 9, SECTIONS 9-28 AND 9-186 OF THE  
ORDINANCES OF THE CITY OF HANNIBAL, REGARDING DRAINAGE AND  
FLOOD CONTROL**

Be it Ordained by the City Council of the City of Hannibal:

**Section One: WHEREAS**, The Planning and Zoning commission of the City of Hannibal has considered certain changes to the ordinances of the City of Hannibal regarding Drainage and Flood Control, and upon proper consideration and review has recommended that Section 9-28 and Section 9-186 of the Ordinances of the City of Hannibal be amended;

**AND WHEREAS**, after public hearing the matter has been further referred to the City Council, who upon review agree that an amendment to Section 9-28 and Section 9-186 is appropriate and necessary to ensure that the City of Hannibal is compliant with applicable state and federal laws.

**NOW THEREFORE**, the City Council hereby revises Chapter 9 as follows:

**Section Two:** Section 9-28 is revoked and a new section 9-28 is hereby enacted as follows:

**Section 9-28. – Construction Site Waste**

(a) Owners of real estate and developers, builders, and contractors shall control construction site waste that may adversely impact water quality. The following shall be addressed during construction to appropriately handle construction site waste:

- (1) Discard building materials
- (2) Concrete truck and mortar mix washouts
- (3) Chemicals such as fertilizer, paint, oils, herbicides, and pesticides
- (4) Litter
- (5) Sanitary Waste

**Section Three:** Section 9-186 is revoked and a new section 9-186 is hereby enacted as follows:

**Sec. 9-186. - Applicability.**

- (a) Any person, business or government entity within the municipality shall submit a site plan and stormwater management plan for the development to the administrative officer for approval a stormwater management plan before commencing any development or development activity in any existing or proposed plat. Preliminary stormwater management plans shall accompany any preliminary plats. Owners of individual residential property for which a residence is being constructed on that property are exempt from the stormwater management plan requirement.
- (b) Written notice of intent to commence development shall be delivered to the administrative officer prior to undertaking any development activity, whether exempt from plan provisions or not.
- (c) Any residential subdivision, commercial development, or industrial development exceeding one acre or more of land disturbance shall be required to present copies of the following items in addition to the stormwater management plan to the City Engineer prior to approval and commencement of any development or development activity:
  - (1) Missouri Department of Natural Resources Land Disturbance Permit
  - (2) Site specific Stormwater Pollution Prevention Plan (SWPPP)

**Section Four:** All ordinances and parts of ordinances in conflict with this ordinance, in so far as they conflict, are hereby repealed.

**Section Five:** That this Ordinance shall be in full force and effect from and after its passage and approval.

Adopted this \_\_\_\_\_ day of \_\_\_\_\_, 2023.

Approved this \_\_\_\_\_ day of \_\_\_\_\_, 2023.

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**Michael Dobson, Mayor Pro-Tem**

**ATTEST:**

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**Melissa Cogdal, City Clerk**