CITY OF HANNIBAL

OFFICIAL PUBLIC HEARING

Tuesday, August 20, 2019 6:45 p.m. Council Chambers

CALL TO ORDER

KAREN BURDITT – FINANCE DIRECTOR Re: 2019 Ad Valorem Property Tax Rates

| Assessed Value Certified by County | Current Tax Year 2019 | Prior Tax Year 2018 | |
|---------------------------------------|-----------------------------|---------------------------|----------|
| Real Property from all sources | 171,540,986 | 168,985,275 | |
| Personal Property from all | | | |
| sources | 63,429,346 | 66,691,990 | |
| TOTAL | 234,970,332 | 235,677,265 | |
| Calculated Tax Rates | Proposed Rate 2019 | Prior Rate 2018 | Increase |
| General Fund | 0.7788 | 0.7744 | 0.0044 |
| Library Fund | 0.2968 | 0.2951 | 0.0017 |
| Police & Fire Retirement | 0.1368 | 0.136 | 0.0008 |
| TOTAL | 1.2124 | 1.2055 | 0.0069 |

PUBLIC COMMENTS

ADJOURNMENT

CITY OF HANNIBAL

OFFICIAL COUNCIL AGENDA

Tuesday, August 20, 2019 Council Chambers 7:00 p.m.

ROLL CALL

CALL TO ORDER

INVOCATION

PLEDGE OF ALLEGIANCE

APPROVAL OF AGENDA

APPROVAL OF MINUTES Regularly Scheduled Council Meeting – August 20, 2019

> APPROVAL OF PAYROLL AND CLAIMS First Half – August, 2019

LYNDELL DAVIS – POLICE CHIEF JOEL COMBS – POLICE SERGEANT Re: Recognition, PAY\$ (Positive Alternative Youth Services) Youth Incentive Program

REVEREND LINDA SPAUN – SCOTT'S CHAPEL UMC Re: Request, Street Closures, Fire Truck & DARE Officer – Annual Block Party *Saturday, September 14, 2019 – 11:00 a.m. – 1:00 p.m.*

ALEX GAUCH – MARK TWAIN BREWING COMPANY Re: Request, Street & Alleyway Closures – 1st Annual Hannibal Shakedown Market

Saturday, September 21, 2019 – 12:00 p.m. – 11:00 p.m.

JAMES R. HARK – MAYOR Re: Approval, Council Appointments – Roadway Commission

• Sec. 17-71. - Membership.

The Roadway Commission shall consist of the three council members, the finance director and the Director of Central Services and General Manager of the Board of Public Works or their designee. The Council members shall be appointed by the Mayor. The meetings of the Roadway Commission shall be conducted and directed by the Head Commissioner who shall be selected by a majority vote of the members. The commission shall have a secretary who shall record all actions of the Commission. The secretary may be a City Employee or other person as selected and designated by the Commission. The commission shall determine its own rules regarding conducting of meetings which shall be substantially similar to the rules utilized by the City Council.

ANDY DORIAN – DIRECTOR, CENTRAL SERVICES Re: Hot Mix Asphalt Rehabilitation Project, Add'l Engineering Services – Engineering/Architectural Service Agreement

Poepping, Stone, Bach & Associates - \$10,000 (Resolution No. 2218-19, to follow)

Re: Huckleberry Park Pond Rehabilitation Project - Contract Agreement

Bleigh Construction Company - \$330,807.64 (Resolution No. 2222-19, to follow)

KAREN BURDITT – FINANCE DIRECTOR Re: 2019 Ad Valorem Tax Rate

(Bill No. 19-020, Emergency Reading)

RESOLUTION NO. 2218-19

A RESOLUTION OF THE CITY OF HANNIBAL AUTHORIZING THE MAYOR TO EXECUTE AN ENGINEERING/ARCHITECTURAL SERVICE AGREEMENT BETWEEN THE CITY OF HANNIBAL AND POEPPING, STONE, BACH & ASSOCIATES, INC FOR ADDITIONAL SERVICES RELATING TO THE HMA REHABILITATION PROJECT IN THE AMOUNT OF \$10,000

RESOLUTION NO. 2222-19

A RESOLUTION AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT AGREEMENT BETWEEN THE CITY OF HANNIBAL AND BLEIGH CONSTRUCTION COMPANY IN THE AMOUNT OF \$330,807.64 FOR THE RENOVATION OF THE HUCKLEBERRY PARK POND

BILL NO. 19-019

AN ORDINANCE OF THE CITY OF HANNIBAL APPROVING AND ACCEPTING THE AMENDED FINAL PLAT OF OAK SPRING SUBDIVISION, A SUBDIVISION LYING IN THE PART OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 36, TOWNSHIP 57 NORTH, RANGE 5 WEST OF THE FIFTH PRINCIPAL MERIDIAN, MARION COUNTY, MISSOURI

Second and Final Reading

BILL NO. 19-020

AN ORDINANCE OF THE CITY OF HANNIBAL FIXING AND ADOPTING THE RATE OF TAXATION FOR THE YEAR OF 2019 AND LEVYING TAXES THEREFORE

Emergency Reading

CLOSED SESSION In Accordance with RSMo. 610.021 (2), (3), (12)

ADJOURNMENT

CITY OF HANNIBAL PUBLIC HEARING NOTICE

The Hannibal City Council will conduct a public hearing, **Tuesday, August 20, 2019 at 6:45 p.m.** in the Council Chambers at City Hall, 320 Broadway, Hannibal, Missouri, for the purpose of fixing the 2019 <u>Ad Valorem</u> property tax rates for the City's General Fund; Police & Fire Retirement Fund; and Library Fund.

| Assessed Value Certified by County | Current Tax Year 2019 | Prior Tax Year 2018 | |
|--|-----------------------------|---------------------------|----------|
| Real Property from all sources Personal Property from all | 171,540,986 | 168,985,275 | |
| sources | 63,429,346 | 66,691,990 | |
| TOTAL | 234,970,332 | 235,677,265 | |
| | Proposed | | |
| Calculated Tax Rates | Rate | Prior Rate | |
| | 2019 | 2018 | Increase |
| General Fund | 0.7788 | 0.7744 | 0.0044 |
| Library Fund | 0.2968 | 0.2951 | 0.0017 |
| Police & Fire Retirement | 0.1368 | 0.136 | 0.0008 |
| TOTAL | 1.2124 | 1.2055 | 0.0069 |

All interested parties are encouraged to attend.

Angelica N. Zerbonía, MRCC, CMO - Cíty Clerk 08/07/2019



Positive Alternative Youth Services









| A Write Your Own Story = | Return to: Office of the City Clerk Attention: Debbie White 320 Broadway Hannibal, Mo 63401 Phone (573) 221-0111 ext.221 Fax (573) 221-8191 |
|---|---|
| SPECIAL EVENT APP | PLICATION |
| Today's Date: 8/1/9 Date you wish to be p Your Organization: Scott's Charlel Mepecial Date(s) of Event: 9/14/19 Requested Times (n Description of Activity: Dayly The he he Games, Music, DABE offe | Event: Block Party |
| Primary Contact Person(s): Linda L SDN | LAM Home Phone: 573 - 221-3480 |
| Work Phone: | E-mail Splum Quahco, Com |
| Assistance Needed (location, etc.) Hope Street Diff M Sheet & Hope Streets 200 pm - a She Mech and a DEPARTMENTAL COMMENTS: Police: 1 office - @ #45 x 4 - #180 is | blacked off from net from 10'cocam- DARE officer |
| Fire: No problems with this event | Dept. Cost |
| | Chief Benjamin |
| Public Works: Must pickup all trash in a a area following the event oprovide trash throughout during the event | receptables to be placed A Zerbonia |
| Building Inspector: No comment | Dept. Cost |
| | J Burn hary |
| Parks: No objections | Dept. Cost |
| · | A Dorian |
| street: Will supply barricades | Dept. Cost |
| | R Dauma |
| | |

. .

.

,

| Tourism: <u>No comment</u> | Dept, Cost |
|--|---------------------------|
| | G Bryant |
| Administration: OK, if the departments do no | <u>DE have</u> Dept. Cost |
| STAFF RECOMMENDS; approval - anguice n goba | L. Pock |

· · · ·

.

-

.

.

.

.

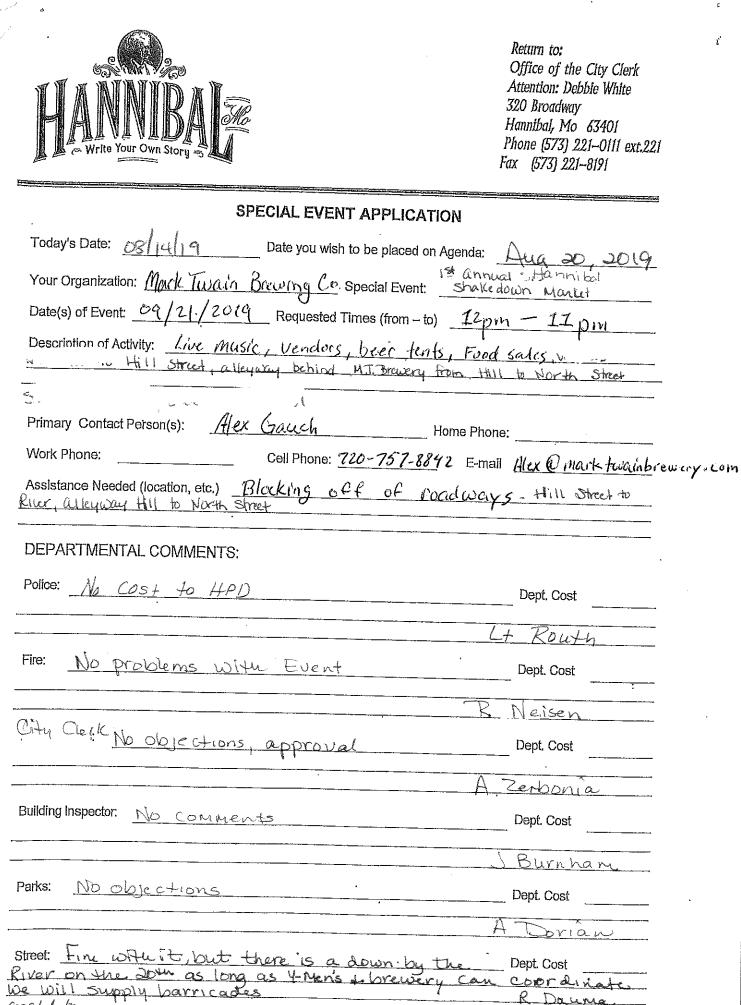
ι,

,

۰ ^۱

۰,

•



¹⁴²⁰¹⁹ graded to

| | | Dept, Cost |
|------------|-----------------------------------|-----------------|
| | (Dree phone) | G Bryant |
| Administra | ition: No comment | Dept. Cost |
| STAFF RE | COMMENDS: approval with endowerne | e en feli |
| X | | Arborn, City Ch |

~

•

. .

·

·

. . Andrew Dorian Director of Central Services City of Hannibal 320 Broadway Hannibal, MO 63401 Ph: 573-221-0154 Email: adorian@hannibal-mo.gov



TO: City Clerk, City Council and Mayor

FROM: Andrew Dorian

DATE: 7/1/2019

RE: HMA Rehabilitation Project- Additional Services

With the street paving project winding down we were fortunate to be able to pave more streets then was originally planned for three years ago. As a result of the additional roads we have paved, PSBA had to incur additional paving inspection costs. These services included planning estimates, field inspections and documentation.

PSBA has submitted an additional engineering service agreement for the lump sum amount of \$10,000 to cover these additional costs. The original contract amount with PSBA was \$260,000.

The Department of Public Works recommends the City Council authorize the Mayor to sign an engineering service agreement with PSBA for additional services for the HMA Rehabilitation Project for the lump sum not to exceed amount of \$10,000.

Parks and Recreation

Andrew Dorian Director of Parks & Recreation City of Hannibal 320 Broadway Hannibal, MO 63401 Ph: 573 221-0154 Email: adorian@hannibal-mo.gov



DEPARTMENT

TO: City Clerk, City Manager, City Council and Mayor

FROM: Andrew Dorian

DATE: 8/13/19

RE: Huckleberry Pond Bid Award

The Huckleberry Park Pond Renovation has been a project that the Parks Department has been discussing for many years and has been included in the 5 Year Capital Program in the past. Currently, the pond has many issues including leaking water, bank erosion and accessibility issues. With recent improvements in the park including new accessible playground equipment, new shelter, renovated tennis courts, and upgrades to the softball field it is time to address the issues at the pond. Once completed, we will then be able to again work with the Missouri Department of Conservation to stock the pond on a regular basis. This will allow a great place for families to go fishing and will allow us to program fishing clinics and fishing rodeos for the community.

Our proposed project intends to:

- Widen the pond on the north end and remove 13,000 cubic yards of material.
- Haul in a new clay liner
- The outlet pipe is proposed to be replaced and the shore lined with riprap.
- An accessible dock will be installed for those with mobility issues.

Bids were opened on May 3rd with a total of 4 bids received for the project. Bleigh Construction submitted the low bid of \$330,807.64 which included the three alternates. As part of this project we received an \$184,171 LWCF Grant. Approval has been given by the National Park Service and Missouri State Parks to proceed with the project.

The Parks Department recommends the low bid of \$330,807.64 from Bleigh Construction for the renovation of the Huckleberry Park Pond.



MEMORANDUM

TO: Mayor Hark and Members of the City Council

FROM: Karen Burditt, Director of Finance

DATE: August 20, 2019

SUBJECT: Ad Valorem Property Tax 2019 Levy Setting

Time has come to set the Ad Valorem Tax Rate for 2019. The County Assessor has set his property values with the Missouri State Auditor. The Auditor's correspondence to the City indicates that the Hancock fair tax rate would be as follows:

| Taxing Body | 2019 | 2018 | Change |
|--------------------------|--------|--------|--------|
| General Revenue | 0.7788 | 0.7744 | +.0044 |
| Library | 0.2968 | 0.2951 | +.0017 |
| Police & Fire Retirement | 0.1368 | 0.1360 | +.0008 |
| TOTAL | 1.2124 | 1.2055 | +.0069 |

The Ad Valorem Property Tax rate is set based on every \$100.00 dollars of assessed value. The above table indicates in General Fund operations (fire protection, police protection, street repairs, engineering and code enforcement) that approximately 77.88 cents will be charged for every \$100 of assessed value. And, nearly 29.68 cents for Library and nearly 13.68 cents will go to the Police and Fire Pension fund. A sum total of \$1.2124 for every \$100.00 of assessed value in 2019. Note that the levy in 2010 was \$1.225 per \$100.00.

Residential real property is assessed at 19% of true market value. Agricultural property is assessed at 12% of its productive or market value. Commercial/Industrial real property is assessed at 32% of true money value. Personal Property is assessed at 33.3% of its true value in money.

Although this may look like an increase in taxes, it is only an adjustment that the State allows for inflation and depreciation. Additional tax revenue to the City is from new construction and improvements. The attached sheet shows the assessed values compared to last year's adjusted valuation.

Hannibal - Marion & Ralls 2019 Aggregate Assessed Valuation

| Class | Marion | Ralls | Total |
|-----------------------------------|-------------|------------|-------------|
| Residential Real Estate | 96,996,770 | 981,130 | 97,977,900 |
| Agricultural Real Estate | 95,960 | 1,260 | 97,220 |
| Commercial Real Estate | 53,123,160 | 17,113,300 | 70,236,460 |
| Personal Property | 37,533,735 | 24,384,680 | 61,918,415 |
| Loc. Assess RR & Util R.E. | 140,730 | 0 | 140,730 |
| Loc. Assess RR & Util Per. Prop. | 115,370 | 0 | 115,370 |
| State Assess RR & Util R.E. | 2,740,872 | 347,804 | 3,088,676 |
| State Assess RR & Util Per. Prop. | 1,236,537 | 159,024 | 1,395,561 |
| | | | |
| Total | 191,983,134 | 42,987,198 | 234,970,332 |
| | | | |
| New Constr. & Improvements R.E. | 298,940 | 315,440 | 614,380 |

SUMMARY 2019

| Real Property (all sources above) | 153,097,492 | 18,443,494 | 171,540,986 |
|---------------------------------------|-------------|------------|-------------|
| Personal Property (all sources above) | 38,885,642 | 24,543,704 | 63,429,346 |
| Total 2019 | 191,983,134 | 42,987,198 | 234,970,332 |

PRIOR YEAR (2018)

| Real Estate Property | 151,792,428 | 17,192,847 | 168,985,275 |
|----------------------|-------------|------------|-------------|
| Personal Property | 39,073,806 | 27,618,184 | 66,691,990 |
| Total 2018 | 190,866,234 | 44,811,031 | 235,677,265 |

| Decrease in 2019 from 2018 | -706,933 |
|---|----------|
| increase due to new construction & improvements | 614,380 |

The tax rate computational forms were mailed to us from the State Auditor's office on July 17, 2019 which was after our second July Council meeting. During the August 6 Council meeting, I requested to set a Public Hearing for tonight and am presenting the Ordinance for the first time. Our City Clerk needs to sign and send the pro forma documents to the County Clerks by the end of August. In order to do this, we request an emergency reading, which is authorized by section 2.20 of the Charter.