

City of Hannibal

OFFICIAL COUNCIL AGENDA

**Tuesday September 7, 2021
Council Chambers
7:00 p.m.**

Meetings are open to the public, however, if you would like to view the meeting, you may do so using the following instructions:

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ROLL CALL

CALL TO ORDER

INVOCATION

PLEDGE OF ALLEGIANCE

APPROVAL OF AGENDA

APPROVAL OF MINUTES

**Special Called Council Meeting – August 10, 2021
Regularly Scheduled Council Meeting – August 17, 2021**

APPROVAL OF PAYROLL AND CLAIMS

Second Half – August 2021

JAMES HARK - MAYOR

Re: Oath of Office – Hannibal Police Officers

- Joshua Douglas
- Joseph Hoebing

Re: Recommendation of Reappointments

HANNIBAL CONVENTION & VISITORS BUREAU

- **Mary Bowman – reappointment for a term to expire September 2026**
- **Roy Hark – reappointment for a term to expire September 2026**

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POLICEMEN & FIREMEN RETIREMENT BOARD

➤ **Pat Benson – reappointment for a term to expire December 2024**

JEFF VEACH – HANNIBAL JAYCEES

Re: Request, Street Closures – Jaycee Car Show
Saturday, September 11, 2021 – 7:00 a.m. – 6:00 p.m.

CARLA POTTS – NORTHEAST COMMUNITY ACTION CORPORATION

Re: Request, Donation of City Owned Properties & Letter of Support
Infill Low to Moderate Projects – Utilization of HOME Dollars

RICH STILLEY – HANNIBAL SCHOOL DISTRICT #60

Re: Request, Street Closures – Hannibal High School Homecoming Parade
Wednesday, September 29, 2021 – 6:00 p.m. – 8:45 p.m.

DEBBIE HIGEE-ROBERTS – HANNIBAL HIGH SCHOOL

Re: Request, Street Closures – Hannibal Band Day Parade
Tuesday, October 12, 2021 – 3:00 p.m. – 5:00 p.m.

LADONNA HAMPTON – 1921 MISSOURI AVENUE

Re: Election Advertising

JAMES LEMON – CITY ATTORNEY

Re: Code Amendment, Chapter 28, Streets, Sidewalks, and Other Public Places, Article VI – Tree Regulation, Division 3 – Planting, Maintenance and Removal of Trees, Section 28-295 Tree Maintenance
(Bill No. 21-027, to follow)

ANDY DORIAN – DIRECTOR, CENTRAL SERVICES

Re: Final Plat Approval – Willing Subdivision
(Bill No. 21-028, to follow)

Re: Huckleberry Park Pond – Community Assistance Program Agreement

Missouri Department of Conservation
(Resolution No. 2365-21, to follow)

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**Re: Sale of City Owned Properties, 253 Division, Arch & Elm Streets-
Vacant Lot and Arch & Crescent Street – Vacant Lot - Agreements for
Transfer of Real Estate & Special Warranty Deeds**

*Lori Rogers - \$500, plus fees, per lot
(Resolution Nos. 2366-21, 2367-21 and 2368-21, to follow)*

**Re: Sale of City Owned Property, 320-22 South 11th/1010-12 Collier Street –
Agreement for Transfer of Real Estate & Special Warranty Deed**

*James Whitley - \$500, plus fees
(Resolution No. 2369-21, to follow)*

**Re: Sale of City Owned Property, 323 South Arch Street – Agreement for
Transfer of Real Estate & Special Warranty Deed**

*Frank Ellis - \$500, plus fees
(Resolution No. 2370-21, to follow)*

RESOLUTION NO. 2365-21

**A RESOLUTION OF THE CITY OF HANNIBAL
AUTHORIZING THE MAYOR TO EXECUTE A COMMUNITY
ASSISTANCE PROGRAM AGREEMENT BETWEEN THE CITY OF
HANNIBAL AND THE MISSOURI DEPARTMENT OF
CONSERVATION FOR THE MAINTENANCE AND MANAGEMENT
OF THE HUCKLEBERRY POND**

RESOLUTION NO. 2366-21

**A RESOLUTION OF THE CITY OF HANNIBAL
AUTHORIZING THE MAYOR TO EXECUTE AN
AGREEMENT FOR TRANSFER OF REAL ESTATE AND
SPECIAL WARRANTY DEED FOR THE SALE OF CITY
OWNED PRPERTY, KNOWN AS 253 DIVISION, TO LORI
ROGERS, IN THE AMOUNT
OF \$500 PLUS FEES**

RESOLUTION NO. 2367-21

**A RESOLUTION OF THE CITY OF HANNIBAL
AUTHORIZING THE MAYOR TO EXECUTE AN
AGREEMENT FOR TRANSFER OF REAL ESTATE AND
SPECIAL WARRANTY DEED FOR THE SALE OF CITY
OWNED PROPERTY, A VACANT LOT AT ARCH AND ELM
STREET TO LORI ROGERS IN THE AMOUNT OF \$500 PLUS FEES**

RESOLUTION NO. 2368-21

**A RESOLUTION OF THE CITY OF HANNIBAL AUTHORIZING
THE MAYOR TO EXECUTE AN AGREEMENT FOR TRANSFER OF
REAL ESTATE AND SPECIAL WARRANTY DEED FOR THE SALE
OF CITY OWNED PRPERTY, A VACANT LOT AT ARCH AND
CRESCENT STREETS TO LORI ROGERS, IN THE AMOUNT OF
\$500 PLUS FEES**

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RESOLUTION NO. 2369-21

**A RESOLUTION OF THE CITY OF HANNIBAL
AUTHORIZING THE MAYOR TO EXECUTE AN
AGREEMENT FOR TRANSFER OF REAL ESTATE AND
SPECIAL WARRANTY DEED TO FOR THE SALE OF
CITY OWNED PROPERTY, KNOWN AS 320-22 S
11TH/1010-12 COLLIER STREETS TO JAMIE WHITLEY IN
THE AMOUNT OF \$500 PLUS FEES**

RESOLUTION NO. 2370-21

**A RESOLUTION OF THE CITY OF HANNIBAL
AUTHORIZING THE MAYOR TO EXECUTE AN
AGREEMENT FOR TRANSFER OF REAL ESTATE AND
SPECIAL WARRANTY DEED FOR THE SALE OF CITY OWNED
PROPERTY, KNOWN AS 323 SOUTH ARCH STREET TO FRANK
ELLIS IN THE AMOUNT OF \$500 PLUS FEES**

BILL NO. 21-027

**AN ORDINANCE OF THE CITY OF HANNIBAL REVOKING AND
REPLACING CHAPTER 28, *STREETS, SIDEWALKS, AND OTHER
PUBLIC PLACES*, ARTICLE VI – *TREE REGULATION*, DIVISION 3 –
PLANTING, MAINTENANCE AND REMOVAL OF TREES, SECTION
28-295 *TREE MAINTENANCE* OF THE REVISED ORDINANCES OF
THE CITY OF HANNIBAL REGARDING TREE MAINTENANCE**

First Reading

BILL NO. 21-028

AN ORDINANCE OF THE CITY OF HANNIBAL APPROVING AND ACCEPTING THE FINAL PLAT OF THE WILLING SUBDIVISION, A SUBDIVISION BEING PART OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 24, TOWNSHIP 57 NORTH, RANGE 5 WEST OF THE FIFTH PRINCIPAL MERIDIAN, MARION COUNTY, MISSOURI

First Reading

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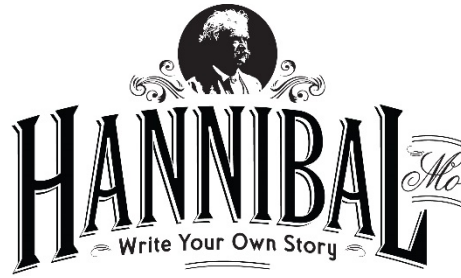
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CLOSED SESSION

In Accordance with RSMo. 610.021 (1), (3)

ADJOURNMENT



MEMORANDUM

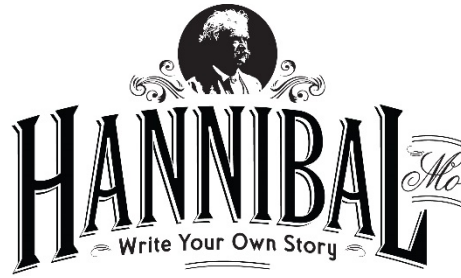
To: Angelica Zerbonia - City Clerk

From: James Hark - Mayor

Re: Hannibal Convention and Visitors Bureau

Date: August 24, 2021

Please submit Mary Bowman's name to the next Council agenda for reappointment to the Hannibal Convention and Visitors Bureau. The term will expire September 2026.



MEMORANDUM

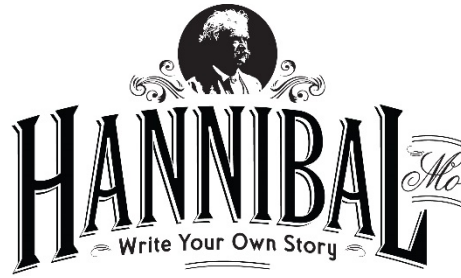
To: Angelica Zerbonia - City Clerk

From: James Hark - Mayor

Re: Hannibal Convention and Visitors Bureau

Date: August 20, 2021

Please submit Roy Hark's name to the next Council agenda for reappointment to the Hannibal Convention and Visitors Bureau. The term will expire September 2026.



MEMORANDUM

To: Angelica Zerbonia - City Clerk

From: James Hark - Mayor

Re: Police and Fire Retirement Board

Date: August 27, 2021

Please submit Pat Benson's name to the next Council agenda for reappointment to the Police & Fire Retirement Board. The term will expire December 2024.



Return to:
 Office of the City Clerk
 Attention: Debbie White
 320 Broadway
 Hannibal, Mo 63401
 Phone (573) 221-0111 ext.221
 Fax (573) 221-8191

SPECIAL EVENT APPLICATION

(Council Meetings are the 1st & 3rd Tuesday of each month)

Today's Date: 8/30/21 Date you wish to be placed on Agenda: 9/7/21

Your Organization: Hannibal Jaycees Special Event: Car Show

Date(s) of Event: 09/11/21 Requested Times (from - to) 7am - 6pm

Description of Activity: Car Show. Requesting to close Lyon St. from the viaduct to South Main St.

Primary Contact Person(s): Jeff Veach Home Phone: 573-795-2555

Work Phone: _____ Cell Phone: _____ E-mail: jeffveach3@comcast.com

Assistance Needed (location, etc.) Need barricades at viaduct & South main

DEPARTMENTAL COMMENTS:

Police: No cost to HPD Dept. Cost 0

Lt Routh

Fire: No problem with this event Dept. Cost _____

Chief Benjamin

City Clerk
 Public Works: Approval upon Certificate of Insurance on file Dept. Cost 0

A Zerkonia

Building Inspector: No comment Dept. Cost 0

M Murphy

Parks: No objections Dept. Cost 0

A Dorian

Street: No objections Dept. Cost 0

A Dorian

Tourism: No comment

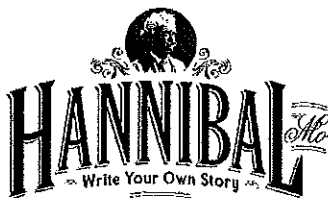
Dept. Cost 0

G Bryant

Administration: _____

Dept. Cost 0

STAFF RECOMMENDS: Approval - All documents received and on
file. MKS J. Taylor MALL CMO
City Clerk



CITY OF HANNIBAL

Special Event Safety Plan

Questions or Inquiries: Contact Hannibal Fire Department @ 573-221-0657

I. GENERAL

Event Name Jaycees Car Show Date of Event 9/11/21
Location/Address/Facility Name Tonyard Gardens
320 S. 3rd St., Hannibal
Expected Number of Attendees: 500

II. PURPOSE

- A. This emergency action plan predetermines actions to take before and during the event in response to an emergency or otherwise hazardous condition. These actions will be taken by organizers, management, personnel, and attendees. These actions represent those required prior to the event in preparation for and those required during an emergency.
- B. Flexibility must be exercised when implementing this plan because of the wide variety of potential hazards that exist for this event. These hazards include, but are not limited to, Fire, Medical Emergencies, Severe Weather, or situations where Law Enforcement is required.

III. ASSUMPTIONS

The possibility of an occurrence of an emergency is present at this event. The types of emergencies possible are various and could require the response of Fire & Rescue, Emergency Medical Services, and Police.

IV. BASIC PLAN

A. EAP Event Representative

The EAP event representative will be identified as the point of contact for all communications regarding the event. This person is identified as:

Primary Contact: Brant Dooly

Cell Phone: 573-822-5499

B. Emergency Notification

1. In the event of an emergency, notification of the emergency will be through 911. The caller should have the following information available to give to the 911 dispatcher: nature of the emergency, location and contact person with callback number.

2. Will on-sight EMS be provided?

Yes No

If yes, contact name and phone _____

3. Will on-site security be provided?

Yes No

If yes, contact name and phone Jeff Veach 573-795-2555

C. Severe Weather

1. Weather forecasts and current conditions will be monitored throughout the entirety of the event.

2. Before the event – If severe weather is predicted prior to the event, the EAP event representative will evaluate the conditions and determine if the event will remain scheduled. The EAP event representative or his/her designee will be identified as such and will be responsible to monitor the weather conditions before and during the event.

3. During the event – If severe weather occurs during the event, the EAP event representative or his/her designee will make the notification to those attending the event that a hazardous weather condition exists and direct them to shelter.

4. There are limited provisions for sheltering participants in the event of severe weather.

D. Fire

1. Has a specific hazard been identified as an increased risk of fire at this event?

Yes No

If yes, what has been identified? _____

2. Selected event staff will be instructed on the safe use of Portable Fire Extinguishers.

3. Any food vendors will be inspected when appropriate by the fire code and must meet permitting requirements.

4. Should an incident occur that requires the Fire Department, **CALL 911**. The caller should have the following information available to give the 911 dispatcher: Nature of the emergency, location, and contact person with a callback number.

E. Medical Emergencies

1. As with any event, there is a potential for injury to the participants. The types of injuries are various and include those that are heat-related as well as traumatic injuries
2. Are there limited provisions for on-site Emergency Medical Services at this event?
 Yes No
3. Should an incident occur that requires Emergency Medical Services, contact as indicated to this this resource. The caller will have the following information ready: Nature of emergency, precise location and contact person with callback number
 On-site EMS officer or 911 Dispatch

F. Law Enforcement

1. Has a need for constant Law Enforcement presence been identified at this event?
 Yes No
2. Should an incident occur that requires Law Enforcement, contact as indicated below to request this resource. Have the following information ready: Nature of emergency, precise location and contact person with callback number.
 On-site Security or 911 Dispatch for Law Enforcement

G. Emergency Vehicle Access

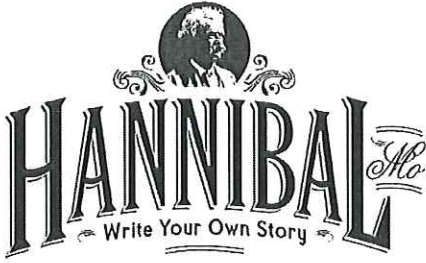
1. Access to emergency vehicles will be maintained at all times.
2. Fire lanes and fire hydrants will not be obstructed.
3. Participants and spectators will be directed to park in approved areas and not to obstruct protective features, sidewalks, or public thoroughways.
4. Crowd control will be managed by:
 Staff or On-site Security

V. CONTACT INFORMATION

Primary Contact: Brant Oooley Cell Phone: 573-822-5499
Secondary Contact: Jeff Veach Cell Phone: 573-795-2555

Dial 911 in case of emergency

VI. EVENT AREA MAP (attach next page)



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Fax (573) 221-8191

SPECIAL EVENT APPLICATION

(Council Meetings are the 1st & 3rd Tuesday of each month)

Today's Date: 08/25/2021 Date you wish to be placed on Agenda: September 7, 2021

Your Organization: Hannibal School District #60 Special Event: 2021 Homecoming Parade

Date(s) of Event: 09/29/2021 Requested Times (from – to) Parade is from 6PM – 6:45PM

Description of Activity: Annual HHS Homecoming Parade – Will begin to assemble around 5:15PM
Please see the Parade Application.

Primary Contact Person(s): Rich Stilley Home Phone: 573-221-3725

Work Phone: 573-221-1258 Cell Phone: 573-406-4120 E-mail: rstilley@hannibal60.com

Assistance Needed (location, etc.) Street barricades, HPD presence. - Please see attached

DEPARTMENTAL COMMENTS:

Police: 8 Officers x \$38.00 x 2 hrs Dept. Cost \$608.00

Lt Route

Fire: No problem with this event Dept. Cost _____

Chief Benjamin

City Clerk
Public Works: Approval upon Certificate of Insurance & Hold harmless Dept. Cost 0

A Zerbonia

Building Inspector: No comment Dept. Cost 0

M Murphy

Parks: No objections Dept. Cost 0

Street: No objections Dept. Cost 0

Tourism: No comments

Dept, Cost 0

G Bryant

Administration: _____

Dept. Cost 0

STAFF RECOMMENDS:

Approval upon certificate of insurance
Dr. H. J. McCune
City Clerk

Debbie White

From: Jacob Greving <JGreving@hannibal60.com>
Sent: Friday, August 27, 2021 9:55 AM
To: Debbie White
Subject: Barricades for Homecoming Parade

In speaking with Officer Combs, the following streets will need barricades along the parade route on Broadway:

- Maple
- 10th
- 9th
- 8th
- 6th
- 4th

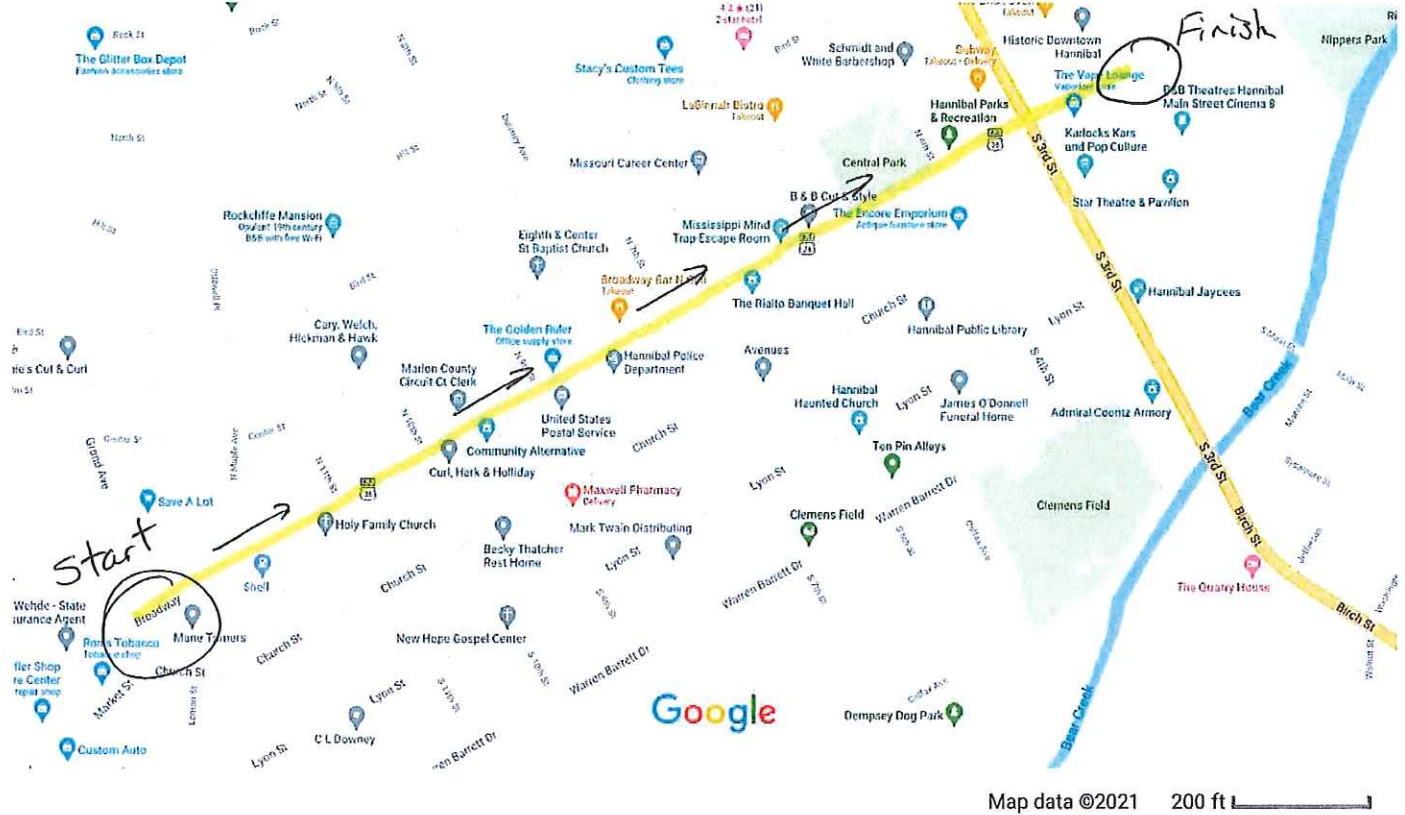
Officer presence will also need to be at the following locations along Broadway:

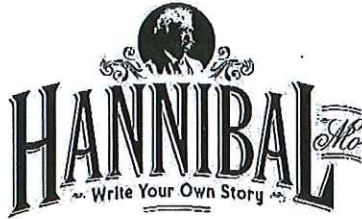
- 7th
- 5th
- 3rd
- Main

Please let me know if you need any other information.

--

Jacob A. Greving, M.S.E., Ed. S.
Assistant Principal
Hannibal High School
Director - Hannibal Education Center
jgreving@hannibal60.com
(573) 221-2733





CITY OF HANNIBAL

Special Event Safety Plan

Questions or Inquiries: Contact Hannibal Fire Department @ 573-221-0657

I. GENERAL

Event Name Hannibal High School Homecoming Parade Date of Event Sept 29, 2021

Location/Address/Facility Name Broadway/Grand travel east to Broadway/ Main

Expected Number of Attendees: 200+

II. PURPOSE

- A. This emergency action plan predetermines actions to take before and during the event in response to an emergency or otherwise hazardous condition. These actions will be taken by organizers, management, personnel, and attendees. These actions represent those required prior to the event in preparation for and those required during an emergency.
- B. Flexibility must be exercised when implementing this plan because of the wide variety of potential hazards that exist for this event. These hazards include, but are not limited to, Fire, Medical Emergencies, Severe Weather, or situations where Law Enforcement is required.

III. ASSUMPTIONS

The possibility of an occurrence of an emergency is present at this event. The types of emergencies possible are various and could require the response of Fire & Rescue, Emergency Medical Services, and Police.

IV. BASIC PLAN

A. EAP Event Representative

The EAP event representative will be identified as the point of contact for all communication regarding the event. This person is identified as:

Primary Contact: Jacob Greiving

Cell Phone: 573-600-0255

B. Emergency Notification

1. In the event of an emergency, notification of the emergency will be through 911. The should have the following information available to give to the 911 dispatcher: nature of emergency, location and contact person with callback number.

2. Will on-sight EMS be provided?

Yes No

If yes, contact name and phone _____

3. Will on-site security be provided?

Yes No

If yes, contact name and phone Joel Combs (HPD) 217-257-3479

C. Severe Weather

1. Weather forecasts and current conditions will be monitored throughout the entirety of event.

2. Before the event – If severe weather is predicted prior to the event, the EAP representative will evaluate the conditions and determine if the event will remain scheduled. The EAP event representative or his/her designee will be identified as such and will be responsible to monitor the weather conditions before and during the event.

3. During the event – If severe weather occurs during the event, the EAP event representative or his/her designee will make the notification to those attending the event that a hazardous weather condition exists and direct them to shelter.

4. There are limited provisions for sheltering participants in the event of severe weather.

D. Fire

1. Has a specific hazard been identified as an increased risk of fire at this event?

Yes No

If yes, what has been identified? _____

2. Selected event staff will be instructed on the safe use of Portable Fire Extinguishers.

3. Any food vendors will be inspected when appropriate by the fire code and must meet permitting requirements.

4. Should an incident occur that requires the Fire Department, **CALL 911**. The caller should have the following information available to give the 911 dispatcher: Nature of the emergency, location, and contact person with a callback number.

E. Medical Emergencies

1. As with any event, there is a potential for injury to the participants. The types of injuries are various and include those that are heat-related as well as traumatic injuries
2. Are there limited provisions for on-site Emergency Medical Services at this event?
 Yes No
3. Should an incident occur that requires Emergency Medical Services, contact as indicated below. The caller will have the following information ready: Nature of emergency, precise location and contact person with callback number
 On-site EMS officer or 911 Dispatch

F. Law Enforcement

1. Has a need for constant Law Enforcement presence been identified at this event?
 Yes No
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G. Emergency Vehicle Access

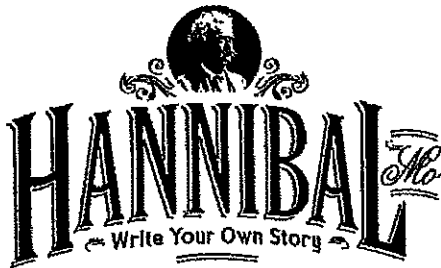
1. Access to emergency vehicles will be maintained at all times.
2. Fire lanes and fire hydrants will not be obstructed.
3. Participants and spectators will be directed to park in approved areas and not to obstruct protective features, sidewalks, or public thoroughways.
4. Crowd control will be managed by:
 Staff or On-site Security

V. CONTACT INFORMATION

Primary Contact: Jacob Greiving Cell Phone: 573-600-0255
Secondary Contact: Rich Stille Cell Phone: 573-406-4120

Dial 911 in case of emergency

VI. EVENT AREA MAP (attach next page)



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 Fax (573) 221-8191

SPECIAL EVENT APPLICATION

(Council Meetings are the 1st & 3rd Tuesday of each month)

Today's Date: 8/31/21 Date you wish to be placed on Agenda: 9/7/21

Your Organization: Hannibal HS Special Event: Hannibal BAND DAY

Date(s) of Event: Tu Oct. 12, 2021 Requested Times (from - to) 3pm - 4:30/5pm

raindate Tue 10/19/21
 Description of Activity: Parade down Broadway - 72nd year of this event!
30 +/- BANDS HS + MS - bands only!

Primary Contact Person(s): Debbie Higbee Roberts Home Phone: 573/248/1970

Work Phone: 221-5840 Cell Phone: 660-341-8405 E-mail: d.higbee@hannibal60.com
 ext. 4155 BAND

Assistance Needed (location, etc.): We would appreciate the assistance from the police dept. for traffic control + closures / Broadway parade, straight to the riverfront. Disassemble past the stage - stay to right. Buses will be @ the riverfront parking lots. Parade assembles @ Dulaney Park.

DEPARTMENTAL COMMENTS:

Police: 12 Officers @ \$38 X 25 hours Dept. Cost \$ 1,140⁰⁰

Lt Rouler

Fire: No problem for this event Dept. Cost 0

Chief Benjamin

City Clerk
 Public Works: Approval upon Certificate of Insurance Dept. Cost 0

hold harmless

A Zerboina

Building Inspector: No comment Dept. Cost 0

M Murphy

Parks: No objections Dept. Cost 0

A Dorian

Street: No objections Dept. Cost 0

A Dorian

Tourism: No comment

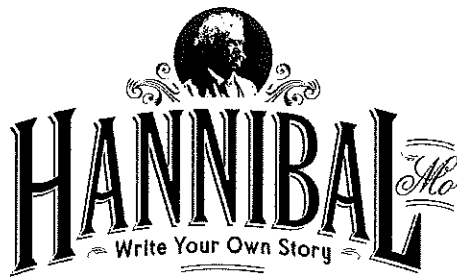
Dept. Cost

G Bryant

Administration:

Dept. Cost

STAFF RECOMMENDS: Approval - all documents on file 9/1/2011
Magie to Susan Mace, CAO
City Clerk



**City Council Request to Speak
First and Third Tuesday of each Month
Deadline is 4:00 p.m. Thursday prior to City Council Meeting**

Today's Date: 8/31/2021

Date you wish to be placed on Agenda: September 7, 2021

Name: LaDonna Hampton

Address: 1921 Missouri Ave., Hannibal, MO 63401

Phone Number: 505-360-9023

Subject Matter:
Election Advertising

8/31/2021
Date

Speaker's Signature

**Speakers shall be allowed up to a maximum of a (5) minute presentation.
Speakers shall adhere to the above stated subject matter.**

**"Deadlines subject to change based on holiday schedule, etc", contact the
Clerk's office for official deadline relating the specific meeting.
(573)221.0111, ext. 209**

From: [James Lemon](#)
To: [Angel Zerbonia](#)
Cc: [Lisa Peck](#); [Andy Dorian](#); [Jennifer Grote](#)
Subject: Tree maintenance Ordinance
Date: Thursday, August 19, 2021 10:25:49 AM
Attachments: [Ordinance Amending 2-298, final version, 2021.doc](#)

Angel,

Due to recent issues, Andy, Lisa, Jennifer and I had occasion to review our ordinances regarding tree maintenance and removal. While pretty good, the existing ordinance had some areas that were arguably self contradictory, but at the very least somewhat hazy. As a result of this, I have drafted some changes to existing ordinance 2-298. The main things changed are a clarification of rights in section (a), and then as to section (e), I moved some of that to a new section (f), and then clarified both sections (e) and (f). Can you please provide a copy of this ordinance to the council with this email in explanation? Would you also please put this on the next appropriate council agenda? It is not a rush, but I'd like to go ahead and start moving it forward so that we don't lose track of it.

Thanks

James



MEMORANDUM

To: Mayor and City Council

From: Andy Dorian-Director of Central Services

Re: Final Plat Approval-Willing Subdivision

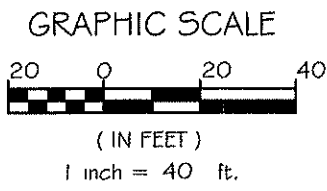
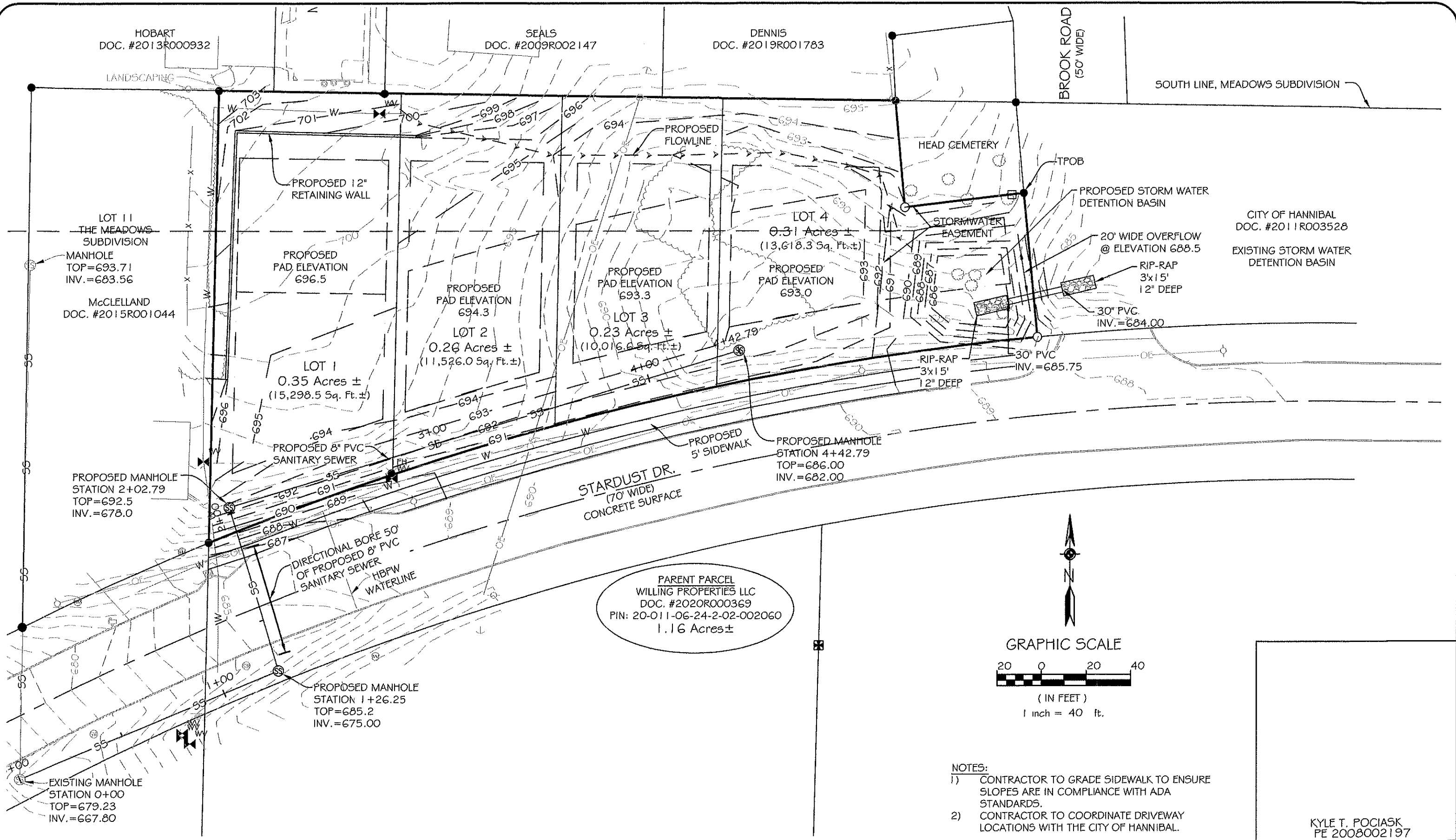
Date: August 20, 2021

On August 19th, 2021, Four Points Land Surveying and Kevin Willing came before The Planning and Zoning Commission to present the Final Plat of The Willing Subdivision. This will be a residential subdivision, that was annexed into the City of Hannibal in June 2020 that is located on Stardust Drive. The property is zoned A One and Two Family, and Kevin Willing proposes a single-family residential subdivision.

This 1.2-acre property is intended to include 4 single family dwellings when completed. Normally a project this small would not need to be submitted as a major subdivision but the sewer utility had to be extended for the build.

All City and BPW comments on the Final Plat were forwarded to the Applicant's Engineer who agreed to address all comments prior to the Planning and Zoning hearing. The Planning and Zoning Commission approved the Final Plat of The Oak Spring Subdivision on August 19, 2021 and recommended favorably.

The Department of Public Works recommends the first reading of the Ordinance approving the Final Plat of the Willing Subdivision received from Kevin Willing and Four Points Land Surveying.



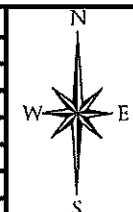
- NOTES:**
- 1) CONTRACTOR TO GRADE SIDEWALK TO ENSURE SLOPES ARE IN COMPLIANCE WITH ADA STANDARDS.
 - 2) CONTRACTOR TO COORDINATE DRIVEWAY LOCATIONS WITH THE CITY OF HANNIBAL.

KYLE T. POCIASK
PE 2008002197

IF THIS DRAWING IS PLOTTED ON A SHEET OTHER THAN 11x17, IT IS A REDUCED OR ENLARGED PLOT - THE SCALE SHOULD BE ADJUSTED.

THE PROFESSIONAL WHOSE SIGNATURE AND PERSONAL SEAL APPEARS ON THIS SHEET ASSUMES RESPONSIBILITY ONLY FOR WHAT APPEARS ON THIS PAGE, AND DISCLAIMS (PURSUANT TO SECTION 327.411 RSMO) ANY RESPONSIBILITY FOR ALL OTHER PLANS, SPECIFICATIONS, ESTIMATES, REPORTS, OR OTHER DOCUMENTS OR INSTRUMENTS NOT SEALED BY THE UNDERSIGNED PROFESSIONAL RELATING TO OR INTENDED TO BE USED FOR ANY PART, OR PARTS OF THE PROJECT TO WHICH THIS PAGE REFERS.

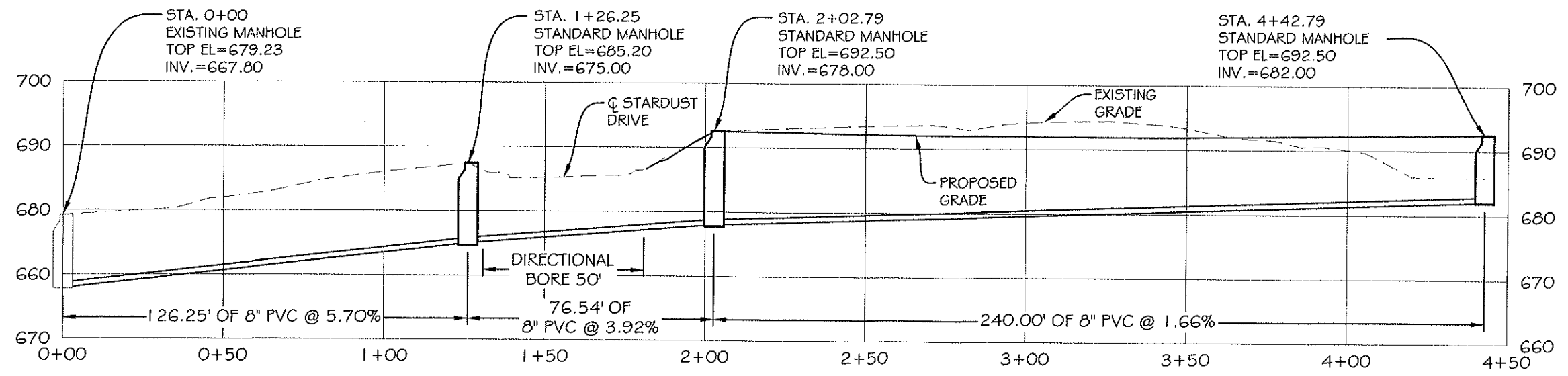
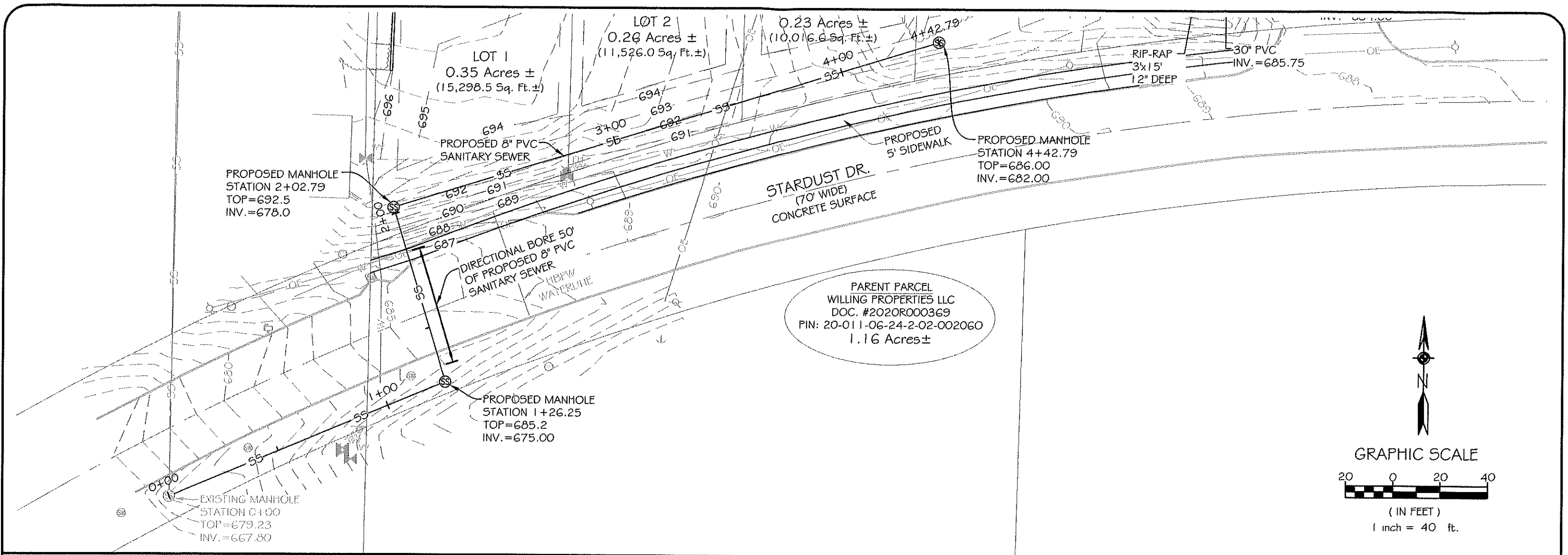
NO.	DATE	REVISION DESCRIPTION	BY



FOUR POINTS LAND SURVEYING & ENGINEERING, INC.
17 NORTHPORT PLAZA
HANNIBAL, MO 63401
573-406-5533
MISSOURI CERTIFICATE OF AUTHORITY #2013032896

SITE GRADING PLAN
WILLING PROPERTIES, LLC

SURVEYED N/A	DESIGNED KTP	DRAWN NDE	CHECKED KTP
APPROVED	RELEASED	PROJECT NO. 20-0035	
DRAWING NAME: 200035GRADING			
SHEET NO. 1 OF 2			

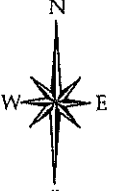


HORIZONTAL SCALE 1"=40'
VERTICAL SCALE 1"=20'

IF THIS DRAWING IS PLOTTED ON A SHEET OTHER THAN 11x17, IT IS A REDUCED OR ENLARGED PLOT - THE SCALE SHOULD BE ADJUSTED.

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NO.	DATE	REVISION DESCRIPTION	BY

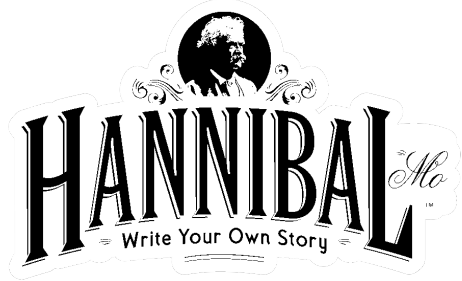

FOUR POINTS LAND SURVEYING & ENGINEERING, INC.
 17 NORTHPORT PLAZA
 HANNIBAL, MO 63401
 573-406-5533
 MISSOURI CERTIFICATE OF AUTHORITY #2013032896

PROPOSED GRAVITY SEWER PLAN AND PROFILE
 WILLING PROPERTIES, LLC

KYLE T. POCIASK
 PE 2008002197

SURVEYED N/A	DESIGNED KTP	DRAWN NDE	CHECKED KTP
APPROVED	RELEASED	PROJECT NO. 20-0035	
DRAWING NAME: 200035GRADING			
SHEET NO. 2 OF 2			

Andrew Dorian
Director of Central Services
City of Hannibal
320 Broadway
Hannibal, MO 63401
Ph: 573-221-0154
Email: adorian@hannibal-mo.gov



TO: City Clerk, City Manager, City Council and Mayor

FROM: Andrew Dorian

DATE: 8/24/2021

RE: Conservation Community Assistance Program Agreement

The Hannibal Parks and Recreation Department would like to enter into a 25 Year Conservation Community Assistance Program Agreement with the Missouri Department of Conservation in order to properly maintain and stock the Huckleberry Park Pond.

As part of the agreement the City will agree to the several conditions including;

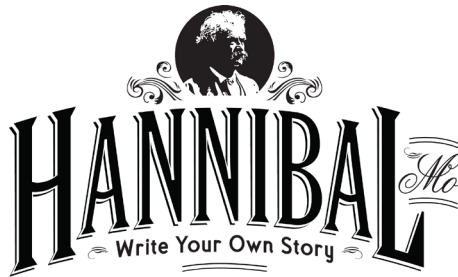
1. Allow free public access and full use of the area for fishing and related recreational activities.
2. Monitor the conditions of the area and provide maintenance to the facilities to ensure they are safe, clean and usable.
3. Prohibit fish stocking other than that recommended by the Conservation Department.

As part of the agreement the Conservation Department will agree to the several conditions including;

1. Provide a general management plan for the fishery resource.
2. Provide periodic fish surveys and manage the fishery through proper regulations, fish stocking etc...
3. Assist the City in enforcing the laws of the State of Missouri and the Wildlife Code of Missouri.
4. Assist in managing the winter trout fishery and pay for 50% of the annual cost of stocking the trout.

The Parks Department has been discussing this CAP agreement with the Conservation Department for several years and we are very excited to enter into this partnership. Since the Pond and Park were developed using Land, Water, Conservation Fund Money we are already federally required to maintain the pond for fishing for perpetuity. This agreement with the Conservation Department allows the City to utilize the professional resources of the state to help us manage and maintain the pond. In then end this is a win-win for both agencies.

The Parks & Recreation Department recommends that the City Council authorize the Mayor to sign a Community Assistance Program Agreement between the City of Hannibal and the Missouri Department of Conservation for the maintenance and management of the Huckleberry Pond.



MEMORANDUM

To: Mayor and City Council

From: Andy Dorian, Central Services Director

Re: Selling of City Lots

Date: August 23, 2021

Lori Rogers wishes to purchase 253 Division, vacant lot at Arch and Elm, and a vacant lot at Arch and Crescent. The lots of 253 and Arch and Elm are adjoining lots. Two of the three lots were acquired by the city from the Marion County Trustee thru a tax sale, the other the city has had ownership of for many years. Ms. Rogers resides at 215 Summit, which is near all three of these lots. Ms. Rogers has purchased city lots in the past and has been actively cleaning up and maintaining. She would like to do the same with these three lots, clean up the overgrown trees and yard debris so that they can again become usable green spaces. Ms. Rogers feels that land is something that is not being made anymore so if she can clean them up to make them beautiful again, then she is doing her part to help her community.

In August, a letter report was ran to determine whether liens or other title clouds existed. The report suggests a clean title on all three lots. The Council stipulated a \$500.00 sale plus recording fees on each lot and a Special Warranty Deed that states the following covenants:

COVENANTS AND RESTRICTIONS

Subject however, to the following covenants and restrictions:

1. The property shall be kept maintained in accordance with the requirements of applicable laws and ordinances. The property shall be kept mowed at a minimum to the standards established by ordinance. Any structures on the home shall be maintained in such a manner as to comply with all applicable ordinances, and under no circumstances shall they be allowed to reach the status of a common law public nuisance or a nuisance in violation of Hannibal City Ordinances.
2. The property shall be utilized on in accordance with the laws of the State of Missouri and the zoning ordinances of the City of Hannibal. No unlawful uses shall be allowed.
3. All taxes on the property, including federal, state, county or city shall be kept paid and current at all times.

4. These covenants and restrictions shall touch and concern the land, and shall be binding upon all subsequent title holders.

This Resolution would authorize the Mayor to execute the Transfer of Real Estate and Special Warranty Deed, with the sale price of \$500.00 plus recording fees for each lot.



MEMORANDUM

To: Mayor and City Council

From: Andy Dorian, Central Services Director

Re: Selling of 320-22 S 11th/1010-12 Collier

Date: August 25, 2021

Jamie Whitley wishes to purchase 320-22 S 11th/1010-12 Collier. This is a city lot that we have owned since 1992. Mr. Whitley would like to build a shop on this lot for his business of O'Brien Sewer to be able to house his equipment and to have an office for his customers. The zoning at this address is F-Industrial so this use is allowed. Mr. Whitley has also visited with the Building Inspector on what permits are needed to proceed forward with construction if the sale of this lot is approved.



In August, a letter report was ran to determine whether liens or other title clouds existed. The report suggests a clean title. The Council stipulated a \$500.00 sale plus recording fees and a Special Warranty Deed that states the following covenants:

COVENANTS AND RESTRICTIONS

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3. All taxes on the property, including federal, state, county or city shall be kept paid and current at all times.

4. These covenants and restrictions shall touch and concern the land, and shall be binding upon all subsequent title holders.

This Resolution would authorize the Mayor to execute the Transfer of Real Estate and Special Warranty Deed, with the sale price of \$500.00 plus recording fees.



MEMORANDUM

To: Mayor and City Council

From: Andy Dorian, Central Services Director

Re: Selling of 323 South Arch Street

Date: August 30, 2021

Frank Ellis wishes to purchase 323 South Arch Street, a lot that was acquired from the Marion County Trustee Sale. Mr. Ellis owns the neighboring lot at 321 South Arch Street so this will be an addition to his property as Mr. Ellis has been mowing and maintaining the lot for several years but just recently discovered that it was available for purchase.

In August, a letter report was ran to determine whether liens or other title clouds existed. The report suggests a clean title. The Council stipulated a \$500.00 sale plus recording fees and a Special Warranty Deed that states the following covenants:



COVENANTS AND RESTRICTIONS

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3. All taxes on the property, including federal, state, county or city shall be kept paid and current at all times.

4. These covenants and restrictions shall touch and concern the land, and shall be binding upon all subsequent title holders.

This Resolution would authorize the Mayor to execute the Transfer of Real Estate and Special Warranty Deed, with the sale price of \$500.00 plus recording fees.

*The red outline on the map is 323 S Arch and the green is 321 S Arch.