## City of Hannibal

#### OFFICIAL COUNCIL AGENDA

Tuesday, September 5, 2023 Council Chambers 7:00 p.m.

Meetings are open to the public, however, if you would like to view the meeting, you may do so using the following instructions:

City Council meetings will be videotaped to be shown live on the City of Hannibal YouTube page.

Although the meeting will be shown live, residents will also be able to watch the meeting on the YouTube page after the meeting.

The instructions to watch the meetings online follow:

1. Type in www.youtube.com in the web browser
2. Type in City of Hannibal in the "Search" bar and hit Enter and hit the magnifying glass on the right side of the search bar.
3. Click on "City of Hannibal" or the city of Hannibal crest.
4. During the City Council meeting, there will be a red

Thumbnail with the word "Live"

5. Click on the Thumbnail to watch the meeting.
6. The meeting may be viewed on the website in its entirety after the meeting.

ROLL CALL

CALL TO ORDER

INVOCATION

PLEDGE OF ALLEGIANCE

APPROVAL OF AGENDA

APPROVAL OF MINUTES
Regular Schedule Council Meeting- August 15, 2023

APPROVAL OF PAYROLL AND CLAIMS Second Half - August 2023

LINDA SPAUN- SCOTT'S CHAPEL U.M.C. Re: Request, Street Closures/ Annual Block Party Saturday, September 23, 2023, 10:00 a.m.- 2:00 p.m.

#### JAMIE MCCOY- HANNIBAL JAYCEES

Re: Request, Street Closures/ Annual Halloween Parade Saturday, October 28, 2023, 5:00 p.m.- 7:00 p.m.

# JAMIE MCCOY- HANNIBAL JAYCEES Re: Request, Street Closures/ Annual Christmas Parade Saturday, December 2, 2023, 5:00 p.m.- 7:00 p.m.

JOHN LIEURANCE – 3427 ST. CHARLES Re: Access to Property/ Market Street Junkyard

A.J. VIOREL – 215 ROLLING MEADOWS Re: Request to Serve Alcohol, Fette Orchard

**JOHN LYNG – 625 GRAND AVENUE Re: Policy of Selective Law Enforcement** 

APRIL AZOTEA – HANNIBAL, MO Re: Questions for Council

# **KEVIN KNICKERBOCKER – PRESIDENT of FREE PUBLIC LIBRARY BOARD Re: Introduction of Caitlin Greathouse as Library Director**

#### MIKE DOBSON – MAYOR PRO TEM

Re: Approval of Appointment

Hannibal Housing Authority

Kyra Belcher – Appointment for a term to expire April 2027

Re: Recommendation of Appointment

Hannibal Visitors and Convention Board

Katy Ayers Welch – Appointment for a term to expire September 2027

#### **Airport Commission**

Maria Kuhns – Appointment for a term to expire September 2025 Andy Fishback – Appointment for a term to expire September 2026

#### LISA PECK - CITY MANAGER

Re: Funding Application for St. Elizabeth Hospital Project (Resolution No. 2482-23, to follow)

#### MELISSA COGDAL - CITY CLERK

Re: City's Postage Agreement

#### ANDY DORIAN - DIRECTOR - CENTRAL SERVICES

Re: Riverview Park Master Plan
Bid Award \$104,500 – T&B Trucking and Excavating
(Resolution No. 2478-23 to follow)

Re: Survey Agreement Riverview Park
Survey agreement \$15,000 - Allied Engineering Services, LLC
(Resolution No. 2481-23, to follow)

Re: Sell of City Owned Property 2010 Spruce Street/ Robert & Sonja White/ \$575.00 (Resolution No. 2479-23, to follow)

Re: Approval of Bid- 411 South Hayden Street Bid Award \$750.00- Michael Weathers (Resolution No. 2480-23, to follow)

Re: Update on Rezoning of Ward Maps

#### JACOB NACKE, POLICE CHIEF - HANNIBAL POLICE DEPARTMENT

Re: Approval of Bid-2005 Chevy Impala Bid Award \$656.00-John Mack

MIKE MCHARGUE – BUILDING INSPECTOR

Re: Set Public Hearing Rezoning of 111 S. 10th Street

#### MATT MUNZLINGER-BOPW DIRECTOR of OPERATIONS

Re: Emergency Response Plan (Resolution No. 2476-23 to follow)

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Re: Safety Manual (Resolution No. 2477-23, to follow)

#### **RESOLUTION NO. 2476-23**

# A RESOLUTION AUTHORIZING THE CITY COUNCIL OF THE CITY OF HANNIBAL APPROVING AND ENDORSING THE HANNIBAL BOARD OF PUBLIC WORKS EMERGENCY RESPONSE PLAN

#### **RESOLUTION NO. 2477-23**

A RESOLUTION AUTHORIZING THE CITY COUNCIL OF THE CITY OF HANNIBAL APPROVING AND ENDORSING THE HANNIBAL BOARD OF PUBLIC WORKS SAFETY MANUAL

#### **RESOLUTION NO. 2478-23**

A RESOLUTION AUTHORIZING THE MAYOR PRO TEM TO EXECUTE A \$73,900 ENGINEERING/ARCHITECTURAL SERVICE AGREEMENT BETWEEN THE CITY OF HANNIBAL AND PLANNING DESIGN STUDIOS FOR THE DEVELOPMENT OF A PARK MASTER PLAN FOR RIVERVIEW PARK.

#### **RESOLUTION NO. 2479-23**

A RESOLUTION OF THE CITY OF HANNIBAL AUTHORIZING THE MAYOR TO EXECUTE A SPECIAL WARRANTY DEED TO ROBERT AND SONJA WHITE FOR THE SALE OF CITY OWNED PROPERTY LOCATED AT 2010 SPRUCE IN THE AMOUNT OF \$575.

#### **RESOLUTION NO. 2480-23**

A RESOLUTION OF THE CITY OF HANNIBAL AUTHORIZING THE MAYOR TO EXECUTE A SPECIAL WARRANTY DEED TO MICHAEL WEATHERS FOR THE SALE OF CITY OWNED PROPERTY LOCATED AT 411 SOUTH HAYDEN IN THE AMOUNT OF \$800.

# **RESOLUTION NO. 2481-23**

A RESOLUTION AUTHORIZING THE MAYOR TO EXECUTE A \$16,500 ENGINEERING SERVICE AGREEMENT BETWEEN THE CITY OF HANNIBAL AND ALLIED ENGINEERING SERVICES, LLC FOR THE BOUNDARY AND TOPOGRAPHIC SURVEY OF RIVERVIEW PARK.

### **RESOLUTION NO. 2482-23**

A RESOLUTION AUTHORIZING THE MAYOR AND THE CITY COUNCIL TO SUPPORT FAVORABLE CONSIDERATION TO BE GIVEN FOR A HOUSING TAX CREDIT AWARD FOR ADAPTIVE REUSE DEVELOPMENT TO NORTHEAST COMMUNITY ACTION CORPORATION (NECAC) AND 3 DIAMOND DEVELOPMENT, LLC (3DD)

CLOSED SESSION
In Accordance with RSMo 610.021 (1), (2)

**ADJOURNMENT** 



Return to:

Office of the City Clerk 320 Broadway Hannibal, MO 63401 Ph. (573) 221-0111 Fax (573) 221-8191 Email to: bdooley@hannibal-mo.gov

# SPECIAL EVENT APPLICATION

(Council Meetings are the 1<sup>st</sup> & 3<sup>rd</sup> Tuesdays of each month)

Deadline for Submission: Wednesday, Prior to Council Meeting

Today's Date: 8/18/23 Date you wish to be placed on Agenda: Your Organization: Scott's Made IIM Special Event: 8/00/	9/5/23
Pour Organization: (a) (b) (b) (c) (c) (c) (c) (d) (d) (d) (d) (d) (d) (e) (d) (e) (d) (e) (e) (e) (e) (e) (e) (e) (e) (e) (e	10:00an-2:00pm
	572 001 3100
Primary Contact Person(s): A M. Ca. Dig Down Home Phone	e: 312-001-0780
Work Phone: Cell Phone: W/ E-mail:	Spayn Oyahoo.co
Assistance Needed (location, etc.): DOCK OF HODE ST	iet trom
DEPARTMENTAL COMMENTS	
Police: No cost to HPD.	Dept. Cost: 0
	-Lieutenant Routh
Fire: No issue with this event.	Dept. Cost: 0
	-Chief Ryan Neisen
Board of Public Works: The HBPW has no comments.	Dept. Cost: 0
	-BPW
Building Inspector: No comments or concerns with this events.	_ Dept. Cost: 0
	-Building Inspector's Office

Parks: Parks has no objections.	Dept. Cost: 0
	-Andy Dorian
Street: Streets has no objections.	Dept. Cost; 0
	-Andy Dorian
Tourism: This sounds great! No comments or conflicts from HCVB.	Dept. Cost: 0
	-Trevor McDonald
Administration: All documents have been received and are on file.	Dept. Cost: 0
	-City Clerk's Office



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#### SPECIAL EVENT APPLICATION

(Council Meetings are the 1<sup>st</sup> & 3<sup>rd</sup> Tuesdays of each month)

Deadline for Submission: Wednesday, Prior to Council Meeting

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Yarade
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me políce
· · · · · · · · · · · · · · · · · · ·
enant Michael Routh
. Cost: \$0
Ryan Neisen
. Cost: \$0
art & Darrin Gordon
. Cost: \$0

Parks has no objections to this event.	Dept. Cost: \$0
	-Andy Dorian
Street: Streets has no objections to this event.	Dept. Cost: \$0
	-Andy Dorian
Tourism: This event sounds great.	Dept. Cost: \$0
	-HCVB
Administration: All documents have been received & are on file.	Dept. Cost:
	-Clerk's Office



#### Return to:

Office of the City Clerk 320 Broadway Hannibal, MO 63401 Ph. (573) 221-0111 Fax (573) 221-8191 Email to: bdooley@hannibal-mo.gov

#### SPECIAL EVENT APPLICATION

(Council Meetings are the 1<sup>st</sup> & 3<sup>rd</sup> Tuesdays of each month)

Deadline for Submission: Wednesday, Prior to Council Meeting

Today's Date: 8 24 23 Date you wish to be placed on A	Agenda: 9523
Your Organization: Hambal Jayall's Special Event: CMY	and the same of th
Date(s) of Event: DEC 2, 2023 Requested Times (fro	
Description of Activity: TOUS FOY TOTS CHYISTMAS PO	arade
Primary Contact Person(s): Tamle, McCay Hon	ne Phone:
Work Phone: Cell Phone: 573-099-5073	E-mail:
Assistance Needed (location, etc.): Road Closure, by 00	dway/main
DEPARTMENTAL COMMENTS	
Police: Christmas Parade will take 6 Officers @ \$38.00 x 2 hours.	Dept. Cost: \$456.00
	-Lieutenant Michael Routh
Fire: No issues with this event.	Dept. Cost: \$0
	-Chief Ryan Neisen
Board of Public Works: No issues with this event.	Dept. Cost: \$0
	-Jared Stewart & Darrin Gordon
Building Inspector: No comments or concerns with this event.	Dept. Cost: \$0
occursion 2000 ¥19,000 € 200,201 0 3	-Building Inspector's Office

Parks: Parks has no objections to this event.	_ Dept. Cost: $^{\$0}$
	-Andy Dorian
Street: Streets has no objections to this event.	Dept. Cost: \$0
	-Andy Dorian
Tourism: This event sounds great!	Dept. Cost: <u>\$0</u>
	-HCVB
Administration: All documents for this event have been received & are on file.	Dept. Cost:\$0
	-Clerk's Office

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# Office of the



City Clerk

City Council Request to Speak
Council Meetings are held the First and Third Tuesday of Each Month
Deadline is 4:00 p.m. Thursday prior to City Council Meeting
Speakers Must Register Using Current Residential Address &
Residing Ward (if applicable)

Today's Date:
Date you wish to be placed on Agenda: September 5th 2023
Name: JOHN LIEURANCE
Address: 3427 ST. Charles HANN. Mo.
Phone Number: 573-195-2383
Subject Matter: ACCESS TO AND FROM MY GARAGE
CAR JUNK YARD
DEVALUE PROPERTY
8-14-23 Date  Speaker's Signature

Speakers shall be allowed up to a maximum of a (5) minute presentation. Speakers shall adhere to the above stated subject matter.

"Deadlines subject to change based on holiday schedule, etc.," contact the Clerk's office for official deadline relating to the specific meeting. (573)221.0111

Office of the



City Clerk

City Council Request to Speak

Council Meetings are held the First and Third Tuesday of Each Month
Deadline is 4:00 p.m. Thursday prior to City Council Meeting

Speakers Must Register Using Current Residential Address &

Residing Ward (if applicable)

Today's Date: 8/22/23
Date you wish to be placed on Agenda: 9/5/23
Name: A.J. Viorel
Address: 215 Rolling Mdws
Phone Number: 573 - 23 / - / 77-6
Subject Matter: Request for permission to serve
ligour a the soul orchard on
Oct 17-2023
Date Speaker's Signature

Speakers shall be allowed up to a maximum of a (5) minute presentation. Speakers shall adhere to the above stated subject matter.

"Deadlines subject to change based on holiday schedule, etc.," contact the Clerk's office for official deadline relating to the specific meeting. (573)221.0111

City of Hannibal 320 Broadway, Hannibal, MO 63401
P 573.221.0111 F 573.221.8191
www.hannibal-mo.gov
mcogdal@hannibal-mo.gov

# John Lyng 625 Grand Avenue Hannibal, Missouri 63401

July 25, 2023

City Clerk City Hall Hannibal, MO

Dear Melissa:

Please accept this as my request to address the Hannibal City Council at its meeting scheduled for September 5, 2023. I would like to address the policy of selective law enforcement currently in effect at the Hannibal Police Department..

Thank you for your assistance in this regard.

Sincerely

John Lyng

Office of the



City Clerk

City Council Request to Speak

Council Meetings are held the First and Third Tuesday of Each Month

Deadline is 4:00 p.m. Thursday prior to City Council Meeting

Speakers Must Register Using Current Residential Address &

Residing Ward (if applicable)

oday's Date: 8-31-23
ate you wish to be placed on Agenda: 9-5-23
ame: April Anotoa
ddress: Hannibal, Ml
hone Number: 217-316-000
ubject Matter: Questions for Council
B-31-23 Date Speaker's Signature

Speakers shall be allowed up to a maximum of a (5) minute presentation.

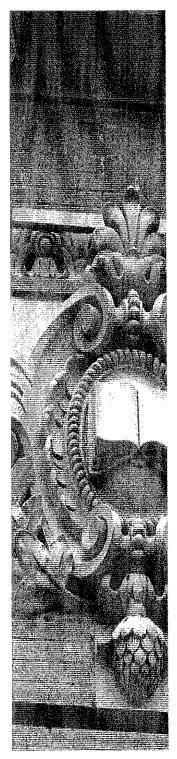
Speakers shall adhere to the above stated subject matter.

"Deadlines subject to change based on holiday schedule, etc.," contact the Clerk's office for official deadline relating to the specific meeting. (573)221.0111

City of Hannibal 320 Broadway, Hannibal, MO 63401
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mcogdal@hannibal-mo.gov



HANNIBAL FREE PUBLIC LIBRARY



573-221-0222 200 SOUTH 5TH ST. HANNIBAL, MO 63401 WWW.HANNIBAL.LIB.MO.US HALLIEYS@HANNIBAL.LIB.MO.US

TO: MELISSA COGDAL, CITY CLERK

FROM: HALLIE YUNDT SILVER, LIBRARY DIRECTOR

**DATE: AUGUST 18, 2023** 

RE: CITY COUNCIL AGENDA REQUEST, SEPTEMBER 5,

2023

Kevin Knickerbocker, President of the Hannibal Free Public Library Board of Trustees, indicated that he wants to introduce Caitlin Greathouse formally to the City Council as my replacement. He suggested September 5th as a good time to do so.

May I please request a spot on the Council's agenda for him and Caitlin?

# Melissa Cogdal

From:

Michael Dobson

Sent:

Friday, August 18, 2023 9:12 AM

To:

Melissa Cogdal

Subject:

CVB board appointment

#### Melissa,

Please place under my name for the next council meeting an appointment of Katy Ayers Welch to serve on the Hannibal Visitors and Convention Board for a term to expire September 2027.

Regards,

Michael J Dobson

Sent from my iPad

# Melissa Cogdal

From:

Michael Dobson

Sent:

Monday, August 21, 2023 7:41 AM

To:

Melissa Cogdal

Subject:

Airport Commission

Melissa,

Please place under my name for appointments to the Airport Commission:

Maria Kuhns for a term to expire September 2025 Andy Fishback for a term to expire September 2026

Thank you, Michael J Dobson

Sent from my iPad



# MEMORANDUM

To: Mayor Pro Tem and Members of the City Council

From: Lisa Peck, City Manager

Re: Funding Application for St. Elizabeth's project

Date: September 1, 2023

The following documents are necessary for the developers to submit funding applications. As a reminder, the project consists of 6-affordable single-family homes for working families and the 60-unit adaptive reuse of the historic St. Elizabeth Hospital for seniors age 62 and above. North East Community Action Corporation (NECAC), in partnership with 3 Diamond Development, LLC (3DD), in submitting the proposed development for funding consideration.

St. Elizabeth Estates, as proposed, will offer not only 2 and 3 bedroom single family homes for working families but will also offer 1 and 2 bedroom units for seniors in the historic St. Elizabeth Hospital. Additionally, ownership will offer a significant, and much needed, menu of supportive services tailored to the meet the needs of not only low-moderate income working families, but services strategically tailored for seniors as well.

A RESOLUTION AUTHORIZING THE MAYOR AND THE CITY COUNCIL TO SUPPORT FAVORABLE CONSIDERATION TO BE GIVEN FOR A HOUSING TAX CREDIT AWARD FOR ADAPTIVE REUSE DEVELOPMENT TO NORTH EAST COMMUNITY ACTION CORPORATION (NECAC) AND 3 DIAMOND DEVELOPMENT, LLC (3DD)

WHEREAS, North East Community Action Corporation (NECAC) and 3 Diamond Development, LLC (3DD) are proposing an adaptive reuse of the Old St. Elizabeth Hospital resulting in sixty (60) units of senior housing and common space for community activities. This adaptive reuse located in the limits of the City of Hannibal, Marion County, Missouri at 109 Virginia Street. Additionally, NECAC and 3DD are proposing six (6) single family homes designated for workforce housing. The six (6) single family homes located in the limits of the City of Hannibal, Marion County, Missouri at 315 South Griffith, 317 South Griffith, 1803 Hope, 1805 Hope, 2011 Gordon, and 2015 Gordon; and

WHEREAS, the City of Hannibal, Marion County, Missouri supports economic development and promotes affordable housing for the benefit of the citizens of the City of Hannibal, Marion County, Missouri.

NOW THEREFORE BE IT RESOLVED BY THE CITY OF HANNIBAL MISSOURI that the City Council supports favorable consideration to be given for a housing tax credit award for this Development.

**SECTION ONE:** That the City Council will support the development in the form of donation of land and improvements located at the aforementioned addresses, securing environmental abatement grants, reduced fees, fee waivers, public improvements, tax abatements, donations of materials and/or labor; or any combination of the above as determined by the City Council as its sole discretion.

**SECTION TWO:** It is noted that the proposed development is consistent with the City of Hannibal, Marion County, Missouri affordable housing strategies and comprehensive plan.

ADOPTED THIS DAY OF	2023
APPROVED THIS DAY OF	2023
ATTEST:	Mike Dobson, Mayor Pro Tem
Melissa Cogdal, City Clerk	

# Office of the City



#### **MEMORANDUM**

TO:

MAYOR PRO TEM DOBSON AND CITY COUNCIL MEMBERS

FROM:

CITY CLERK, MELISSA COGDAL

DATE:

**SEPTEMBER 5, 2023** 

SUBJECT:

CITY POSTAL AGREEMENT

Due to new United States Postal Service Updates City Hall is needing to replace their current postage meter before January 1, 2024, as ours will not be compatible with the new updates.

A new machine from our current carrier would have the following cost associated with it:

Meter Service Fee \$38.25 – Monthly

New Meter Machine \$3,316.87 – Once

Meter Service \$114.75 – Billed Quarterly for 5 years (chip in machine that's returned after contract ends)

Equipment Maintenance \$333.60 - Billed Annually for 5 years

Plus, each additional piece of postage with a 3cent discounted rate.

With purchasing a new meter from Pitney Bowes, whom we currently have a meter through when something goes wrong with the meter that's beyond being fixed through the equipment maintenance agreement then we are stuck with it, like now, or we would have to purchase a new one to produce the mail. According to Pitney Bowes, generally, every five years a new meter will need to be purchased due to the updates made by USPS.

Currently, our contract with Pitney Bowes has expired, however we are still using them for the time being. We currently own the meter machine, purchased in 2017 for \$2,650.70. Since the meter machine is paid for in full, we currently pay a quarterly meter service fee for the chip of \$135.00, plus, each additional piece of postage that goes out, depending on its weight, and an equipment maintenance fee of \$324.75. However, I will point out that since about August of 2022 our postage meter has had issues with getting jammed and issues with not sealing the envelopes. These parts have since then either been on backorder or have not been covered in the equipment maintenance fee, so they haven't been able to be fixable. Since we are needing a new machine before January 1, 2024, we opted out of spending the money on trying to get a new one

City of Hannibal 320 Broadway, Hannibal, MO 63401 Ph: (573) 221.0111 Fax: (573) 221.8191 <u>Mcogdal@hannibal-mo.gov</u> www.hannibal-mo.gov yet or having to pay out of budget to get it fixed elsewhere and decided to explore our options of other companies.

Another company we had a lot of communication with was Stamps.com Enterprise. Stamps.com Enterprise is a postage meter alternative that allows authorized employees to print real US postage using existing PCs and printers. If there are packages to be sent out staff can easily weigh them from the convenience of their own desks! They are a qualified partner and vendor for the United States Postal Service.

If we went into agreement with Stamps.com Enterprise there would be a \$29.99 monthly fee, for a total of \$359.88, for a 12-month period, paid by credit card. Stamps.com would provide us with five 70lb weight scales, free of charge for starting the account. We are allowed up to 10 account codes so each department will be assigned a code that they will be able to log on and print their own postage labels. The account codes will allow us to still track how much each department spends on postage for purposes of postage spending. We will save 3cents per First Class Stamp. Stamps.com Enterprise also offers free training for each department. The best part about it is there is no maintenance fee, no special ink, and any misprints can all be refunded.

The ARP department recommends the Council's approval to sign a 12-month agreement with Stamps.com Enterprise to be paid by credit card.

Andrew Dorian
Director of Central Services
City of Hannibal
320 Broadway
Hannibal, MO 63401

Ph: 573-221-0154

Fax: 573 221-0707

Email: adorian@hannibal-mo.gov



TO: City Clerk, City Council, City Manager and Mayor

FROM: Andrew Dorian

DATE: 8/30/2023

RE: Survey Agreement Riverview Park

As part of the Riverview Park Master Plan Project we need an updated Boundary Survey and Topographic Survey of the entire Park.

Allied Engineering Services, LLC has provided a Lump Sum Agreement in the amount of \$16,500 to conduct the survey.

The survey will include:

#### **BASIC SERVICES SUMMARY**

Attached to and made a part of the "Letter of Agreement for Topographic & Boundary Surveying Services" between Hutchison Engineering, Inc. (owners engineer) and Allied Engineering Services, LLC (surveyor), with respect to the "Project" described therein.

#### Reference Tract

All of the property owned by the City of Hannibal known as Riverview Park (Parcel # 010.04.20.0.00.001.000) consisting of approximately 236 acres.

#### **Boundary Survey**

#### Field Work & Deliverables

- 1. Perform the research and field work for a legal out boundary survey for all referenced tracts. Calculate and electronically establish the property boundaries of said tracts.
- 2. Create a final plat of survey showing the property boundaries.
- 3. Set or locate property pins for all corners.

#### Lump Sum Fee for Boundary Survey \$7,500

#### Field Work

#### Field Survey

- 1. Perform the research and acquire the necessary maps and information of the project area.
- 2. Set a minimum of four (4) control points within the project area.
- 3. Collect survey data via GPS and aerial drone technology of the project area.

#### Deliverables

#### We will provide

- 1. A 2D drawing with Survey accurate aerial imagery in the form of an Orthomosaic Image. The drawing will include the basic line work for major permanent site features, 1 foot contours and control points.
- 2. A 3D DTM surface model in Civil 3D or autocad format (dwg file) and in a land xml file for use in other programs.
- 3. An ASCII or TXT file with all control points and survey points including northing, easting and elevations.
- 4. Point cloud if requested that was used to create the DTM in an LAS file.
- 5. The 2d planimetric will have the current survey accurate aerial imagery flown by Allied Engineering Services, LLC at the time of our field work.
- 6. Integrate the completed Boundary Survey into the finished Civil 3D dwg file.

#### Lump Sum Fee for Topographic Survey \$9,00.00

The Hannibal Parks and Recreation Department recommends that the City Council authorize the Mayor Pro Tem to sign an engineering service agreement with Allied Engineering Services, LLC for the lump sum not to exceed amount of \$16,500 for the boundary and topographic survey of Riverview Park.

#### RESOLUTION NO.

# A RESOLUTION AUTHORIZING THE MAYOR TO EXECUTE A \$16,500 ENGINEERING SERVICE AGREEMENT BETWEEN THE CITY OF HANNIBAL AND ALLIED ENGINEERING SERVICES, LLC FOR THE BOUNDARY AND TOPOGRAPHIC SURVEY OF RIVERVIEW PARK.

WHEREAS, As part of the Riverview Park Master Plan the Parks Department needs an updated Boundary and Topographic Survey of Riverview Park, and

WHEREAS, Allied Engineering Services LLC, has presented the City a \$16,500 Engineering Service Agreement for the survey of the park, and

# NOW THEREFORE BE IT RESOLVED BY THE CITY OF HANNIBAL MISSOURI

**SECTION ONE:** That the Mayor is hereby authorized to execute an engineering service agreement between the City of Hannibal and Allied Engineering Services, LLC for a lump sum not to exceed amount of \$16,500.00 for the Boundary and Topographic Survey of Riverview Park.

**SECTION TWO:** This Resolution shall become effective immediately upon its adoption and approval.

ADOPTED THIS	DAY OF	, 2023
APPROVED THIS	DAY OF	, 2023
		Mike Dobson, Mayor Pro Tem
ATTEST: Melissa Cogda	al, City Clerk	

Andrew Dorian
Director of Central Services
City of Hannibal
320 Broadway
Hannibal, MO 63401

Ph: 573-221-0154 Fax: 573 221-0707

Email: adorian@hannibal-mo.gov



TO: City Clerk, City Council, City Manager and Mayor

FROM: Andrew Dorian

DATE: 8/29/2023

RE: Riverview Park Master Plan Agreement

The Hannibal Parks and Recreation Department, Hannibal Park Board and Friends of Riverview Park have started the process to develop a Master Plan for Riverview Park.

As part of the plan, we solicited Request for Qualifications (RFQ'S) from several design firms to help create the Master Plan. After interviewing three firms, the committee selected Planning Design Studio out of St. Louis to develop the plan.

Overall, the committee and Planning Design Studio will develop a comprehensive plan including forestry management, landscape design, non-native species removal, park road improvements, new entrance to the park, new playground and amenity designs for the areas that are not deed restricted, trail maintenance and restoration etc....

The process will take approximately 9 months and is detailed in the attached agreement. In the end, the Parks Department will have guidelines to use in order to restore and maintain the historic park as well as a tool in order to help future fundraising efforts.

The Parks Department recommends that the City Council authorize the Mayor Pro Tem to sign an engineering/architectural service agreement with Planning Design Studio for the lump sum not to exceed amount of (\$73,900) for the develop of the Riverview Park Master Plan.

#### RESOLUTION NO.

A RESOLUTION AUTHORIZING THE MAYOR PRO TEM TO EXECUTE A \$73,900 ENGINEERING/ARCHITECTURAL SERVICE AGREEMENT BETWEEN THE CITY OF HANNIBAL AND PLANNING DESIGN STUDIOS FOR THE DEVELOPMENT OF A PARK MASTER PLAN FOR RIVERVIEW PARK.

WHEREAS, The Hannibal Parks and Recreation Department, Park Board and Friends of Riverview Park have been working together to develop a master plan for Riverview Park, and

WHEREAS, we selected Planning Design Studios after soliciting RFQ's and conducting interviews, and

WHEREAS, Planning Design Studios has submitted a \$73,900 lump sum not to exceed agreement for the development of the plan and,

WHEREAS, The Plan should take 9 months to complete, and

NOW THEREFORE BE IT RESOLVED BY THE CITY OF HANNIBAL MISSOURI

SECTION ONE: That the Mayor Pro Tem is hereby authorized to execute an engineering/architectural service agreement between the City of Hannibal and Planning Design Studios for a lump sum not to exceed amount of \$73,900.00 for the development of a Park Master Plan for Riverview Park.

SECTION TWO: This Resolution shall become effective immediately upon its adoption and approval.

DAMAR

ADOPTED THIS	DAY OF		
APPROVED THIS	DAY OF	, 2023	
*		Mike Dobson, Mayor Pro Te	
		Wike Dubson, Wayor 110 10	111
ATTEST: Melissa Cooda	al. City Clerk		
Melissa Cogda	ıl, City Clerk		

2022

Andrew Dorian Director of Central Services City of Hannibal 320 Broadway Hannibal, MO 63401

Ph: 573-221-0154 Fax: 573 221-0707

Email: adorian@hannibal-mo.gov



TO: City Clerk, City Manager, City Council and Mayor

FROM: Andrew Dorian

DATE: 8/4/2023

RE: 2010 Spruce Lot Purchase

Robert and Sonja White would like to purchase 2010 Spruce from the City. A title report was completed showing no deed restrictions or liens.

The recommended sale price for this property is \$575 which covers all closing costs.

In addition, the following covenants will be placed on the property.

#### COVENANTS AND RESTRICTIONS

- 1. The property shall be kept maintained in accordance with the requirements of applicable laws and ordinances. The property shall be kept mowed at a minimum to the standards established by ordinance. Any structures on the home shall be maintained in such a manner as to comply with all applicable ordinances, and under no circumstances shall they be allowed to reach the status of a common law public nuisance or a nuisance in violation of Hannibal City Ordinances.
- 2. The property shall be utilized on in accordance with the laws of the State of Missouri and the zoning ordinances of the City of Hannibal. No unlawful uses shall be allowed.
- 3. All taxes on the property, including federal, state, county or city shall be kept paid and current at all times.

4. These covenants and restrictions shall touch and concern the land, and shall be binding upon all subsequent title holders.

This resolution would authorize the Mayor to execute the Transfer of Real Estate Contract and Special Warranty Deed with the sale price of \$575 to Robert and Sonja White.

#### RESOLUTION NO.

# A RESOLUTION OF THE CITY OF HANNIBAL AUTHORIZING THE MAYOR TO EXECUTE A SPECIAL WARRANTY DEED TO ROBERT AND SONJA WHITE FOR THE SALE OF CITY OWNED PROPERTY LOCATED AT 2010 SPRUCE IN THE AMOUNT OF \$575.

WHEREAS, the City of Hannibal is the owner of a vacant lot at 2010 Spruce, and

WHEREAS, Robert White and Sonja White would like to purchase this property, and

WHEREAS, \$575 is the sale price which includes closing costs, and

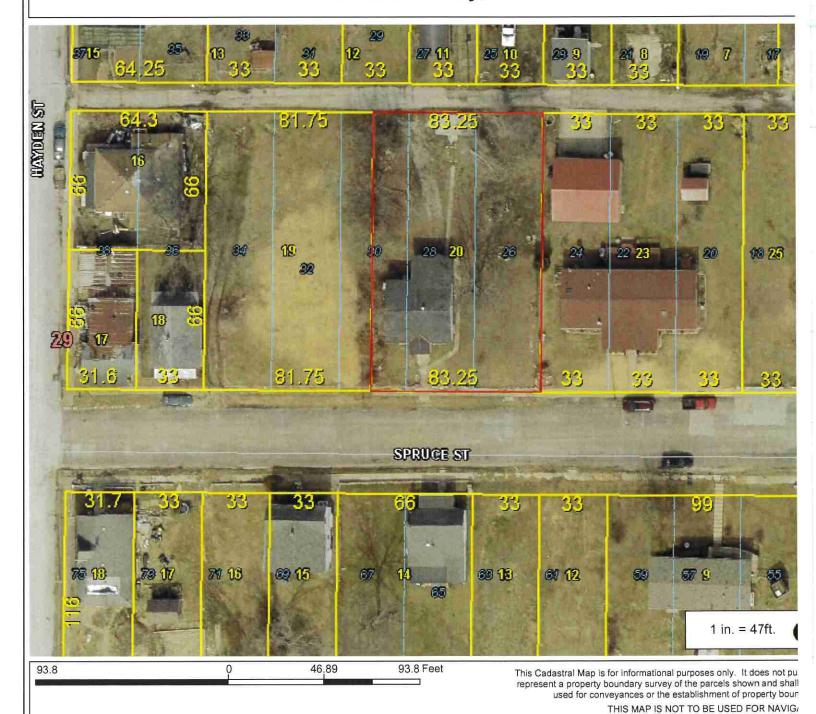
NOW THEREFORE BE IT RESOLVED BY THE CITY OF HANNIBAL, MISSOURI.

**SECTION ONE:** That the Mayor is hereby authorized to execute a contract on behalf of the City of Hannibal for the sale of a vacant lot at 2010 Spruce in the amount of \$575 to Robert White and Sonja White.

**SECTION TWO:** This resolution shall be effective immediately upon its adoption and approval.

ADOPTED THIS	DAY OF	, 2023.
APPROVED THIS	DAY OF _	2023.
		MIKE DOBSON, MAYOR PRO TEM
ATTEST:		
MELISSA COGDALL	CITY CLERK	

# Marion County, MO



Andrew Dorian
Director of Central Services
City of Hannibal
320 Broadway
Hannibal, MO 63401

Ph: 573-221-0154 Fax: 573 221-0707

Email: adorian@hannibal-mo.gov



TO: City Clerk, City Manager, City Council and Mayor

FROM: Andrew Dorian

DATE: 8/30/2023

RE: 411 South Hayden Lot Purchase

The City recently opened bids for the sale of the empty City owned lot at 411 South Hayden. Due to multiple interested buyers the city elected to advertise this property for sale. The minimum bid requirement was \$750.

Two people submitted bids with Michael Weathers submitting the high bid of \$800 for the lot.

A title report was completed showing no deed restrictions or liens.

In addition, the following covenants will be placed on the property.

#### COVENANTS AND RESTRICTIONS

- 1. The property shall be kept maintained in accordance with the requirements of applicable laws and ordinances. The property shall be kept mowed at a minimum to the standards established by ordinance. Any structures on the home shall be maintained in such a manner as to comply with all applicable ordinances, and under no circumstances shall they be allowed to reach the status of a common law public nuisance or a nuisance in violation of Hannibal City Ordinances.
- 2. The property shall be utilized on in accordance with the laws of the State of Missouri and the zoning ordinances of the City of Hannibal. No unlawful uses shall be allowed.

- 3. All taxes on the property, including federal, state, county or city shall be kept paid and current at all times.
- 4. These covenants and restrictions shall touch and concern the land, and shall be binding upon all subsequent title holders.

This resolution would authorize the Mayor to execute the Transfer of Real Estate Contract and Special Warranty Deed with the sale price of \$800 to Michael Weathers.

#### RESOLUTION NO.

ADOPTED THIS

# A RESOLUTION OF THE CITY OF HANNIBAL AUTHORIZING THE MAYOR TO EXECUTE A SPECIAL WARRANTY DEED TO MICHAEL WEATHERS FOR THE SALE OF CITY OWNED PROPERTY LOCATED AT 411 SOUTH HAYDEN IN THE AMOUNT OF \$800.

WHEREAS, the City of Hannibal is the owner of a vacant lot at 411 S. Hayden, and

WHEREAS, Michael Weathers would like to purchase this property, and

WHEREAS, \$800 is the sale price which includes closing costs, and

NOW THEREFORE BE IT RESOLVED BY THE CITY OF HANNIBAL, MISSOURI.

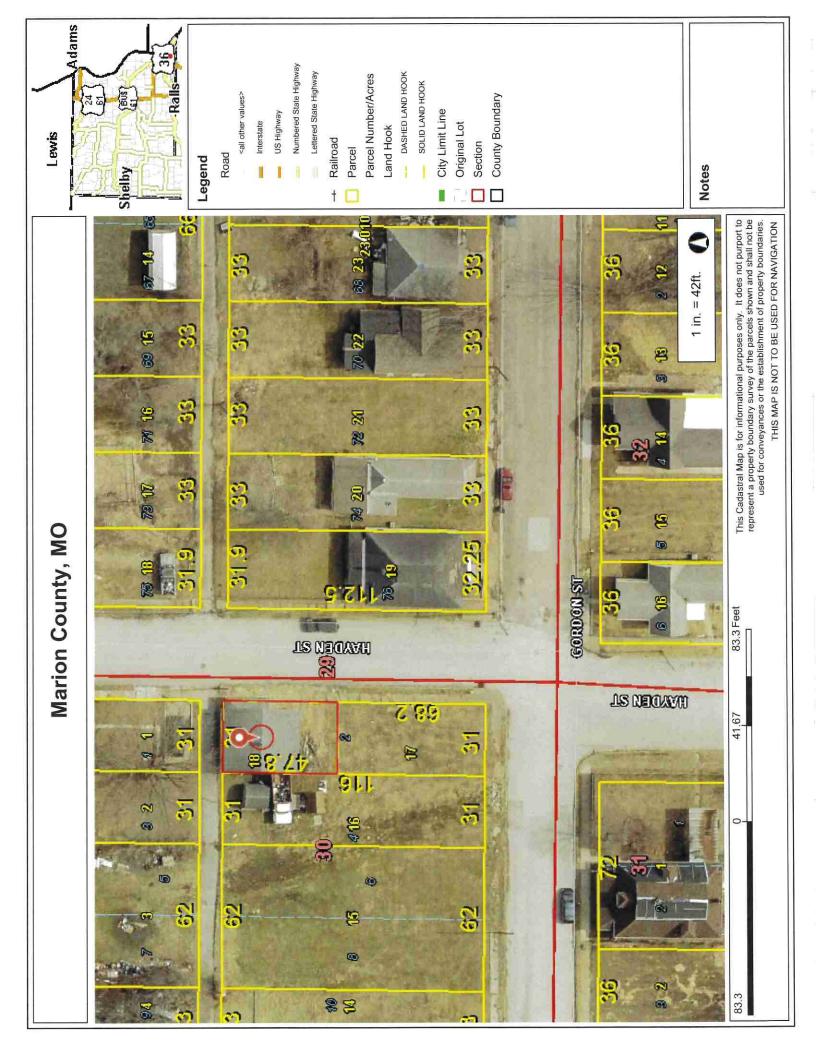
**SECTION ONE:** That the Mayor is hereby authorized to execute a contract on behalf of the City of Hannibal for the sale of a vacant lot at 411 S. Hayden in the amount of \$800 to Michael Weathers.

**SECTION TWO:** This resolution shall be effective immediately upon its adoption and approval.

. 2023.

DAY OF

APPROVED THIS	DAY OF _	2023.
		MIKE DOBSON, MAYOR PRO TEM
ATTEST:		
MELISSA COGDALL, O	CITY CLERK	





# CITY OF HANNIBAL DEPARTMENT OF PUBLIC WORKS

#### INTEROFFICE MEMORANDUM

TO:

CITY COUNCIL

FROM:

CANDY GOLIAN, MANAGEMENT ASSISTANT

SUBJECT:

REZONING OF 111 S 10th STREET

DATE:

AUGUST 28, 2023

An application has been received from the property owner of 111 S. 10<sup>th</sup> Street, George Lee. His request is to re-zone from E-Commercial to A- One & Two Family, to be able to turn the property back into a duplex.

The Planning and Zoning Commission public hearing for this request has been set for Thursday, September 21, 2023, at 4:00 P.M. The Department of Public Works has requested that Council set their public hearing date for Tuesday, October 3, 2023, at 6:15 P.M.



#### **ELECTRIC WATER SEWER STORMWATER**

3 Industrial Loop Drive | PO Box 1589 | Hannibal, MO 63401 | (573)-221-8050

www.HANNIBALBPW.org



**MEMO** 

To:

Mayor Pro-Tem Dobson and City Council Members

From:

Mathew Munzlinger, P.E.

Date:

August 28, 2023

Re:

Reliable Public Power Provider – Supporting Documentation

## **Emergency Response Plan & Safety Manual**

Background: The Reliable Public Power Provider (RP<sub>3</sub>) application process recommends review, updating, and approval of supporting documentation with each application. This is the fifth time that the HBPW has applied for this prestigious award only bestowed upon approximately 10% of the municipal utilities in the country. The HBPW received a perfect score with the 2017 application. As part of the process, staff reviews policies and procedures mostly focused on those affecting the Electric Utility. The two documents historically provided for approval are the Emergency Response Plan and Safety Manual.

Information Provided: Copies of the following documents have been provided from your review.

#### Emergency Response Plan

- Was modified to better reflect the existing organizational chart
- Contact information was updated.

#### Safety Manual

 After review, there was no modification of this document needed since its most recent update in April 2022

Action Requested: HBPW Staff has thoroughly reviewed all the documents and are requesting approval of both documents so that they can be provided with the application to be submitted by the end of September. Normally documents such as these are seen as management tools and not taken to the Board or City Council for approval, however, with these documents being submitted as part of the RP<sub>3</sub> application, it is suggested that the documents be approved by the highest level of local government to show the necessary support for carrying out the actions in the plans and the commitment to a safe working environment with the approval of the documents.

The HBPW Board approved the documents at its August 21, 2023, Board Meeting.

#### RESOLUTION NO.

#### A RESOLUTION AUTHORIZING OF THE CITY COUNCIL OF THE CITY OF HANNIBAL APPROVING AND ENDORSING THE HANNIBAL BOARD OF PUBLIC WORKS SAFETY MANUAL

WHEREAS, the City of Hannibal, Board of Public Works (HBPW) has reviewed and updated the Safety Manual, and

WHEREAS, the Safety Manual has been reviewed and approved by Missouri Intergovernmental Risk Management Associations (MIRMA),

WHEREAS, the City of Hannibal, Board of Public Works (HBPW) is in the process of applying for the American Public Power Association (APPA) Reliable Public Power (RP3) award, and

WHEREAS, applications are scored upon four categories including reliability, safety, workforce development, and system improvements, and

WHEREAS, this award can be can be used as a tool by the Economic Development Council to attract new industry into the City of Hannibal.

### NOW THEREFORE BE IT RESOLVED BY THE CITY OF HANNIBAL, MISSOURI

SECTION ONE: That the City Council of the City of Hannibal hereby endorses and approves the Hannibal Board of Public Works Safety Manual.

SECTION TWO: This Resolution shall become effective immediately upon its adoption and approval.

ADOPTED this	day of	, 2023
APPROVED this	day of	, 2023
		Michael Dobson, Mayor Pro-Tem
ATTEST:		
Melissa Cogdal - City Cl	erk	



#### ELECTRIC WATER SEWER STORMWATER

3 Industrial Loop Drive | PO Box 1589 | Hannibal, MO 63401 | (573)-221-8050

www.HANNIBALBPW.org



**MEMO** 

To:

Mayor Pro-Tem Dobson and City Council Members

From:

Mathew Munzlinger, P.E.

Date:

August 28, 2023

Re:

Reliable Public Power Provider – Supporting Documentation

## Emergency Response Plan & Safety Manual

**Background:** The Reliable Public Power Provider (RP<sub>3</sub>) application process recommends review, updating, and approval of supporting documentation with each application. This is the fifth time that the HBPW has applied for this prestigious award only bestowed upon approximately 10% of the municipal utilities in the country. The HBPW received a perfect score with the 2017 application. As part of the process, staff reviews policies and procedures mostly focused on those affecting the Electric Utility. The two documents historically provided for approval are the Emergency Response Plan and Safety Manual.

Information Provided: Copies of the following documents have been provided from your review.

#### Emergency Response Plan

- · Was modified to better reflect the existing organizational chart
- Contact information was updated.

#### Safety Manual

• After review, there was no modification of this document needed since its most recent update in April 2022

Action Requested: HBPW Staff has thoroughly reviewed all the documents and are requesting approval of both documents so that they can be provided with the application to be submitted by the end of September. Normally documents such as these are seen as management tools and not taken to the Board or City Council for approval, however, with these documents being submitted as part of the RP<sub>3</sub> application, it is suggested that the documents be approved by the highest level of local government to show the necessary support for carrying out the actions in the plans and the commitment to a safe working environment with the approval of the documents.

The HBPW Board approved the documents at its August 21, 2023, Board Meeting.

#### RESOLUTION NO.

#### A RESOLUTION AUTHORIZING OF THE CITY COUNCIL OF THE CITY OF HANNIBAL APPROVING AND ENDORSING THE HANNIBAL BOARD OF PUBLIC WORKS EMERGENCY RESPONSE PLAN

WHEREAS, the City of Hannibal, Board of Public Works (HBPW) has reviewed and updated the Emergency Response Plan, and

WHEREAS, the City of Hannibal, Board of Public Works (HBPW) is in the process of applying for the American Public Power Association (APPA) Reliable Public Power (RP3) award, and

WHEREAS, applications are scored upon four categories including reliability, safety, workforce development, and system improvements, and

WHEREAS, this award can be can be used as a tool by the Economic Development Council to attract new industry into the City of Hannibal.

# NOW THEREFORE BE IT RESOLVED BY THE CITY OF HANNIBAL, MISSOURI

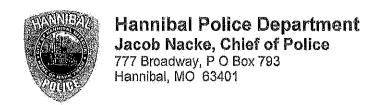
**SECTION ONE**: That the City Council of the City of Hannibal hereby endorses and approves the Hannibal Board of Public Works Emergency Response Plan.

**SECTION TWO:** This Resolution shall become effective immediately upon its adoption and approval.

, 2023

APPROVED this	day of	, 2023
		Michael Dobson, Mayor Pro-Tem
ATTEST:		
Melissa Cogdal - City Cle	rk	

ADOPTED this day of \_\_\_\_\_



Chief's Office (573) 221-7111
Police Department (573) 221-0987
Department Fax (573) 221-3966
Confidential Fax (573) 406-1535
E-mail chief@hannibalpd.com

August 31, 2023

Dear Mayor Pro Tem Dobson and Council Members,

The Hannibal Police Department previously had a 2005 Chevrolet Impala (silver) declared surplus and sought bids for sale of the vehicle. On 08/24/2023 the following bids were opened:

John Mack

\$656

Jeff Barton

\$575

I am requesting the council accept the high bid by John Mack (\$656.00). The transfer would be pending receipt of a correct lien release.

Thank You,

/Jacob Nacker Chief of Police