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- 2. Type in City of Hannibal in the "Search" bar and hit Enter and hit the magnifying glass on the right side of the search bar*
- 3. Click on "City of Hannibal" or the city of Hannibal crest*
- 4. During the City Council meeting, there will be a red Thumbnail with the word "Live" on it.*
- 5. Click on the Thumbnail to watch the meeting*
- 6. The meeting may be viewed on the website in its entirety after the meeting*

## ***CITY OF HANNIBAL***

### ***OFFICIAL PUBLIC HEARING***

**Tuesday, February 1, 2022  
6:45 p.m.  
Council Chambers**

### **CALL TO ORDER**

**LISA PECK – CITY MANAGER**

**Re: Community Development Block Grant (CDBG) – Union  
Street Storm Sewer Collapse, Engineering Services, Potential  
Conflict of Interest**

### **PUBLIC COMMENTS**

### **ADJOURNMENT**

*City of Hannibal*  
**OFFICIAL COUNCIL AGENDA**

**Tuesday February 1, 2022  
Council Chambers  
7:00 p.m.**

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**ROLL CALL**

**CALL TO ORDER**

**INVOCATION**

**PLEDGE OF ALLEGIANCE**

**APPROVAL OF AGENDA**

**APPROVAL OF MINUTES**

**Regularly Scheduled Council Meeting – January 18, 2022**

**APPROVAL OF PAYROLL AND CLAIMS**

**Second Half – January 2022**

**JOHN LYNG – 625 GRAND AVENUE**

**Re: Missouri Open Meeting/Open Records Statute**

**SHAWN SCHULTZ – LOAFERS CAR CLUB**

**Re: Request, Street Closures – Loafers Monthly Cruise-In**

*First Saturday April – June & August – October, 2022 – 5:00 p.m. – 9:00 p.m.*

**Re: Request, Street Closures & No Parking Sign – Loafers Annual Car Show**

*Saturday, May 7, 2022 – 6:00 a.m. – 5:00 p.m.*

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**MELONIE NEVELS, EXECUTIVE DIRECTOR – 2 RIVERS INDUSTRIES, INC.**

**Re: 2021 Annual Report to Council**

**APRIL AZOTEA – 323 NORTH MAIN**

**Re: "Homeless People in Town"**

**MEGAN RAPP, DIRECTOR – HANNIBAL CONVENTION VISITORS BUREAU**

**Re: Customer Relationship Management Application(CMR) – CMR Agreement**

*Simpleview, LLC - \$5,000*

*(Resolution No. 2391-22, to follow)*

**DARRIN GORDON, GENERAL MANAGER – BOARD OF PUBLIC WORKS**

**Re: Self-Managed Purchase Power Plan – Master Power Purchase and Sale Agreement**

*Union Electric Company, d/b/a/ Ameren Missouri*

*(Resolution No. 2392-22, to follow)*

**RESOLUTION NO. 2391-22**

**A RESOLUTION OF THE CITY OF HANNIBAL AUTHORIZING THE MAYOR TO EXECUTE A CUSTOMER RELATIONSHIP MANAGEMENT AGREEMENT BETWEEN THE CITY AND SIMPLEVIEW, LLC FOR DEVELOPMENT AND HOSTING OF CRM SOFTWARE FOR THE HANNIBAL CONVENTION & VISITORS BUREAU IN THE AMOUNT OF \$5,000**

**RESOLUTION NO. 2392-22**

**A RESOLUTION OF THE CITY OF HANNIBAL AUTHORIZING  
THE MAYOR TO EXECUTE A MASTER POWER PURCHASE AND  
SALE AGREEMENT BETWEEN THE CITY AND UNON ELECTRIC  
COMPANY, D/B/A AMEREN MISSOURI REGARDING PURCHASE  
POWER FOR THE BOARD OF PUBLIC WORKS**

**ADJOURNMENT**

### **PUBLIC HEARING NOTICE**

The City of Hannibal will hold a public hearing on February 1, 2022, 6:45 p.m. at City Hall located at 320 Broadway, Hannibal, MO 63401. The City is interested in obtaining citizens comments regarding a possible conflict of interest that may arise during the course of the Community Development Block Grant (CDBG) project that was awarded on July 10, 2020. Activities include the repair of a storm sewer collapse along Union Street. The engineering firm which prepared the preliminary engineering report for the application was also selected as the engineering firm for the project after it was funded by CDBG.

All citizens are encouraged to attend in order to comment. For more information, contact Lisa Peck at 573-221-0111 or by email at [lpeck@hannibal-mo.gov](mailto:lpeck@hannibal-mo.gov). If you need special accommodations for the public hearing, including LEP assistance, please contact Lisa Peck by January 25, 2022 at 5:00 p.m. The meeting will be held at an accessible location and the city will make every effort possible to provide reasonable accommodations.

*John Lyng  
625 Grand Avenue  
Hannibal, Missouri 63401  
Telephone (573) 221-6921*

January 14, 2022

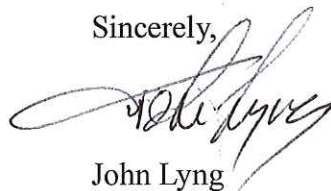
Angelica Zerbonia, City Clerk  
City of Hannibal  
City Hall  
Hannibal, Missouri

Dear Ms. :Zerbonia:

Please accept this as my request to address the Hannibal City Council at its first meeting in February, which I believe will be February 1. Your agenda entry may disclose that my topic will be resolving current and future litigation over the council's violations of the Missouri Open Meeting/Open Records statute.

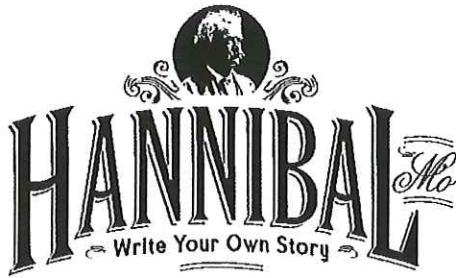
Thank you for your assistance in this regard.

Sincerely,

A handwritten signature in black ink, appearing to read "John Lyng", with a stylized flourish extending from the end.

John Lyng

*rcil 01.13.2022*



Return to:  
Office of the City Clerk  
Attention: Debbie White  
320 Broadway  
Hannibal, Mo 63401  
Phone (573) 221-0111 ext.221  
Fax (573) 221-8191

### SPECIAL EVENT APPLICATION

(Council Meetings are the 1<sup>st</sup> & 3<sup>rd</sup> Tuesday of each month)

Today's Date: Jan. 21, 2022 Date you wish to be placed on Agenda: Feb. 1, 2022

Your Organization: Loafers Car Club Special Event: Monthly Car Cruise Ins.

1<sup>st</sup> SATURDAY Date(s) of Event: April - June Requested Times (from - to) 5 P.M. - 9 P.M.

Description of Activity:

A car cruise in where participants park on the street  
and visit with spectators and each other.

Primary Contact Person(s): John Buckman Home Phone: 573-764-2841

Work Phone: N/A Cell Phone: 573-600-0104 E-mail: tbird-MAN70@

Assistance Needed (location, etc.) 200 BLK. of Church St. 3rd St. to South Main YAHOO.COM

Need Barricades to block each end from street Dept.

#### DEPARTMENTAL COMMENTS:

Police: Event will require HPD Dept. Cost 0

Lt Grote

Fire: Dept. Cost

Public Works: Approval, upon signed Hold Harmless Dept. Cost 0

and must cleanup trash A Zerbonia

Building Inspector: No comment Dept. Cost 0

M Murphy

Parks: No objections Dept. Cost 0

A Dorian

Street: No objections Dept. Cost 0

A Dorian

Tourism: No comments

Dept. Cost 0

M. Rapp

Administration: \_\_\_\_\_

Dept. Cost 0

STAFF RECOMMENDS:

approval Orange to City Clerk





# CITY OF HANNIBAL

## Special Event Safety Plan

Questions or Inquiries: Contact Hannibal Fire Department @ 573-221-0657

### I. GENERAL

Event Name Loafers Car Club Monthly Car Cruise In Date of Event 1st Saturday April - June - August  
Location/Address/Facility Name 200 Bell Church St. Sept. - Oct., 3rd to South Main  
Expected Number of Attendees: 50-100 vehicles

### II. PURPOSE

- A. This emergency action plan predetermines actions to take before and during the event in response to an emergency or otherwise hazardous condition. These actions will be taken by organizers, management, personnel, and attendees. These actions represent those required prior to the event in preparation for and those required during an emergency.
- B. Flexibility must be exercised when implementing this plan because of the wide variety of potential hazards that exist for this event. These hazards include, but are not limited to, Fire, Medical Emergencies, Severe Weather, or situations where Law Enforcement is required.

### III. ASSUMPTIONS

The possibility of an occurrence of an emergency is present at this event. The types of emergencies possible are various and could require the response of Fire & Rescue, Emergency Medical Services, and Police.

### IV. BASIC PLAN

#### A. EAP Event Representative

The EAP event representative will be identified as the point of contact for all communications regarding the event. This person is identified as:

Primary Contact: John Buckman  
Cell Phone: 573-606-0104

#### E. Medical Emergencies

1. As with any event, there is a potential for injury to the participants. The types of injuries are various and include those that are heat-related as well as traumatic injuries
2. Are there limited provisions for on-site Emergency Medical Services at this event?  
☐ Yes ☒ No
3. Should an incident occur that requires Emergency Medical Services, contact as indicated to this this resource. The caller will have the following information ready: Nature of emergency, precise location and contact person with callback number  
☐ On-site EMS officer or ☒ 911 Dispatch

#### F. Law Enforcement

1. Has a need for constant Law Enforcement presence been identified at this event?  
☐ Yes ☒ No
2. Should an incident occur that requires Law Enforcement, contact as indicated below to request this resource. Have the following information ready: Nature of emergency, precise location and contact person with callback number.  
☐ On-site Security or ☒ 911 Dispatch for Law Enforcement

#### G. Emergency Vehicle Access

1. Access to emergency vehicles will be maintained at all times.
2. Fire lanes and fire hydrants will not be obstructed.
3. Participants and spectators will be directed to park in approved areas and not to obstruct protective features, sidewalks, or public thoroughways.
4. Crowd control will be managed by:  
☒ Staff or ☐ On-site Security

#### V. CONTACT INFORMATION

Primary Contact: John Buckman Cell Phone: 573-600-0104  
Secondary Contact: Shawn Schultzy Cell Phone: 573-795-4807

*Dial 911 in case of emergency*

#### VI. EVENT AREA MAP (attach next page)

200 Block of Church St.  
3rd to South Main





Return to:  
Office of the City Clerk  
Attention: Debbie White  
320 Broadway  
Hannibal, Mo 63401  
Phone (573) 221-0111 ext.221  
Fax (573) 221-8191

### SPECIAL EVENT APPLICATION

(Council Meetings are the 1<sup>st</sup> & 3<sup>rd</sup> Tuesday of each month)

Today's Date: Jan. 21, 2022 Date you wish to be placed on Agenda: Feb. 1, 2022  
Your Organization: Loafers Car Club Special Event: Loafers Annual Car Show  
Date(s) of Event: May 7, 2022 Requested Times (from - to) 6 A.M. - 5 P.M.  
Description of Activity: Car Show

Primary Contact Person(s): Shawn Schultzy Home Phone: 573-424-5037  
Work Phone: N/A Cell Phone: 573-424-5037 E-mail: SBS@Hcuttingedge.com  
Assistance Needed (location, etc.) No parking signs put up on Friday  
Need Barriers @ Broadway & North Main & North Main & North St.  
\*will have Mark Twain Brewery drive open.

#### DEPARTMENTAL COMMENTS:

Police: Event will require HPD Dept. Cost 0

Lt Grote

Fire: No issue on this event Dept. Cost 0

Chief Neisen

Public Works: Approval, must clean up trash Dept. Cost 0

Following event and have hold barriers on file  
A Zerbonia

Building Inspector: No comment Dept. Cost 0

M Murphy

Parks: No objections Dept. Cost 0

A Dorian

Street: No objections Dept. Cost 0

A Dorian

Tourism: No Comment

Dept. Cost

Administration:

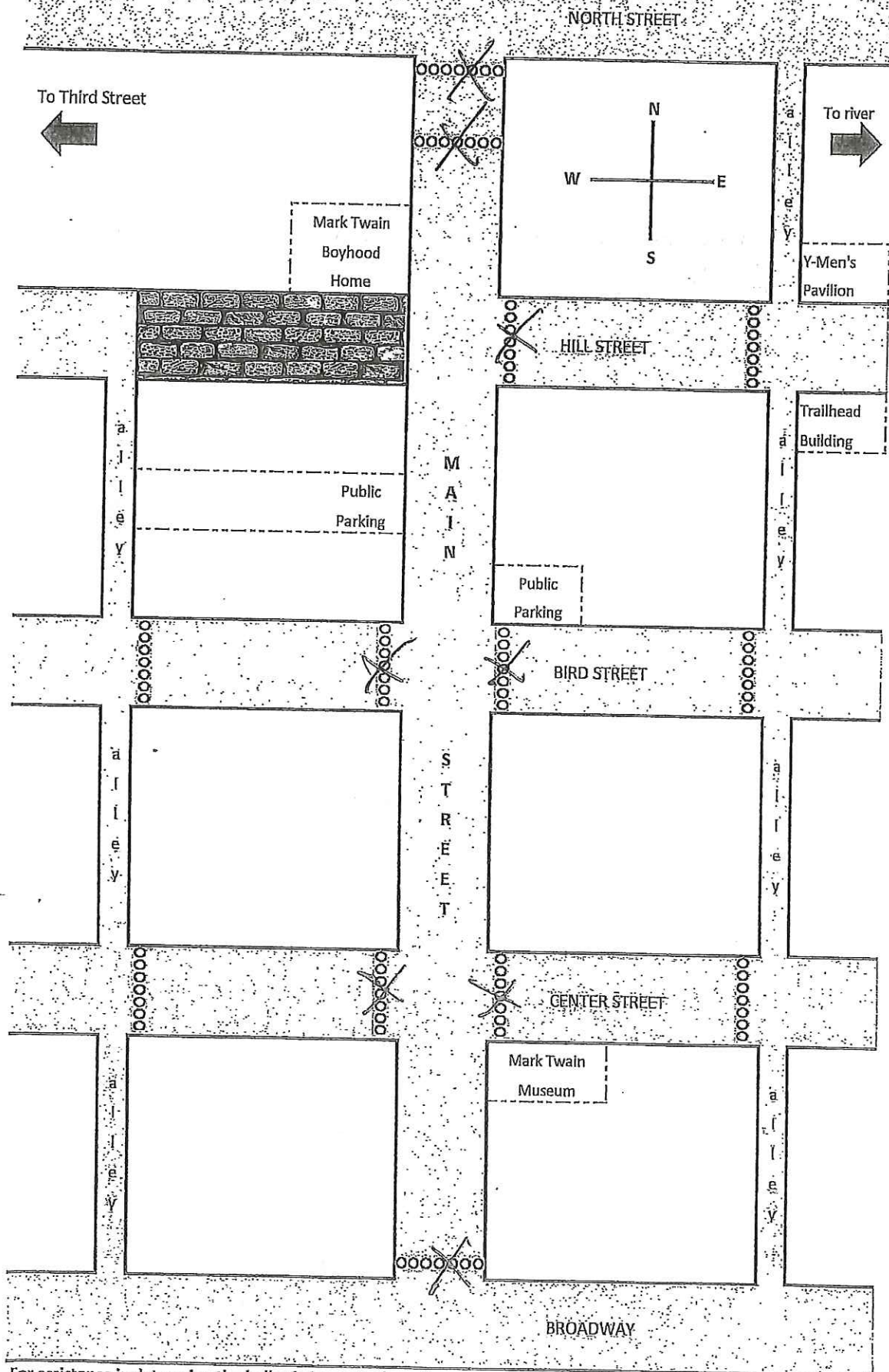
Dept. Cost

STAFF RECOMMENDS: Approval upon hotel barman signed.

Shirley City Clerk

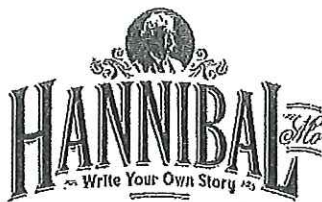
# HISTORIC DISTRICT - PROPOSED STREET CLOSURES (Bollard Placement)

\*\*The circles represent the bollards; mark with an "X" those you don't wish to have placed.\*\*



For assistance in determining the bollard placement/openings, contact Mike McHargue, Street Supervisor at (573) 822-6950





# CITY OF HANNIBAL

## Special Event Safety Plan

Questions or Inquiries: Contact Hannibal Fire Department @ 573-221-0657

### I. GENERAL

Event Name Loafers Car Show Date of Event May 7, 2022  
Location/Address/Facility Name North Main St. - Broadway to North St.  
also all side streets to ally  
Expected Number of Attendees: 350-400 vehicles

### II. PURPOSE

- A. This emergency action plan predetermines actions to take before and during the event in response to an emergency or otherwise hazardous condition. These actions will be taken by organizers, management, personnel, and attendees. These actions represent those required prior to the event in preparation for and those required during an emergency.
- B. Flexibility must be exercised when implementing this plan because of the wide variety of potential hazards that exist for this event. These hazards include, but are not limited to, Fire, Medical Emergencies, Severe Weather, or situations where Law Enforcement is required.

### III. ASSUMPTIONS

The possibility of an occurrence of an emergency is present at this event. The types of emergencies possible are various and could require the response of Fire & Rescue, Emergency Medical Services, and Police.

### IV. BASIC PLAN

#### A. EAP Event Representative

The EAP event representative will be identified as the point of contact for all communications regarding the event. This person is identified as:

Primary Contact: Shawn Schultz  
Cell Phone: 573-424-5037

## B. Emergency Notification

1. In the event of an emergency, notification of the emergency will be through 911. The caller should have the following information available to give to the 911 dispatcher: nature of the emergency, location and contact person with callback number.

2. Will on-site EMS be provided?

☐ Yes ☒ No

If yes, contact name and phone \_\_\_\_\_

3. Will on-site security be provided?

☐ Yes ☒ No

If yes, contact name and phone \_\_\_\_\_

## C. Severe Weather

1. Weather forecasts and current conditions will be monitored throughout the entirety of the event.
2. Before the event – If severe weather is predicted prior to the event, the EAP event representative will evaluate the conditions and determine if the event will remain scheduled. The EAP event representative or his/her designee will be identified as such and will be responsible to monitor the weather conditions before and during the event.
3. During the event – If severe weather occurs during the event, the EAP event representative or his/her designee will make the notification to those attending the event that a hazardous weather condition exists and direct them to shelter.
4. There are limited provisions for sheltering participants in the event of severe weather.

## D. Fire

1. Has a specific hazard been identified as an increased risk of fire at this event?

☐ Yes ☒ No

If yes, what has been identified? \_\_\_\_\_

2. Selected event staff will be instructed on the safe use of Portable Fire Extinguishers.
3. Any food vendors will be inspected when appropriate by the fire code and must meet permitting requirements.
4. Should an incident occur that requires the Fire Department, **CALL 911**. The caller should have the following information available to give the 911 dispatcher: Nature of the emergency, location, and contact person with a callback number.

#### E. Medical Emergencies

1. As with any event, there is a potential for injury to the participants. The types of injuries are various and include those that are heat-related as well as traumatic injuries
2. Are there limited provisions for on-site Emergency Medical Services at this event?  
☐ Yes ☒ No
3. Should an incident occur that requires Emergency Medical Services, contact as indicated to this resource. The caller will have the following information ready: Nature of emergency, precise location and contact person with callback number  
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#### F. Law Enforcement

1. Has a need for constant Law Enforcement presence been identified at this event?  
☐ Yes ☒ No
2. Should an incident occur that requires Law Enforcement, contact as indicated below to request this resource. Have the following information ready: Nature of emergency, precise location and contact person with callback number.  
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3. Participants and spectators will be directed to park in approved areas and not to obstruct protective features, sidewalks, or public thoroughways.
4. Crowd control will be managed by:  
☒ Staff or ☐ On-site Security

#### V. CONTACT INFORMATION

Primary Contact: Shawn Schultz Cell Phone: 573-424-5037  
Secondary Contact: Sue Downing Cell Phone: 573-795-9509

*Dial 911 in case of emergency*

#### VI. EVENT AREA MAP (attach next page)

*Covered on Bollard Placement Page as follows - Main St. - Broadway to North St. Center - Bird & Hill - East & West to allys*





January 24, 2022

City of Hannibal  
Hannibal City Council  
320 Broadway  
Hannibal, MO 63401

Re: 2021 Annual Reports

Dear City Council Members:

**Restrictions**

The pandemic continues to provide many challenges for 2 Rivers Industries, Inc., just as it has for everyone in the nation and beyond. On August 3<sup>rd</sup>, 2019 we reopened 2 Rivers Industries, Inc. with restrictions as recommended by the OSHA and CDC standards and required by the Department of Elementary and Secondary Education.

These restrictions continue to be as follows and were sent to all media outlets in our area prior to opening and posted on our website.

1. Recycling Drop-Off hours will start at 7:30 a.m. Monday – Friday and will remain open until 5 p.m. Monday's and Thursday and 1:30 p.m. Tuesday's, Wednesday's and Friday's
2. All materials that are dropped off by the community will be required to have a wait time. During the wait time, the materials must sit, untouched by employees, for the recommended time before any employee can sort the materials. All hoppers will be sealed once they are filled and marked with the date and time and removed from the front area of the building.
3. Plastic will NOT be accepted at this time. This will be evaluated on a regular basis and changed as it is safe and feasible to do so.
4. Cardboard will be accepted; however, it must be free of contaminated items (food, plastic, Styrofoam, etc.) and broke down and folded flat. Once flat, the customer can place the cardboard into the designated hopper as specified by 2 Rivers staff. When a hopper is full, the hopper will start its wait time. Cardboard wait time is 24 hours.
5. Paper Products will be accepted; however, it must be free of contaminated items (plastic wrap/bags and other foreign materials). All paper must be dry, no wet paper will be accepted to eliminate mold growth during wait times. Additionally, multiple paper collection containers will be available; mixed paper, magazines/books and office paper will be separated on-site. Paper wait time up to 5 days.

**2 Rivers Industries, Inc.**

659 Clinic Road | Hannibal, MO 63401

Phone: (573) 221-3211 | Fax: (573) 221-1321

Email: [mnevels@2riversind.org](mailto:mnevels@2riversind.org)

Website: [www.2riversind.org](http://www.2riversind.org)

6. Electronics will be accepted, with no restrictions.
7. Metal products will be accepted, separate hoppers will be provided for aluminum cans, steel cans and misc. metals. General metal wait time is 5 days. Aluminum wait time 2-8 hours.
8. Glass, Food Grade only will be accepted. Glass wait time up to 5 days.
9. No non-recyclable materials will be accepted.
10. No items will be placed on the ground, all items must be placed in the appropriate collection container.
11. 2 Rivers staff will be present during collection to provide direction and answer questions. (This has been slightly modified due to weather, however staff does make frequent visits to assist customers.)

### Staffing

Of the twenty-four employees that were employed at 2 Rivers Industries, Inc. upon re-opening only seven (7) could return to work, this is because of the regulations established by the homes governing agencies. In the beginning of 2021, two more individuals were allowed to return bringing our current number of employees to nine (9). I have been in contact with the homes of the remaining individuals and all of them are working to plan guidelines that will allow those employees to return to work in the coming months. As of December 2021, there we 10 certified employees on a routine basis. With these 10 certified employees there were a combined 41 weeks of absences due to mandatory quarantine due to exposure to themselves or their housemates.

### Materials Processed

As expected, with the restrictions due to the pandemic and shutdown in 2020 the materials processed decreased over previous years. However, 2021 we experienced significant increases. We have found that we had a decrease in miscellaneous metals, this is likely due to individuals selling their products to scrap yards and collecting their profit. A chart by materials is provided below:

	2020 dates (8/3/20-12/31/20)	2021 (1/1/2021-12/31/2021)	
		(in Tons)	
	2020	2021	2021 Difference from 2020
Cardboard	60.64	186.97	208.33%
Mixed Paper	27.08	54.50	101.26%
Shredded Paper	2.50	6.16	146.40%
Plastic #1	0.00		
Plastic #2	0.00		
Plastic - Natural	0.00		
Plastic 3-7	0.00		
Misc. Metal	8.60	5.44	-36.74%
Glass	14.106	21.946	55.61%

**Please Note:** Weights are only recorded after the materials have been processed and baled. These numbers do not reflect the amount of materials that are in their wait time for processing or not processed yet.

## 2022 Holiday Schedules

Below is a list of the 2022 Holiday Schedule. These are dates that 2 Rivers Industries, Inc. will be closed in observation of the applicable holidays.



2 Rivers Industries, Inc.

## 2022 Holiday Schedule

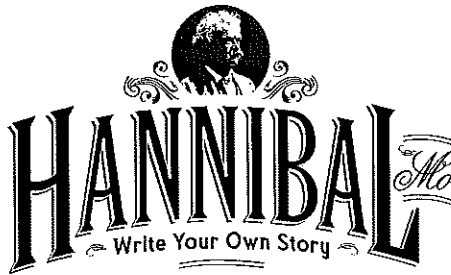
2 Rivers Industries, Inc. will be closed on these dates.

Friday	December 31, 2021	New Year's Day (Observed)
Monday	January 17, 2022	Martin Luther King Jr. Day
Monday	February 21, 2022	Presidents Day
Friday	April 15, 2022	Good Friday
Monday	May 30, 2022	Memorial Day
Monday	June 20, 2022	Juneteenth (Observed)
Monday	July 4, 2022	Independence Day
Monday	September 5, 2022	Labor Day
Thursday	November 24, 2022	Thanksgiving Day
Friday	November 25, 2022	Day After Thanksgiving
Friday	December 23, 2022	Christmas Eve (Observed)
Monday	December 26, 2022	Christmas Day (Observed)

Sincerely,

Melonie G. Nevels  
Executive Director

Office of City Clerk



Angelica N. Zerbonia

**City Council Request to Speak**  
**First and Third Tuesday of each Month**  
**Deadline is 4:00 p.m. Thursday prior to City Council Meeting**

Today's Date: 11-27-21

Date you wish to be placed on Agenda: 2-1-21

Name: April Ayteea

Address: 323 N Main St

Phone Number: 217-316-0004

Subject Matter: homeless people in town

1-27-21  
Date

April Ayteea  
Speaker's Signature

**Speakers shall be allowed up to a maximum of a (5) minute presentation.**  
**Speakers shall adhere to the above stated subject matter.**

**"Deadlines subject to change based on holiday schedule, etc", contact the Clerk's office for official deadline relating the specific meeting.**  
**(573)221.0111, ext. 209**

**City of Hannibal 320 Broadway, Hannibal, MO 63401**  
**P 573.221.0111 F 573.221.8191**  
**www.hannibal-mo.gov**



## MEMORANDUM

---

TO: Mayor James Hark and Members of City Council  
CC: Lisa Peck, City Manager  
FROM: Megan Rapp, Director of Conventions & Tourism  
DATE: January 19, 2022  
REGARDS: Service Contract approval

---

The Hannibal Convention & Visitors Bureau is requesting a new CRM: Customer Relationship Management platform, Simpleview, to track tourism development and sales. This will help manage groups that visit Hannibal and will allow us to easily create and update group itineraries which will list all local attractions visited during their stay.

This new CRM platform will be able to fully integrate all data from our previous CRM, Infotrac, to Simpleview. Infotrac has not been supported for at least 5 years; the company no longer exists. The services Simpleview will provide will allow us to give our groups the best and most efficient itineraries for their planned trips to Hannibal and keep in contact with groups to keep Hannibal as a top-of-mind destination.

The new CRM platform, Simpleview, will allow the HCVB to build detailed itineraries for group tours (motorcoaches, schools, travel agencies, reunions, churches, etc.) to all attractions in the Hannibal area. It will also include the following upgrades:

- Integrate all past group visits into the new system
- Provide training to staff on new system
- Create internal reports and forms for groups
- Integrate with Outlook emails
- Provide event booking linked to Outlook calendars.

*HCVB Staff recommends the mayor be allowed to sign a contract for the amount of \$5000 for the purchase of the Simpleview CRM software.*



**DATE:** January 21, 2022

**TO:** Mayor Hark and Members of the City Council

**FROM:** Darrin Gordon, Board of Public Works General Manager

## **Master Purchase Power and Sale Agreement with Ameren**

Under the Self-Managed Purchase Power Plan strategy that the BPW utilizes, there are times in which pricing bids must be taken to acquire contracts for both energy and capacity to meet the power needs of our customers. To get the best pricing, it has been recommended by our purchase power consultant GDS, that we obtain live pricing (that may only be good for a couple of hours).

We have similar master Purchase Power and Sale Agreements with AEP, Constellation, NextEra, TransAlta and Vistra- wholesale power providers. The addition of this agreement with Ameren to our portfolio will strengthen our purchasing portfolio and provide efficiencies to our purchasing strategy.

Attached is a Master Purchase Power and Sale Agreement with Ameren. It has been vetted by the law firm- Spiegel & McDiarmid LLP., who has vetted our previous agreements.

The energy market is becoming a more fluid and volatile market from years past, and this agreement will help protect our customers from some of the new market volatility.

The BPW Board approved this agreement with Ameren in the January Board meeting, and I am requesting Council's approval to have the Mayor execute the contract with Ameren that would lay the legal groundwork for future purchase power bids with Ameren. This agreement does not include specific quantities of power or specific pricing.