City of Hannibal

OFFICIAL COUNCIL AGENDA

Tuesday March 15, 2022 Council Chambers 7:00 p.m.

Meetings are open to the public, however, if you would like to view the meeting, you may do so using the following instructions:

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ROLL CALL

CALL TO ORDER

INVOCATION

PLEDGE OF ALLEGIANCE

APPROVAL OF AGENDA

APPROVAL OF MINUTES
Regularly Scheduled Council Meeting – March 1, 2022

APPROVAL OF PAYROLL AND CLAIMS First Half – March 2022

ANGIE WILCOXSON – HANNIBAL REGIONAL FOUNDATION Re: Request, Street Closures – 27th Annual Hannibal Cannibal Saturday, July 2, 2022 – 5:00 a.m. – 10:00 a.m.

MARK BROSS – CITIZENS FOR PROPOSITION 1
Re: ½ Cent Sales Tax – Proposition 1

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SCOTT SEDDON, COMMANDER – VFW POST 2446 Re: Request, Dumpster Placement/Parking Space Closure

Club & Kitchen Renovation Project

MICHAEL DOBSON, CHIEF – HANNIBAL RURAL FIRE PROTECTION DISTRICT

Re: Request, Use of City Owned Parks Property – Annual Fire Hose Testing

Thursday, April 7, 2022

ANDY DORIAN, DIRECTOR – CENTRAL SERVICES Re: Riverfront South Dock Modifications – Contract Agreement

Newt Marine, Inc - \$149,690 (Resolution No. 2394-22, to follow)

Re: Sale of City Owned Property, 415 Smith Street – Agreement for Transfer of Real Estate & Special Warrant Deed

Michael and Michelle Hagan - \$575 (Resolution No. 2395-22, to follow)

Re: Sale of City Owned Property, End of Riverside Drive – Agreement for Transfer of Real estate & Special Warranty Deed

Michael and Michelle Hagan - \$575 (Resolution No. 2396-22, to follow)

Re: Sale of City Owned Property, 2003 Gordon – Agreement for Transfer of Real Estate & Special Warranty Deed

Eugene D. King - \$575 (Resolution No. 2397-22, to follow)

Re: Hannibal Regional Airport Runway 17-35 Lighting Rehabilitation – Form of Contract Agreement

T.G.B., Inc. - \$543,395 (Resolution No. 2398-22, to follow)

Re: State Bid Purchase Approval, 2023 Mack MD7 Truck

Tri-State Truck Center - \$90,450

DARREN GORDON, GENERAL MANAGER – BOARD OF PUBLIC WORKS Re: 161 Finn Project, Certificates of Participation, Series 2022 - Ground Lease (Bill No. 22-005, to follow)

RESOLUTION NO. 2394-22

A RESOLUTION OF THE CITY OF HANNIBAL AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT AGREEMENT IN THE AMOUNT OF \$149,690 BETWEEN THE CITY AND DUBUQUE BARGE & FLEETING SERVICE CO. DBA NEWT MARINE SERVICE FOR THE MODIFICATIONS TO THE SOUTH RIVERFRONT DOCK

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RESOLUTION NO. 2395-22

A RESOLUTION OF THE CITY OF HANNIBAL AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT FOR TRANSFER OF REAL ESTATE AND SPECIAL WARRANTY DEED TO SALE CITY OWNED PROPERTY KNOWN AS 415 SMITH STREET, IN THE AMOUNT OF \$575 TO MICHAEL AND MICHELLE HAGAN

RESOLUTION NO. 2396-22

A RESOLUTION OF THE CITY OF HANNIBAL
AUTHORIZING THE MAYOR TO EXECUTE AN
AGREEMENT FOR TRANSFER OF REAL ESTATE AND SPECIAL
WARRANTY DEED FOR THE SALE OF CITY OWNED PROPERTY,
LOCATED AT THE END OF RIVERSIDE TO MICHAEL &
MICHELLE HAGAN IN THE AMOUNT OF \$575

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RESOLUTION NO. 2397-22

A RESOLUTION OF THE CITY OF HANNIBAL AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT FOR TRANSFER OF REAL ESTATE AND SPECIAL WARRANTY DEED BETWEEN THE CITY AND EUGENE D. KING FOR THE SALE OF CITY OWNED PROPERTY, KNOWN AS 2003 GORDON, IN THE AMOUNT OF \$575

RESOLUTION NO. 2398-22

A RESOLUTION OF THE CITY HANNIBAL authorizing the mayor to execute a form of contract agreement between the city and t.g.b. inc. for the replacement of the runway lights at the hannibal regional airport in the amount of \$543,395

BILL NO. 22-003

AN ORDINANCE OF THE CITY OF HANNIBAL REVISING CHAPTER 26 – SIGNS, IN ORDER TO CLARIFY CERTAIN GUIDELINES REGARDING PORTABLE SIGNS, LOCATIONS IN WHICH THEY MAY BE USED AND RESTRICTIONS ON SUCH USE

Second and Final Reading

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BILL NO. 22-004

AN ORDINANCE OF THE CITY OF HANNIBAL REVISING CHAPTER 17, ARTICLE II – ADMINSTRATION AND ENFORCEMENT, OF THE REVISED ORDINANCES OF THE CITY OF HANNIBAL BY REVOKING DIVISION 2 – COMMITTEE FOR MANAGEMENT OF TRAFFIC PROBLEMS AND ENACTING A NEW DIVISION 2 IN ITS PLACE

Second and Reading

BILL NO. 22-005

AN ORDINANCE AUTHORIZING THE CITY OF HANNIBAL, MISSOURI, TO ENTER INTO A GROUND LEASE WITH THE BOARD OF PUBLIC WORKS OF THE CITY OF HANNIBAL, MISSOURI, AND APPROVING CERTAIN ACTIONS IN CONNECTION THEREWITH

First Reading

ADJOURNMENT

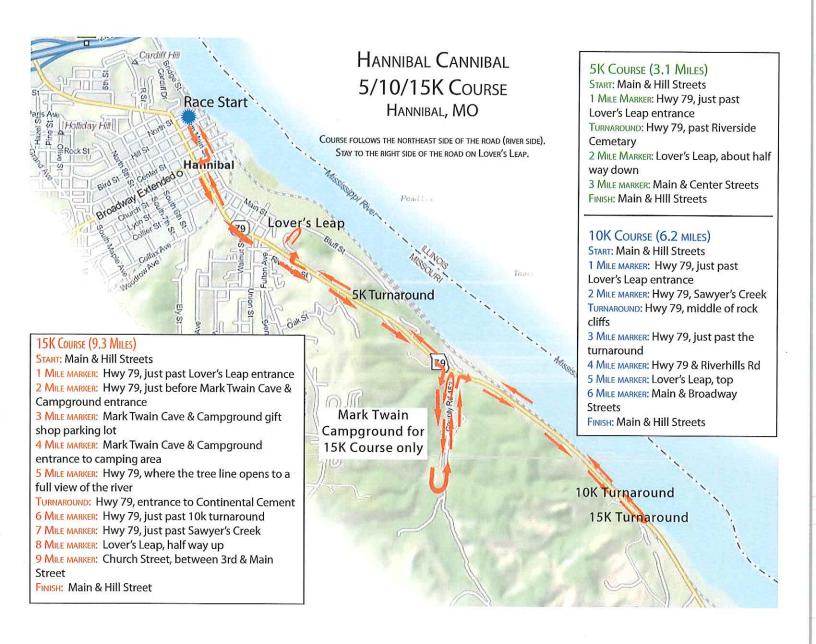


Return to:

Office of the City Clerk Attention: Debbie White 320 Broadway Hannibal, Mo 63401 Phone (573) 221-0111 ext.221 Fax (573) 221-8191

SPECIAL EVENT APPLICATION (Council Meetings are the 1 st & 3 rd Tuesday of each month)
oday's Date: February 23, 2022 Date you wish to be placed on Agenda: March 15, 2022
our Organization: Hannibal Regional Foundation Special Event: 27th Annual Hannibal Cannibal
Date(s) of Event: July 2, 2022 Requested Times (from – to) 5:00 am until 10:00 am
Description of Activity: 5/10/15K Run and 5K Walk Road closures: Main Street from North to Center 5:00 am to 10:00 am; Main Street from Center to Church 5:00 am to 9:00 am; Church from Main to Hwy 79 5:00 am until 9:00 am; Lover's Leap until 10:00 am. No parking on Main from North to Church and Church to Highway 79 from 3:00 am until 10:00 am.
ASSEC NAME
(F70) 000 0F70
Vork Phone: (573) 629-3578 Cell Phone: (573) 822-2265 E-mail: angela.wilcoxson@hannibalregorg ssistance Needed (location, etc.) Street Department - barricades and cones and no parking signs. Police Department - assistance with cross street traffic control.
DEPARTMENTAL COMMENTS: Police: This will take five officers at \$38 an hour Dept. Cost \$76000
Lt Grote
ire: No 1884e with line event Dept. Cost Q
Chief Neisen
Heblic Works: approval upm and B insurance Dept. Cost of
Building Inspector: No comment Dept. Cost
DWhite.
Parks: No objections Dept. Cost 9
A Dorian
Street: No objections Dept. Cost 0

ourism: We are always e	xcited for this run as Dept, Cost & VIsitors. No Changes needed by CVB
LOTTINGS IN CIRC DE TOWN	N Rapp
Administration:	Dept. Cost 🚫





CITY OF HANNIBAL

Special Event Safety Plan

Questions or Inquiries: Contact Hannibal Fire Department @ 573-221-0657

Event Name 27th Annual Ha	nnibal Canni <mark>bal</mark>	Date of Event July 2, 2022
Location/Address/Facility Name	Downtown Han	nibal (Main Street, Church Street
	Highway 79 and	Lover's Leap.

Expected Number of Attendees:

II. PURPOSE

GENERAL

- A. This emergency action plan predetermines actions to take before and during the event in response to an emergency or otherwise hazardous condition. These actions will be taken by organizers, management, personnel, and attendees. These actions represent those required prior to the event in preparation for and those required during an emergency.
- B. Flexibility must be exercised when implementing this plan because of the wide variety of potential hazards that exist for this event. These hazards include, but are not limited to, Fire, Medical Emergencies, Severe Weather, or situations where Law Enforcement is required.

III. ASSUMPTIONS

The possibility of an occurrence of an emergency is present at this event. The types of emergencies possible are various and could require the response of Fire & Rescue, Emergency Medical Services, and Police.

IV. BASIC PLAN

A. EAP Event Representative

The EAP event representative will be identified as the point of contact for all communications regarding the event. This person is identified as:

Primary Conf	tact: Angle Wilcoxson	
Cell Phone:	(573) 822-2265	

B. Emergency Notification

	1.	In the event of an emergency, notification of the emergency will be through 911. The caller should have the following information available to give to the 911 dispatcher: nature of the emergency, location and contact person with callback number.						
	2.	We work with Marion County Ambulance, Missouri Highway Patrol, Hannibal Police If yes, contact name and phone Department, Marion County Sheriff's Department and Ralls County Sheriff's Departments during the race. On race day, we will have a designated emergency If yes, contact name and phone We work with Marion County Ambulance, Missouri Highway Patrol, Hannibal Police Department, Marion County Sheriff's Departments during the race. On race day, we will have a designated emergency channel to coordinate efforts in the event of an emergency.						
C.	Severe	Weather						
	1.	Weather forecasts and current conditions will be monitored throughout the entirety of the event.						
	2.	<u>Before the event</u> – If severe weather is predicted prior to the event, the EAP event representative will evaluate the conditions and determine if the event will remain scheduled. The EAP event representative or his/her designee will be identified as such and will be responsible to monitor the weather conditions before and during the event.						
	3.	During the event — If severe weather occurs during the event, the EAP event representative or his/her designee will make the notification to those attending the event that a hazardous weather condition exists and direct them to shelter.						
	4.	There are limited provisions for sheltering participants in the event of severe weather.						
D.	Fire							
	1.	Has a specific hazard been identified as an increased risk of fire at this event? Yes No						
		If yes, what has been identified?						
	2.	Selected event staff will be instructed on the safe use of Portable Fire Extinguishers.						
	3,	Any food vendors will be inspected when appropriate by the fire code and must meet permitting requirements.						
	4.	Should an incident occur that requires the Fire Department, CALL 911. The caller should have the following information available to give the 911 dispatcher: Nature of the emergency location, and contact person with a callback number.						

1.	As with any event, there is a potential for it	nlurv to the	participants. The types of injuries are
	various and include those that are heat-rela	ated as well	as traumatic injuries
2.	Are there limited provisions for on-site Eme	ergency Me	dical Services at this event?
3,	Should an incident occur that requires Emethis this resource. The caller will have the for precise location and contact person with call the contact person with	ollowing info Illback numl	ormation ready: Nature of emergency,
F. Law En	forcement		
1,	Has a need for constant l.aw Enforcement p X Yes No	resence be	en identified at this event?
2.	Should an incident occur that requires La request this resource. Have the following is location and contact person with callback not X On-site Security or 911 Dispatch f	nformation umber.	ready: Nature of emergency, precise
G. Emerge	ency Vehicle Access		
	Access to emergency vehicles will be mainta	ained at all t	times.
2.	Fire lanes and fire hydrants will not be obstr	ructed.	
3.	Participants and spectators will be directed protective features, sidewalks, or public thro		approved areas and not to obstruct
4.	Crowd control will be managed by: X Staff or On-site Security		
v. CONTACT INFORM	ATION		
Primary Contact: Angie	Wilcoxson c	ell Phone: _	(573) 822-2265
Secondary Contact: Wes	ndy Harrington c	ell Phone: _	(660) 651-0594
	Dial 911 in case of emerge		

VI. EVENT AREA MAP (attach next page)

E. Medical Emergencies

Office of City Clerk Zerbonia



Angelica N.

City Council Request to Speak First and Third Tuesday of each Month Deadline is 4:00 p.m. Thursday prior to City Council Meeting

Today's Date:	2/23/22
Date you wish to be p	laced on Agenda: 3/15/2022
Name:	Mark C. Bross
Address:	38 SUBRWOOD ESTATES LANE, HANNIBAL, ME
Phone Number:	217-653-8278
Subject Matter:	1/2 Cent Sales tax - Prop 1
2/23/22	Maleaton
D ate	Speaker's Signature

Speakers shall be allowed up to a maximum of a (5) minute presentation. Speakers shall adhere to the above stated subject matter.

"Deadlines subject to change based on holiday schedule, etc", contact the Clerk's office for official deadline relating the specific meeting. (573)221.0111, ext. 209

Office of City Clerk



Angelica N. Zerbonia

City Council Request to Speak First and Third Tuesday of each Month Deadline is 4:00 p.m. Thursday prior to City Council Meeting

oday's Date: <u>3~8~22</u>
ate you wish to be placed on Agenda: MARCH 15 th 2027
ame: Scott Seddon Commonder UFW POST 2446
ddress: 209 Bird St. Hannibel, MO 63401
hone Number: 573 - 501 - 2229
ubject Matter: Benovation Dungster Placement,
Hawdicapper Poncoura Spir exemption. Ritchen, Club Roomilding, Kitchen, Club Roomilding,
full ling under construction, gutting NEW building, Ritchen, Claw Ros
equesting to use hardicap parking spot for Dumpster for approx
Weeks Took
3-8-22
Date Speaker's Signature

Speakers shall be allowed up to a maximum of a (5) minute presentation.

Speakers shall adhere to the above stated subject matter.

"Deadlines subject to change based on holiday schedule, etc", contact the Clerk's office for official deadline relating the specific meeting. (573)221.0111, ext. 209

City of Hannibal 320 Broadway, Hannibal, MO 63401 P 573.221.0111 F 573.221.8191 www.hannibal-mo.gov

MEMO

To: Mayor and Council
From: Michael Dobsor

March 7, 2022

The Hannibal Rural Fire Protection District seeks to use city property for its annual fire hose testing conducted by FireCatt hose testing services on April 7, 2022. We seek to use the parking lot that is west of Clemens Field and utilize the fire hydrant at that site to charge and test fire hoses. I have included our certificate of liability.

Regards,

Michael J Dobson, Chief

Hannibal Rural Fire Protection District



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) - 2/21/2022

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

If	MPORTANT: If the certificate holder SUBROGATION IS WAIVED, subject his certificate does not confer rights to	ct to	the	terms and conditions of the	ne policy, certain h endorsement(s	policies may				
PRO	DUCER			Ç	ONTACT	5-a				
Cason, Huff & Schlueter, Inc. PO Box 3625 Quincy, IL 62305					HOME	222-0263	FAX	(217) 222-0396	
					(A/C, No, Ext): (217) 222-0263 (A/C, No): (217) 222-0396 EMAIL: pmccaughey@chsinsurance.com					
				-			RDING COVERAGE		NAIC#	
				11	7477002 600 00		Ins Services - MO		NAIC#	
					NSURER B : Travele		i ilia dei vicea - ilio		25674	
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	Hannibal Rural Fire Protection PO Box 1501	פוט ווס	stric		INSURER C:					
	Hannibal, MO 63401				INSURER D :					
					NSURER E :					
-	VEDACES CED	TIEIC	ATE		NSURER F :		DEVICION NUMBER.			
	VERAGES CER HIS IS TO CERTIFY THAT THE POLICIE			NUMBER:	WE DEEN ICCLIED	TO THE INCLU	REVISION NUMBER:	UE D	OLICY BERIOD	
11	NDICATED. NOTWITHSTANDING ANY R ERTIFICATE MAY BE ISSUED OR MAY XCLUSIONS AND CONDITIONS OF SUCH	EQUIF PERT	REME	ENT, TERM OR CONDITION THE INSURANCE AFFORDS	OF ANY CONTRA	CT OR OTHER	R DOCUMENT WITH RESPE	ECT T	O WHICH THIS	
INSR	TYPE OF INSURANCE	ADDL S	SUBR	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMIT	s		
A	X COMMERCIAL GENERAL LIABILITY CLAIMS-MADE X OCCUR	X		VFNUTR0018455	8/1/2021	8/1/2022	EACH OCCURRENCE DAMAGE TO RENTED PREMISES (Ea occurrence)	\$	1,000,000	
		^		The control of the co			MED EXP (Any one person)	\$	10,000	
							PERSONAL & ADV INJURY	\$	1,000,000	
	GEN'L AGGREGATE LIMIT APPLIES PER:						GENERAL AGGREGATE	\$	2,000,000	
	X POLICY PRO- LOC					*	PRODUCTS - COMP/OP AGG	\$	2,000,000	
	OTHER:						PRODUCTS - CONIFIOR AGG	\$		
Α	AUTOMOBILE LIABILITY						COMBINED SINGLE LIMIT		1,000,000	
	X ANY AUTO			VFNUCM0018454	8/1/2021	8/1/2022	(Ea accident)	\$	7,5,5,7,5,5	
	OWNED SCHEDULED AUTOS ONLY AUTOS			VFNUCIMIU0 10434	6/1/2021	0/1/2022	BODILY INJURY (Per person)	\$		
						BODILY INJURY (Per accident) PROPERTY DAMAGE				
	HIRED AUTOS ONLY NON-OWNED AUTOS ONLY						(Per accident)	\$		
Α	X UMBRELLA LIAB X OCCUR							\$	2,000,000	
^	X UMBRELLA LIAB X OCCUR EXCESS LIAB CLAIMS-MADE		VFNUTR0018455	VENUTR0018455	8/1/2021	8/1/2022	EACH OCCURRENCE	\$	4,000,000	
				0/1/2021	0/1/2022	AGGREGATE	\$	4,000,000		
В	DED RETENTION \$						Y PER OTH-	\$		
D	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY		6 II ID 474 5D26620	6JUB4715P36620	7/1/2021	7/1/2022	* STATUTE ER		1,000,000	
	NY PROPRIETOR/PARTNER/EXECUTIVE FFICER/MEMBER EXCLUDED?	N/A		030134713130020	77172021		E.L. EACH ACCIDENT	\$	1,000,000	
	If yes, describe under DESCRIPTION OF OPERATIONS below						E.L. DISEASE - EA EMPLOYEE		1,000,000	
	DÉSCRIPTION OF OPERATIONS below						E.L. DISEASE - POLICY LIMIT	\$	1,000,000	
							<u> </u>			
DES	CRIPTION OF OPERATIONS / LOCATIONS / VEHICL of Hannibal is named as Additional Insu	LES (A	CORE	101, Additional Remarks Schedule,	may be attached if mo	re space is requi	red)			
٠,	or riaminous to harmon do Additional mot	u. 0 u 0		o above General Elability as	required by write	on contract.				
CE	RTIFICATE HOLDER			(CANCELLATION			0.00111010-0.000		
							ESCRIBED POLICIES BE C			
	City of Hannibal				THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.					
	City Hall 320 Broadway									

Hannibal, MO 63401

AUTHORIZED REPRESENTATIVE

Parks and Recreation

Andrew Dorian
Director of Parks & Recreation
City of Hannibal
320 Broadway
Hannibal, MO 63401

Ph: 573 221-0154 Fax: 573 221-0155

Email: adorian@hannibal-mo.gov



DEPARTMENT

TO: City Clerk, City Manager, City Council and Mayor

FROM: Andrew Dorian

DATE: 3/1/2022

RE: Viking Dock Modification

In recent discussion with Viking Cruise Lines they have made a request that we make a modification to the Southern Dock in order to better accommodate their cruise ship. The need for the modification is due to the Viking Ships having an entrance to their ship further from the bow then the other cruise ships.

The modifications would include pulling the dock spud poles and re-locating the current dock approximately 50 feet south of where it is now. Contractors would then set the poles back in place. Additional work would include a new Deadman to tie up to and a new landing pad for the gangway.

We recently opened bids and received 2 bids. The low bid of \$149,690 was submitted by Dubuque Barge & Fleeting Service Co, DBA Newt Marine Service.

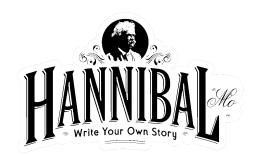
In discussions with Viking they have agreed to cover the cost of the project in addition to the City utilizing the \$50,000 Viking gave the City for dock work as part of the original contract agreement. The City has not used this money yet as it was specifically set aside for any future dock repairs or modifications such as this.

The Parks and Recreation Department recommends the low bid of \$149,690 from Dubuque Barge & Fleeting Service Co, DBA Newt Marine Service. for the modification of the south riverfront dock and that the Mayor is authorized to sign all documents and contracts related to this project.

Andrew Dorian
Director of Central Services
City of Hannibal
320 Broadway
Hannibal, MO 63401

Ph: 573-221-0154 Fax: 573 221-0707

Email: adorian@hannibal-mo.gov



TO: City Clerk, City Manager, City Council and Mayor

FROM: Andrew Dorian

DATE: 3/7/2021

RE: 415 Smith Lot Purchase

Michael and Michelle Hagan would like to purchase 415 Smith from the City. A title report was completed showing no deed restrictions or liens.

The recommended sale price for this property is \$575 which covers all closing costs.

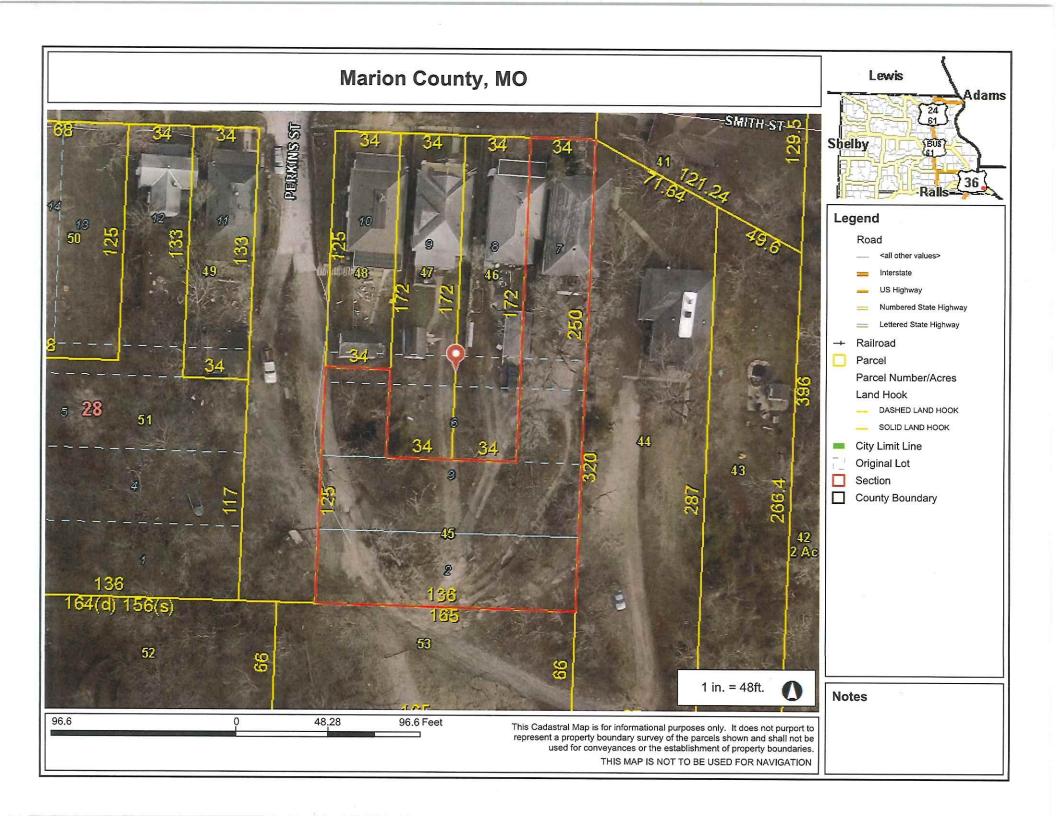
In addition, the following covenants will be placed on the property.

COVENANTS AND RESTRICTIONS

- 1. The property shall be kept maintained in accordance with the requirements of applicable laws and ordinances. The property shall be kept mowed at a minimum to the standards established by ordinance. Any structures on the home shall be maintained in such a manner as to comply with all applicable ordinances, and under no circumstances shall they be allowed to reach the status of a common law public nuisance or a nuisance in violation of Hannibal City Ordinances.
- 2. The property shall be utilized on in accordance with the laws of the State of Missouri and the zoning ordinances of the City of Hannibal. No unlawful uses shall be allowed.
- 3. All taxes on the property, including federal, state, county or city shall be kept paid and current at all times.

4. These covenants and restrictions shall touch and concern the land, and shall be binding upon all subsequent title holders.

This resolution would authorize the Mayor to execute the Transfer of Real Estate Contract and Special Warranty Deed with the sale price of \$575 to Michael and Michelle Hagan.



Andrew Dorian
Director of Central Services
City of Hannibal
320 Broadway
Hannibal, MO 63401

Ph: 573-221-0154 Fax: 573 221-0707

Email: adorian@hannibal-mo.gov



TO: City Clerk, City Manager, City Council and Mayor

FROM: Andrew Dorian

DATE: 3/7/2021

RE: End of Riverside Lot Purchase

Michael and Michelle Hagan would like to purchase a property at the end of Riverside from the City. A title report was completed showing no deed restrictions or liens.

The recommended sale price for this property is \$575 which covers all closing costs.

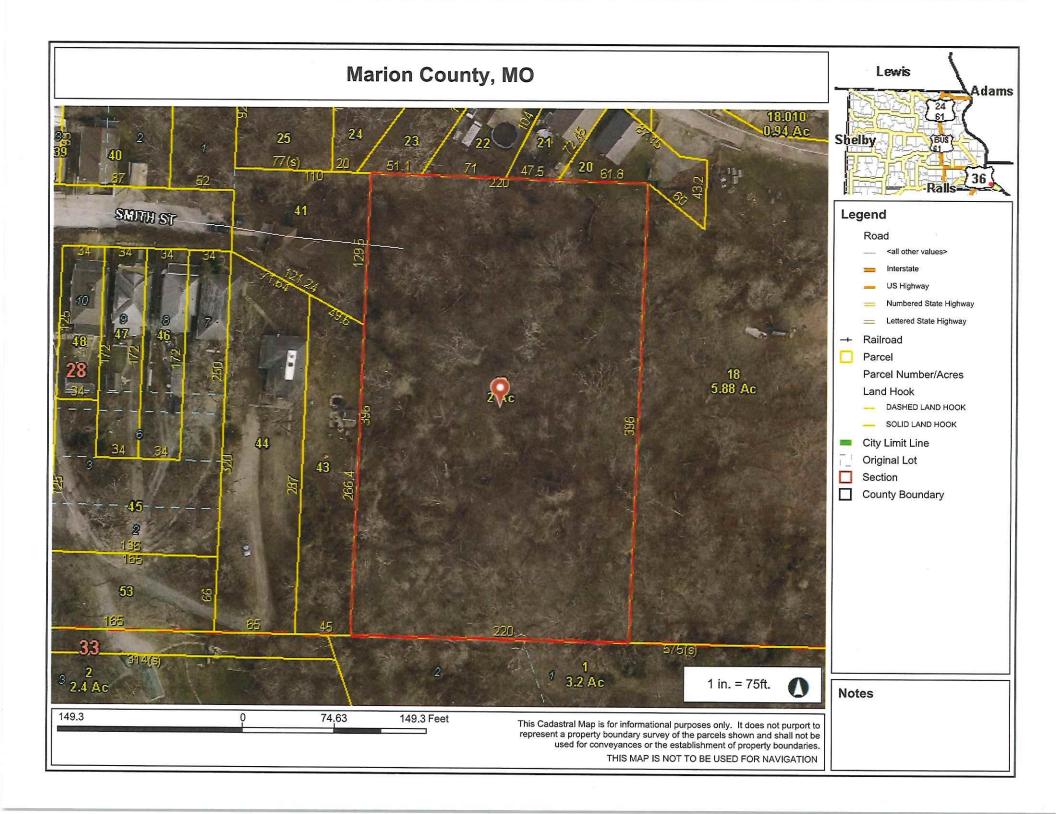
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TO: City Clerk, City Manager, City Council and Mayor

FROM: Andrew Dorian

DATE: 3/9/2022

RE: 2003 Gordon Lot Purchase

Eugene King would like to purchase 2003 Gordon from the City. A title report was completed showing no deed restrictions or liens.

The recommended sale price for this property is \$575 which covers all closing costs.

In addition, the following covenants will be placed on the property.

COVENANTS AND RESTRICTIONS

- 1. The property shall be kept maintained in accordance with the requirements of applicable laws and ordinances. The property shall be kept mowed at a minimum to the standards established by ordinance. Any structures on the home shall be maintained in such a manner as to comply with all applicable ordinances, and under no circumstances shall they be allowed to reach the status of a common law public nuisance or a nuisance in violation of Hannibal City Ordinances.
- 2. The property shall be utilized on in accordance with the laws of the State of Missouri and the zoning ordinances of the City of Hannibal. No unlawful uses shall be allowed.
- 3. All taxes on the property, including federal, state, county or city shall be kept paid and current at all times.

4. These covenants and restrictions shall touch and concern the land, and shall be binding upon all subsequent title holders.

This resolution would authorize the Mayor to execute the Transfer of Real Estate Contract and Special Warranty Deed with the sale price of \$575 to Eugene D. King.

Marion County, MO Lewis Adams 24 61 Shelby Legend Road <all other values> Interstate **US Highway** Numbered State Highway Lettered State Highway Railroad Parcel Parcel Number/Acres Land Hook 6 32 10 DASHED LAND HOOK SOLID LAND HOOK City Limit Line Original Lot Section County Boundary 1 in. = 21ft. Notes 41.7 20,83 41.7 Feet This Cadastral Map is for informational purposes only. It does not purport to represent a property boundary survey of the parcels shown and shall not be used for conveyances or the establishment of property boundaries. THIS MAP IS NOT TO BE USED FOR NAVIGATION

Andrew Dorian
Director of Central Services
City of Hannibal
320 Broadway
Hannibal, MO 63401

Ph: 573-221-0154 Fax: 573 221-0707

Email: adorian@hannibal-mo.gov



TO: City Clerk, City Manager, City Council and Mayor

FROM: Andrew Dorian

DATE: 3/10/2022

RE: Runway Light Project Bid Award Contract.

The runway lights, PAPI's and REIL's at the Hannibal Regional Airport are in need of replacing due to age.

We recently opened bids for the project and received 4 bids. T.G.B. Inc submitted the low bid of \$543,395. This bid was slightly above our current allotment of Non-Primary Entitlement money. The Engineer Estimate was \$507,400. With that said the airport is due to receive approximately \$100,000 from the Bipartisan Infrastructure Bill that we can use to make up the difference. In addition our next round of Non-Primary Entitlement Funds will be available for use later this fall.

The Cities portion of the project is \$54,339.50.

At an upcoming Council Meeting I will be bringing the MODOT Grant Agreement for the Construction Funding portion of the project,

The Department of Public Works recommends the low bid of \$543,395 from T.G.B Inc for the replacement of the runway lights at the Hannibal Regional Airport and that the Mayor is authorized to sign all documents and contracts related to this project.

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TO: City Clerk, City Manager, City Council and Mayor

FROM: Andrew Dorian

DATE: 3/10/2022

RE: 2 Ton Truck Purchase

Due to the supply chain issues world wide, purchasing material and equipment has become really difficult. In researching 2 tons trucks for the next budget year we were alerted about an opportunity to purchase a 2023 Mack MD7 Truck through MODOT State Bid. There are a limited number of slots available to purchase this truck so we would have to give approval immediately.

Currently, they estimate this truck would be delivered to us sometime this November in preparation for the upcoming snow plow season. In looking at other trucks it could be up to 1 to 1 ½ year for delivery.

We see this as to good of an opportunity to pass up especially considering the age of our current two tons and their constant mechanical failures.

In addition, since this truck will not be delivered until after July 1st we will not have to pay until the upcoming budget year. We are working on an additional quote/bid for the spreader body and snow plow attachments.

The Department of Public Works recommends the low bid of \$90,450 from Tr-State Truck Center for a 2023 Mack MD7 Truck.

2023 Mack MD7 Bid

Current purchase price through MissouriBUYS sealed bid comes to \$90,450.00

Truck arrival is subject to factory release and subject to change.

Specs:

Cummins 6.7 engine @ 280HP
Allison 3000 RDS 6 speed transmission
12,000 lb Front Axle
21,000 lb Rear Axle (Leaf Spring)
Locking rear Differential
150" w/b
5.57 Rear Ratio
50g fuel tank capacity
Accuride steel disc, powder coated wheels
255/70R22.5 Tires

Battery disconnect, block heater, back-up alarm and heated motorized mirrors have been included.

HANNIBAL BOARD OF PUBLIC WORKS

ELECTRIC WATER SEWER STORMWATER

3 Industrial Loop Drive | PO Box 1589 | Hannibal, MO 63401 | (573)-221-8050 www.HANNIBALBPW.org



MEMO

To: Mayor Hark

City Council Members

From: Darrin Gordon, G.M.

Date: March 7, 2022

Re: 161 Finn Project Funding

The HBPW is seeking financing for the construction of approximately 2.75 miles of new 161 KV transmission line, a 34.5kV tie line, and substation improvements. This construction will provide a new connection point to the Mid-Continental System Operator (MISO) electric grid. The connection point will be shared with Ameren. That connection point is being upgraded by Ameren and we are taking advantage of the opportunity to improve the reliability and resiliency of our Electric system.

We are seeking to secure funding by entering into a lease purchase transaction resulting in the delivery of Certificates of Participation on behalf of the Board of Public Works of the City of Hannibal, all of which is subject to the approval of both the City of Hannibal Mayor and City Council and the Hannibal BPW Board.

The funding that the HBPW is seeking is for approximately \$11 million dollars. To facilitate the funding and to provide security for the Certificates, it is necessary for the City to lease the Real Property to the Board pursuant to this Ground Lease. Please see attached documents.