

*City of Hannibal*  
**OFFICIAL COUNCIL AGENDA**

**Tuesday May 3, 2022  
Council Chambers  
7:00 p.m.**

Meetings are open to the public, however, if you would like to view the meeting, you may do so using the following instructions:

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**ROLL CALL**

**CALL TO ORDER**

**INVOCATION**

**PLEDGE OF ALLEGIANCE**

**APPROVAL OF AGENDA**

**APPROVAL OF MINUTES  
Open Session Minutes – April 19, 2022**

**APPROVAL OF PAYROLL AND CLAIMS  
First Half – April 2022**

**BILL NO. 22-007**

AN ORDINANCE OF THE CITY OF HANNIBAL REVISING CHAPTER 13, ARTICLE II. - SMOKING PROHIBITED IN INDOOR WORKPLACES AND PUBLIC PLACES, SECTION 13-27 *WHERE SMOKING NOT REGULATED*, REGARDING REGULATION OF PRIVATE CLUBS

*Second Reading*

**BILL NO. 22-008**

AN ORDINANCE OF THE CITY OF HANNIBAL REVISING CHAPTER  
7 ARTICLE III – HOUSING CODE, OF THE REVISED ORDINANCES  
OF THE CITY OF HANNIBAL REGARDING  
METAL SIDING

*Second Reading*

**BILL NO. 22-009**

AN ORDINANCE OF THE CITY OF HANNIBAL AUTHORIZING THE  
MAYOR TO EXECUTE A MISSOURI HIGHWAYS AND  
TRANSPORTATION COMMISSION AMENDMENT TO STATE BLOCK  
GRANT AGREEMENT (#1) BETWEEN THE CITY OF HANNIBAL AND  
THE MISSOURI HIGHWAYS COMMISSION IN THE AMOUNT OF  
\$483,002 FOR FUNDING FOR THE RENOVATION OF THE RUNWAY  
17/35 LIGHTING, PAPI'S AND REIL'S AT THE HANNIBAL  
REGIONAL AIRPORT

*Second Reading*

**BILL NO. 22-010**

AN ORDINANCE OF THE CITY OF HANNIBAL AMENDING  
THE FISCAL YEAR 2021/2022 PAYROLL ORDINANCE (NO.  
1) RELATIVE TO THE RECLASSIFICATION OF PARKS  
SECRETARY-FISCAL ASSISTANT TO FINANCE FISCAL  
MANAGEMENT ASSISTANT

*Second Reading*

**CERTIFICATION OF ELECTION**

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the meeting.*

## Results of the General Municipal Election of April 5, 2022

The City Director of Finance gave the following results from the election:

For Mayor:	<u>Total</u>
<b>James R. Hark</b>	<b>1,283</b>

**Declaring James R. Hark winner of the Mayor for the City of Hannibal.**

For Council Member- Second Ward:	<u>Total</u>
<b>Michael J. Dobson</b>	<b>272</b>
<b>Steve Colyar</b>	<b>67</b>

**Declaring Michael J. Dobson winner of the Second Ward Council Seat.**

For Council Member- Fourth Ward:	<u>Total</u>
<b>Charles J. Phillips</b>	<b>84</b>
<b>Euhlan Leeders, Jr.</b>	<b>24</b>

**Declaring Charles J. Phillips winner of the Fourth Ward Council Seat.**

### Proposition 1

**For the purpose of paying costs associated with infrastructure and remedial improvements including, without limitation, streets, gutters, and sidewalks; flood protection, levy improvements, levy equipment, emergency infrastructure projects, and demolition projects related to infrastructure, shall the City of Hannibal charge a City Sales Tax of one half percent (.5%), said tax to be in effect for a period of five (5) years, beginning December 31, 2022, and with the tax proceeds to be deposited into a special trust fund or account kept separate and apart from all the other funds of the City.**

	<u>Yes</u>	<u>No</u>
Marion County	971	629
Ralls County	2	6
	<b>973</b>	<b>635</b>

**Showing a total vote of 1,608 for Proposition 1 for the City of Hannibal: 973-YES and 635- NO votes; declaring Proposition 1 having passed by 338 votes.**

*Adjourn Sine Die*

*Swearing in of elected officials by the City Judge.*

*Reconvene*

*Roll Call*

**CAITLIN GREATHOUSE - HANNIBAL FREE PUBLIC LIBRARY S.T.E.A.M.**

**Re: Event Safety Plan- 200 S. 5<sup>th</sup> Street- East Parking Lot**

*Wednesday, July 13, 2022*

**BOBI STEVENS - HANNIBAL JAYCEES**

**Re: Request Street Closures, Event Safety Plan – Rooster 5k/Wing Ding**

*Saturday, May 21, 2022*

**JEFF VEACH - HANNIBAL JAYCEES**

**Re: Request, Street Closures, Event Safety Plan – National Tom Sawyer Days**

*Saturday, June 25, 2022- Monday, July 4, 2022*

**ERIC DUNCAN - NORTH RIVER OLD IRON CLUB**

**Re: Request, Street Closures, Event Safety Plan – Tractor Drive Fundraiser**

*Saturday, June 4, 2022*

**TAMMY RILEY - BIG RIVER STEAMPUNK FESTIVAL**

**Re: Request, Street Closures, Alcohol Sales – Big River Steampunk Festival**

*Friday, September 2, 2022- Monday, September 5, 2022*

**MARK ALLEN MILEWSKI – 909 CHURCH STREET, #A**

**Re: Disparities in Law Enforcement with Personal Experience**

**LISA PECK, CITY MANAGER – MUNICIPAL COURT**

**Re: Request to Hire Municipal Court Clerk**

**WESLEY METZ, DIRECTOR OF FINANCE**

**Re: 2022/2023 Budget Schedule**

**CANDY GOLIAN- DPW MANAGEMENT ASSISTANT**

**Re: Request Public Hearing-Code Amendment- Stormwater Runoff Management--Section  
9-189**

*Planning & Zoning Commission*

**Re: Request Public Hearing-Code Amendment-Construction, Maintenance &  
Improvements - Section 28-105**

*Planning & Zoning Commission*

**Re: Request Public Hearing- Code Amendment- Stormwater Runoff Management- Section  
9-187**

*Planning & Zoning Commission*

**ANDY DORIAN, DIRECTOR – CENTRAL SERVICES**

**Re: Donation of Property to the City- 201 Dowling**

*Katelyn Carroll to donate*

*(Resolution No. 2405-22 , to follow)*



**Re: Donation of Property to the City- 205 Dowling**  
*Katelyn Carroll to donate*  
*(Resolution No. 2406-22 , to follow)*

**Re: Donation of Property to the City- 1512 Guernsey**  
*Jolene Anderson to donate*  
*(Resolution No. 2407-22 to follow)*

**Re: South Dock Modification Change Order #1**  
*Newt Marine- \$2012.83*  
*(Resolution No. 2408-22 , to follow)*

**Re: South Dock Modification Change Order #2**  
*D&L Excavating- \$26,800.00*  
*(Resolution No. 2409-22 , to follow)*

**Re: Minnow Creek Subdivision Street & Stormwater Dedication**  
*Mark Bross- City Engineer*  
*(Bill No. 22-011 , to follow)*

**Re: Park Administration Vehicle**  
*Lou Fusz- \$29,010*

**JAMES LEMON, CITY ATTORNEY**

**Re: Tax Ordinance**  
*Approval of Sales Tax*  
*(Bill No. 22-012, to follow)*

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## **RESOLUTION NO. 2405-22**

A RESOLUTION AUTHORIZING THE MAYOR TO EXECUTE A SETTLEMENT AGREEMENT AND RELEASE AND GENERAL WARRANTY DEED FOR THE DONATION OF PROPERTY AT 201 DOWLING FROM KATELYN CARROLL TO THE CITY OF HANNIBAL.

## **RESOLUTION NO. 2406-22**

A RESOLUTION AUTHORIZING THE MAYOR TO EXECUTE A SETTLEMENT AGREEMENT AND RELEASE AND GENERAL WARRANTY DEED FOR THE DONATION

OF PROPERTY AT 205 DOWLING FROM KATELYN CARROLL TO  
THE CITY OF HANNIBAL

**RESOLUTION NO. 2407-22**

A RESOLUTION AUTHORIZING THE MAYOR TO EXECUTE A  
SETTLEMENT AGREEMENT AND RELEASE AND GENERAL  
WARRANTY DEED FOR THE DONATION OF PROPERTY AT 1512  
GUERNSEY FROM JOLENE ANDERSON TO THE CITY  
OF HANNIBAL.

**RESOLUTION NO. 2408-22**

A RESOLUTION AUTHORIZING THE MAYOR TO  
EXECUTE A \$2,012.83 CHANGE ORDER #1 FOR THE  
ADDITION OF TYPE #4 RIP RAP ON THE RIVERFRONT AS  
PART OF THE SOUTH DOCK MODIFICATION PROJECT.

**RESOLUTION NO. 2409-22**

A RESOLUTION AUTHORIZING THE MAYOR TO  
EXECUTE A \$26,800.00 CHANGE ORDER #2 FOR THE  
ADDITION OF CURBING ALONG THE WEST PORTION OF  
THE RIVERFRONT ROAD AS PART OF THE SOUTH DOCK  
MODIFICATION PROJECT.

**BILL NO. 22-011**

AN ORDINANCE OF THE CITY OF HANNIBAL  
APPROVING AND ACCEPTING DEDICATION OF  
CONSTRUCTED ROADS AND STORMWATER IN THE MINNOW  
CREEK SUBDIVISION PHASE 1 & 2, IN THE CITY OF HANNIBAL,  
MARION COUNTY, MISSOURI.

*First Reading*

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**BILL NO. 22-012**

AN ORDINANCE OF THE CITY OF HANNIBAL IMPOSING AN  
ADDITIONAL, LIMITED CITY SALES TAX OF ONE HALF (½)  
PERCENT FOR THE SOLE PURPOSE OF FUNDING CITY-WIDE  
INFRASTRUCTURE AND REMEDIAL IMPROVEMENTS AS  
APPROVED BY THE CITY OF HANNIBAL VOTERS APRIL 5, 2022

*First Reading*

CLOSED SESSION

*In Accordance with RSMo. 610.021 (1)*

ADJOURNMENT

**CERTIFICATION**  
OF ELECTION RESULTS  
AT THE MUNICIPAL ELECTION OF  
April 5, 2022  
MUNICIPAL ELECTION  
**City of Hannibal**

For Mayor - Three (3) Year Term to Expire April, 2025 - VOTE FOR ONE  
James R. Hark 1,283

For Council Member – Second (2<sup>nd</sup>) Ward - Three (3) Year Term to Expire April, 2025 – VOTE FOR ONE  
Michael J. Dobson 272  
Steve Colyar 67

For Council Member – Fourth (4<sup>th</sup>) Ward - Three (3) Year Term to Expire April, 2025 – VOTE FOR ONE  
Charles J. Phillips 84  
Euhlan Leeders, Jr. 24

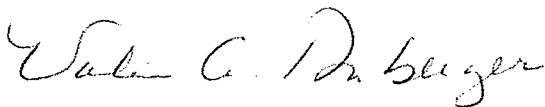
**PROPOSITION 1**

For the purpose of paying costs associated with infrastructure and remedial improvements including, without limitation, streets, gutters and sidewalks; flood protection, levy improvements, levy equipment, emergency infrastructure projects, and demolition projects related to infrastructure, shall the City of Hannibal charge a City Sales Tax of one half percent (.5%), said tax to be in effect for a period of five (5) years beginning December 31, 2022, and with the tax proceeds to be deposited into a special trust fund or account kept separate and apart from all other funds of the City.

YES	971
NO	629

I, Valerie A. Dornberger, County Clerk and Election Authority for and within the County of Marion, Missouri, do hereby certify the foregoing to be a true and accurate accounting of the votes cast at the election held in said county on Tuesday, April 5, 2022.

Whereupon, I have set my hand and affixed the seal of this Office in Palmyra, Missouri, on the 8<sup>th</sup> day of April, 2022.



Valerie A. Dornberger  
County Clerk and Election Authority

Statement of Votes Cast  
GENERAL MUNICIPAL ELECTION  
MARION COUNTY, MISSOURI  
TUESDAY, APRIL 5, 2022  
April 5, 2022 General Municipal  
Official

Date: 4/8/2022  
Time: 9:20:03 AM

Turnout HANNIBAL 60 SCHOOL BOARD 1 year unexpired term

Jurisdiction Wide	Reg. Voters	Ballots Cast	Turnout %	Reg. Voters	Total Votes	PAUL EWERT	STEPHEN M. COLYAR	BLANE MUNDLE	WRITE IN
1W-1P & 1W-2P HANNIBAL FIRE STATION 3	1837	359	19.54%	1837	350	141 40.29%	6 1.71%	203 58.00%	0
2W-1PASSEMBLY OF GOD	963	223	23.16%	963	216	90 41.67%	8 3.70%	118 54.63%	0
2W-2P DOUGLASS COMMUNITY SERVICES	815	142	17.42%	815	139	44 31.65%	7 5.04%	88 63.31%	0
3 WARD TRUE CHURCH	1312	112	8.54%	1312	108	34 31.48%	4 3.70%	69 63.89%	1 0.93%
4 WARD ADMIRAL COONTZ RECREATION CENTER	1252	118	9.42%	1252	116	41 35.34%	10 8.62%	65 56.03%	0
5 WARD PRINCE AVENUE BAPTIST CHURCH	1534	204	13.30%	1534	198	59 29.80%	12 6.06%	125 63.13%	2 1.01%
6W AMERICAN LEGION	2325	449	19.31%	2325	437	178 40.73%	10 2.29%	246 56.29%	3 0.69%
MILLER-CLOVER ROAD CHRISTIAN CHURCH	683	107	15.67%	683	107	40 37.38%	4 3.74%	63 58.88%	0
PALMYRA AMERICAN LEGION	2181	116	5.32%	2181	4	0	0	0	0
SOUTH RIVERWEST ELY	51	4	7.84%	51	0	0	0	0	0
IMMANUEL LUTHERAN CHURCH	679	82	9.13%	679	0	0	0	0	0
WARREN - MONROE CITY TRI COUNTY TIRE	208	9	4.33%	208	0	0	0	0	0
WARREN - WARREN BAPTIST CHURCH	471	66	14.01%	471	0	0	0	0	0
UNION - PHILADELPHIA	602	43	7.14%	602	0	0	0	0	0
ROUND GROVE - EMERSON	142	4	2.82%	142	0	0	0	0	0
FABIUS/MT. OLIVET CHURCH	136	0	0%	136	103	36 34.95%	11 10.68%	56 54.37%	0
ABSENTEE	15055	2154	14.31%	15055	1774	663 37.37%	72 4.06%	1033 58.23%	6 0.34%
Total	15055	2154	14.31%	15055	1774	663 37.37%	72 4.06%	1033 58.23%	6 0.34%

4-8-2022  
Doree Deering - Democrat  
Dunde Deering - Republican

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HANNIBAL 60 SCHOOL BOARD 3 year term

Jurisdiction Wide	Reg. Voters	Total Votes	SCOTT HAWES	ANNA L. LEMON	KYLE TROY POCIASK	STACEY L. GRAVES	GREGORY LOWES	JANELLE LEE	WRITE IN
1W-1P & 1W-2P HANNIBAL FIRE STATION 3	1837	674	178 26.41%	126 18.69%	39 5.79%	125 18.55%	28 4.15%	178 26.41%	0
2W-1PASSEMBLY OF GOD	963	413	70 16.95%	77 18.64%	25 6.05%	95 23.00%	22 5.33%	122 29.54%	2 0.48%
2W-2P DOUGLASS COMMUNITY SERVICES	815	261	71 27.20%	51 19.54%	13 4.98%	41 15.71%	14 5.36%	71 27.20%	0
3 WARD TRUE CHURCH	1312	199	32 16.08%	40 20.10%	6 3.02%	50 25.13%	7 3.52%	63 31.66%	1 0.50%
4 WARD ADMIRAL COONTZ RECREATION CENTER	1252	219	51 23.29%	49 22.37%	7 3.20%	45 20.55%	8 3.65%	58 26.46%	1 0.46%
5 WARD PRINCE AVENUE BAPTIST CHURCH	1534	388	80 20.62%	74 19.07%	28 7.22%	83 21.39%	24 6.19%	99 25.52%	0
6W AMERICAN LEGION	2325	843	188 22.30%	162 19.22%	47 5.58%	166 19.69%	33 3.91%	241 28.59%	6 0.71%
MILLER-CLOVER ROAD CHRISTIAN CHURCH	683	207	58 28.02%	42 20.29%	11 5.31%	33 15.94%	11 5.31%	52 25.12%	0
PALMYRA AMERICAN LEGION	4	0	0	0	0	0	0	0	0
SOUTH RIVERWEST ELY	-	-	-	-	-	-	-	-	-
IMMANUEL LUTHERAN CHURCH	-	-	-	-	-	-	-	-	-
WARREN - MONROE CITY TRI COUNTY TIRE	-	-	-	-	-	-	-	-	-
WARREN - WARREN BAPTIST CHURCH	-	-	-	-	-	-	-	-	-
UNION- PHILADELPHIA	-	-	-	-	-	-	-	-	-
ROUND GROVE - EMERSON	-	-	-	-	-	-	-	-	-
FABIUS/ MT. OLIVET CHURCH	-	-	-	-	-	-	-	-	-
ABSENTEE	0	192	22 11.46%	38 19.79%	6 3.12%	52 27.08%	19 9.90%	55 28.65%	0
Total	10725	3396	750 22.08%	658 19.41%	182 5.35%	690 20.32%	166 4.89%	939 27.65%	10 0.29%

Statement of Votes Cast  
GENERAL MUNICIPAL ELECTION  
MARION COUNTY, MISSOURI  
TUESDAY, APRIL 5, 2022  
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MONROE CITY R-1 SCHOOL BOARD

MARION R-II SCHOOL BOARD

MARION R-II SCHOOL BOARD															
Jurisdiction Wide	Reg. Voters	Total Votes	BRAD WILLIAMS		ROGER PENNEWELL		MARVIN V. ROBINSON		WRITE IN	Reg. Voters	Total Votes	BEAU BRITT		WRITE IN	
1W-1P & 1W-2P HANNIBAL FIRE STATION 3	-	-	-	-	-	-	-	-	-	-	-	-	-	-	
2W-1P PASSEMBLY OF GOD	-	-	-	-	-	-	-	-	-	-	-	-	-	-	
2W-2P DOUGLASS COMMUNITY SERVICES	-	-	-	-	-	-	-	-	-	-	-	-	-	-	
3 WARD TRUE CHURCH	-	-	-	-	-	-	-	-	-	-	-	-	-	-	
4 WARD ADMIRAL COONTZ RECREATION CENTER	-	-	-	-	-	-	-	-	-	-	-	-	-	-	
5 WARD PRINCE AVENUE BAPTIST CHURCH	-	-	-	-	-	-	-	-	-	-	-	-	-	-	
6W AMERICAN LEGION	-	-	-	-	-	-	-	-	-	-	-	-	-	-	
MILLER-CLOVER ROAD CHRISTIAN CHURCH	-	-	-	-	-	-	-	-	-	-	-	-	-	-	
PALMYRA AMERICAN LEGION	-	-	-	-	-	-	-	-	-	-	-	-	-	-	
SOUTH RIVERWEST ELY	51	5	0	-	4	80.00%	1	20.00%	0	-	-	-	-	-	
IMMANUEL LUTHERAN CHURCH	679	114	53	46.49%	56	49.12%	5	4.39%	0	-	-	-	-	-	
WARREN - MONROE CITY TRI COUNTY TIRE	189	13	3	23.08%	7	53.85%	3	23.08%	0	-	-	-	-	-	
WARREN - WARREN BAPTIST CHURCH	-	-	-	-	-	-	-	-	-	-	-	-	-	-	
UNION - PHILADELPHIA	-	-	-	-	-	-	-	-	-	-	-	-	-	-	
ROUND GROVE - EMERSON	-	-	-	-	-	-	-	-	-	-	-	-	-	-	
FABIUS/MT. OLIVET CHURCH	-	-	-	-	-	-	-	-	-	-	-	-	-	-	
ABSENTEE	0	14	7	50.00%	4	28.57%	3	21.43%	0	-	-	-	-	-	
Total	919	146	63	43.15%	71	48.63%	12	8.22%	0	863	170	90	52.94%	80	47.06%

Statement of Votes Cast  
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MARION COUNTY, MISSOURI  
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R4 FIRE PROTECTION DIST. BOARD MEMBER

MONROE CO AMBULANCE  
SUB-DIST. 6

Jurisdiction Wide	Reg. Voters	Total Votes	CASEY CLEETON	BRYAN JENNINGS	WRITE IN	Reg. Voters	Total Votes	WRITE IN
1W-1P & 1W-2P HANNIBAL FIRE STATION 3	-	-	-	-	-	-	-	-
2W-1PASSEMBLY OF GOD SERVICES	-	-	-	-	-	-	-	-
2W-2P DOUGLASS COMMUNITY SERVICES	-	-	-	-	-	-	-	-
3 WARD TRUE CHURCH	-	-	-	-	-	-	-	-
4 WARD ADMIRAL COONTZ RECREATION CENTER	-	-	-	-	-	-	-	-
5 WARD PRINCE AVENUE BAPTIST CHURCH	-	-	-	-	-	-	-	-
6W/ AMERICAN LEGION	-	-	-	-	-	-	-	-
MILLER-CLOVER ROAD CHRISTIAN CHURCH	-	-	-	-	-	-	-	-
PALMYRA AMERICAN LEGION	-	-	-	-	-	-	-	-
SOUTH RIVER/WEST ELY	-	-	-	-	-	-	-	-
IMMANUEL LUTHERAN CHURCH	-	-	-	-	-	-	-	-
WARREN - MONROE CITY TRI COUNTY TIRE	-	-	-	-	-	-	-	-
WARREN - WARREN BAPTIST CHURCH	-	-	-	-	-	62	0	0
UNION- PHILADELPHIA	-	-	-	-	-	-	-	-
ROUND GROVE - EMERSON	299	8	0	8	0	-	-	-
FABIUS/ MT. OLIVET CHURCH	142	4	0	4	0	-	-	-
ABSENTEE	0	0	0	0	0	-	-	-
Total	441	12	0	12	0	62	0	0
				100.00%				



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HANNIBAL MAYOR

HANNIBAL COUNCIL MEMBER WARD 2

Jurisdiction Wide	Reg. Voters	Total Votes	JAMES R. HARK	WRITE IN	Reg. Voters	Total Votes	MICHAEL J. DOBSON	STEVE COLYAR	WRITE IN
1W-1P & 1W-2P HANNIBAL FIRE STATION 3	1653	270	258 95.56%	12 4.44%	-	-	-	-	-
2W-1PASSEMBLY OF GOD	963	181	171 94.48%	10 5.52%	963	199	164 82.41%	34 17.09%	1 0.50%
2W-2P DOUGLASS COMMUNITY SERVICES	815	121	117 96.69%	4 3.31%	815	131	97 74.05%	31 23.66%	3 2.29%
3 WARD TRUE CHURCH	1312	97	87 89.69%	10 10.31%	-	-	-	-	-
4 WARD ADMIRAL COONTZ RECREATION CENTER	1227	99	86 86.87%	13 13.13%	-	-	-	-	-
5 WARD PRINCE AVENUE BAPTIST CHURCH	1534	172	161 93.60%	11 6.40%	-	-	-	-	-
6W AMERICAN LEGION	1922	333	327 98.20%	6 1.80%	-	-	-	-	-
MILLER-CLOVER ROAD CHRISTIAN CHURCH	-	-	-	-	-	-	-	-	-
PALMYRA AMERICAN LEGION	-	-	-	-	-	-	-	-	-
SOUTH RIVERWEST ELY	-	-	-	-	-	-	-	-	-
IMMANUEL LUTHERAN CHURCH	-	-	-	-	-	-	-	-	-
WARREN - MONROE CITY TRI COUNTY TIRE	-	-	-	-	-	-	-	-	-
WARREN - WARREN BAPTIST CHURCH	-	-	-	-	-	-	-	-	-
UNION- PHILADELPHIA	-	-	-	-	-	-	-	-	-
ROUND GROVE - EMERSON	-	-	-	-	-	-	-	-	-
FABIUS/MT. OLIVET CHURCH	-	-	-	-	-	-	-	-	-
ABSENTEE	0	78	76 97.44%	2 2.56%	0	13	11 84.62%	2 15.38%	0
Total	9426	1351	1283 94.97%	68 5.03%	1778	343	272 79.30%	67 19.53%	4 1.17%

Statement of Votes Cast  
GENERAL MUNICIPAL ELECTION  
MARION COUNTY, MISSOURI  
TUESDAY, APRIL 5, 2022  
April 5, 2022 General Municipal  
Official

Date: 4/8/2022  
Time: 9:20:03 AM

HANNIBAL COUNCIL MEMBER WARD 4

HANNIBAL PROPOSITION 1

Jurisdiction Wide	Reg. Voters	Total Votes	CHARLES J. PHILLIPS		LEUHLAN LEEDERS, JR.		WRITE IN		Reg. Voters	Total Votes	YES		NO	
1W-1P & 1W-2P HANNIBAL FIRE STATION 3	-	-	-	-	-	-	-	-	1653	328	216	65.85%	112	34.15%
2W-1P PASSENGER OF GOD SERVICES	-	-	-	-	-	-	-	-	963	223	158	70.85%	65	29.15%
3 WARD TRUE CHURCH	-	-	-	-	-	-	-	-	815	142	89	62.68%	53	37.32%
4 WARD ADMIRAL COONTZ RECREATION CENTER	1227	105	81	77.14%	21	20.00%	3	2.86%	1312	110	62	56.36%	48	43.64%
5 WARD PRINCE AVENUE BAPTIST CHURCH	-	-	-	-	-	-	-	-	1227	114	68	59.65%	46	40.35%
6W AMERICAN LEGION	-	-	-	-	-	-	-	-	1534	203	90	44.33%	113	55.67%
MILLER-CLOVER ROAD CHRISTIAN CHURCH	-	-	-	-	-	-	-	-	1922	389	240	61.70%	149	38.30%
PALMYRA AMERICAN LEGION	-	-	-	-	-	-	-	-	-	-	-	-	-	-
SOUTH RIVERWEST ELY	-	-	-	-	-	-	-	-	-	-	-	-	-	-
IMMANUEL LUTHERAN CHURCH	-	-	-	-	-	-	-	-	-	-	-	-	-	-
WARREN - MONROE CITY TRI	-	-	-	-	-	-	-	-	-	-	-	-	-	-
COUNTY TIRE	-	-	-	-	-	-	-	-	-	-	-	-	-	-
WARREN - WARREN BAPTIST CHURCH	-	-	-	-	-	-	-	-	-	-	-	-	-	-
UNION - PHILADELPHIA	-	-	-	-	-	-	-	-	-	-	-	-	-	-
ROUND GROVE - EMERSON	-	-	-	-	-	-	-	-	-	-	-	-	-	-
FABIUS/MT. OLIVET CHURCH	-	-	-	-	-	-	-	-	-	-	-	-	-	-
ABSENTEE	-	-	-	-	-	-	-	-	-	-	-	-	-	-
Total	1227	111	84	75.68%	24	21.62%	3	2.70%	9426	1600	971	60.69%	629	39.31%

Statement of Votes Cast  
GENERAL MUNICIPAL ELECTION  
MARION COUNTY, MISSOURI  
TUESDAY, APRIL 5, 2022  
April 5, 2022 General Municipal  
Official

Date: 4/8/2022  
Time: 9:20:03 AM

PALMYRA COUNCILMEMBER WARD 1										PALMYRA COUNCILMEMBER WARD 2									
Jurisdiction Wide										Jurisdiction Wide									
1W-1P & 1W-2P HANNIBAL FIRE STATION 3 2W-1P PASSEMBY OF GOD 2W-2P DOUGLASS COMMUNITY SERVICES 3 WARD TRUE CHURCH 4 WARD ADMIRAL COONTZ RECREATION CENTER 5 WARD PRINCE AVENUE BAPTIST CHURCH 6W AMERICAN LEGION MILLER-CLOVER ROAD CHRISTIAN CHURCH PALMYRA AMERICAN LEGION SOUTH RIVERWEST ELY IMMANUEL LUTHERAN CHURCH WARREN - MONROE CITY TRI COUNTY TIRE WARREN - WARREN BAPTIST CHURCH UNION- PHILADELPHIA ROUND GROVE - EMERSON FABIUS/ MT. OLIVET CHURCH ABSENTEE										1W-1P & 1W-2P HANNIBAL FIRE STATION 3 2W-1P PASSEMBY OF GOD 2W-2P DOUGLASS COMMUNITY SERVICES 3 WARD TRUE CHURCH 4 WARD ADMIRAL COONTZ RECREATION CENTER 5 WARD PRINCE AVENUE BAPTIST CHURCH 6W AMERICAN LEGION MILLER-CLOVER ROAD CHRISTIAN CHURCH PALMYRA AMERICAN LEGION SOUTH RIVERWEST ELY IMMANUEL LUTHERAN CHURCH WARREN - MONROE CITY TRI COUNTY TIRE WARREN - WARREN BAPTIST CHURCH UNION- PHILADELPHIA ROUND GROVE - EMERSON FABIUS/ MT. OLIVET CHURCH ABSENTEE									
Reg. Voters	Total Votes	ELLEN GOODWIN	JOSEPH J. HIRNER	WRITE IN	Reg. Voters	Total Votes	PATRICK D. BARNS	WRITE IN	Reg. Voters	Total Votes	ELLEN GOODWIN	JOSEPH J. HIRNER	WRITE IN	Reg. Voters	Total Votes	PATRICK D. BARNS	WRITE IN		
720	10	8 80.00%	2 20.00%	0	686	4	4 100.00%	0	720	75	59 78.67%	15 20.00%	1 1.33%	686	17	17 100.00%	0		

Statement of Votes Cast  
GENERAL MUNICIPAL ELECTION  
MARION COUNTY, MISSOURI  
TUESDAY, APRIL 5, 2022  
April 5, 2022 General Municipal  
Official

Date: 4/8/2022  
Time: 9:20:03 AM

PALMYRA COUNCIL MEMBER WARD 3				PALMYRA PROPOSITION 1				
Jurisdiction Wide	Reg. Voters	Total Votes	EARL D. MEYERS	WRITE IN	Reg. Voters	Total Votes	YES	NO
1W-1P & 1W-2P HANNIBAL FIRE STATION 3	-	-	-	-	-	-	-	-
2W-1PASSEMBLY OF GOD SERVICES	-	-	-	-	-	-	-	-
2W-2P DOUGLASS COMMUNITY SERVICES	-	-	-	-	-	-	-	-
3 WARD TRUE CHURCH	-	-	-	-	-	-	-	-
4 WARD ADMIRAL COONTZ RECREATION CENTER	-	-	-	-	-	-	-	-
5 WARD PRINCE AVENUE BAPTIST CHURCH	-	-	-	-	-	-	-	-
6W AMERICAN LEGION	-	-	-	-	-	-	-	-
MILLER-CLOVER ROAD CHRISTIAN CHURCH	-	-	-	-	-	-	-	-
PALMYRA AMERICAN LEGION	-	-	-	-	-	-	-	-
SOUTH RIVERWEST ELY	771	34	34 100.00%	0	2177	116	93 80.17%	23 19.83%
IMMANUEL LUTHERAN CHURCH	-	-	-	-	-	-	-	-
WARREN - MONROE CITY TRI COUNTY TIRE	-	-	-	-	-	-	-	-
WARREN - WARREN BAPTIST CHURCH	-	-	-	-	-	-	-	-
UNION- PHILADELPHIA	-	-	-	-	-	-	-	-
ROUND GROVE - EMERSON	-	-	-	-	-	-	-	-
FABIUS/ MT. OLIVET CHURCH	-	-	-	-	-	-	-	-
ABSENTEE	0	3	3 100.00%	0	-	-	-	-
Total	771	37	37 100.00%	0	2177	134	105 78.36%	29 21.64%

Statement of Votes Cast  
GENERAL MUNICIPAL ELECTION  
MARION COUNTY, MISSOURI  
TUESDAY, APRIL 5, 2022  
April 5, 2022 General Municipal  
Official

Date: 4/8/2022  
Time: 9:20:03 AM

PALMYRA PROPOSITION 2

PALMYRA PROPOSITION 3

Jurisdiction Wide	Reg. Voters	Total Votes	YES		NO		Reg. Voters	Total Votes	YES		NO	
			YES	NO	YES	NO			YES	NO	YES	NO
1W-1P & 1W-2P HANNIBAL FIRE STATION 3	-	-	-	-	-	-	-	-	-	-	-	-
2W-1PASSEMBLY OF GOD SERVICES	-	-	-	-	-	-	-	-	-	-	-	-
2W-2P DOUGLASS COMMUNITY	-	-	-	-	-	-	-	-	-	-	-	-
3 WARD TRUE CHURCH	-	-	-	-	-	-	-	-	-	-	-	-
4 WARD ADMIRAL COONTZ RECREATION CENTER	-	-	-	-	-	-	-	-	-	-	-	-
5 WARD PRINCE AVENUE BAPTIST CHURCH	-	-	-	-	-	-	-	-	-	-	-	-
6W/ AMERICAN LEGION	-	-	-	-	-	-	-	-	-	-	-	-
MILLER-CLOVER ROAD CHRISTIAN CHURCH	-	-	-	-	-	-	-	-	-	-	-	-
PALMYRA AMERICAN LEGION	2177	113	91	80.53%	22	19.47%	2177	116	82	70.69%	34	29.31%
SOUTH RIVERWEST ELY	-	-	-	-	-	-	-	-	-	-	-	-
IMMANUEL LUTHERAN CHURCH	-	-	-	-	-	-	-	-	-	-	-	-
WARREN - MONROE CITY TRI	-	-	-	-	-	-	-	-	-	-	-	-
WARREN - WARREN BAPTIST CHURCH	-	-	-	-	-	-	-	-	-	-	-	-
UNION- PHILADELPHIA	-	-	-	-	-	-	-	-	-	-	-	-
ROUND GROVE - EMERSON	-	-	-	-	-	-	-	-	-	-	-	-
FABIUS/MT. OLIVET CHURCH	-	-	-	-	-	-	-	-	-	-	-	-
ABSENTEE	0	18	13	72.22%	5	27.78%	0	18	12	66.67%	6	33.33%
Total	2177	131	104	79.39%	27	20.61%	2177	134	94	70.15%	40	29.85%

Date: 4/8/2022  
Time: 9:20:03 AM

MONROE CITY MAYOR

MONROE CITY MARSHAL

Jurisdiction Wide	Reg. Voters	Total Votes	MELISSA A HAYS	WRITE IN	Reg. Voters	Total Votes	ZACH JAMES	WRITE IN
1W-1P & 1W-2P HANNIBAL FIRE STATION 3	-	-	-	-	-	-	-	-
2W-1PASSEMBY OF GOD	-	-	-	-	-	-	-	-
2W-2P DOUGLASS COMMUNITY SERVICES	-	-	-	-	-	-	-	-
3 WARD TRUE CHURCH	-	-	-	-	-	-	-	-
4 WARD ADMIRAL COONTZ RECREATION CENTER	-	-	-	-	-	-	-	-
5 WARD PRINCE AVENUE BAPTIST CHURCH	-	-	-	-	-	-	-	-
6W AMERICAN LEGION	-	-	-	-	-	-	-	-
MILLER-CLOVER ROAD CHRISTIAN CHURCH	-	-	-	-	-	-	-	-
PALMYRA AMERICAN LEGION	-	-	-	-	-	-	-	-
SOUTH RIVERWEST ELY	-	-	-	-	-	-	-	-
IMMANUEL LUTHERAN CHURCH	-	-	-	-	-	-	-	-
WARREN - MONROE CITY TRI COUNTY TIRE	302	35	35 100.00%	0	302	40	40 100.00%	0
WARREN - WARREN BAPTIST CHURCH	-	-	-	-	-	-	-	-
UNION - PHILADELPHIA	-	-	-	-	-	-	-	-
ROUND GROVE - EMERSON	-	-	-	-	-	-	-	-
FABIUS/ MT. OLIVET CHURCH	-	-	-	-	-	-	-	-
ABSENTEE	-	-	-	-	-	-	-	-
Total	302	43	43 100.00%	0	302	47	47 100.00%	0

Statement of Votes Cast  
GENERAL MUNICIPAL ELECTION  
MARION COUNTY, MISSOURI  
TUESDAY, APRIL 5, 2022  
April 5, 2022 General Municipal  
Official

Date: 4/8/2022  
Time: 9:20:03 AM

Jurisdiction Wide	MONROE CITY ALDERMAN 1				MONROE CITY ALDERMAN 2			
	Reg. Voters	Total Votes	JEFF BOTKINS	WRITE IN	Reg. Voters	Total Votes	RUSTY ROTHWEILER	WRITE IN
1W-1P & 1W-2P HANNIBAL FIRE STATION 3	-	-	-	-	-	-	-	-
2W-1P ASSEMBLY OF GOD	-	-	-	-	-	-	-	-
2W-2P DOUGLASS COMMUNITY SERVICES	-	-	-	-	-	-	-	-
3 WARD TRUE CHURCH	-	-	-	-	-	-	-	-
4 WARD ADMIRAL COONTZ RECREATION CENTER	-	-	-	-	-	-	-	-
5 WARD PRINCE AVENUE BAPTIST CHURCH	-	-	-	-	-	-	-	-
6W AMERICAN LEGION	-	-	-	-	-	-	-	-
MILLER-CLOVER ROAD CHRISTIAN CHURCH	-	-	-	-	-	-	-	-
PALMYRA AMERICAN LEGION	-	-	-	-	-	-	-	-
SOUTH RIVERWEST ELY	-	-	-	-	-	-	-	-
IMMANUEL LUTHERAN CHURCH	62	3	3	0	203	35	35	0
WARREN - MONROE CITY TRI COUNTY TIRE	-	-	-	-	-	-	-	-
WARREN - WARREN BAPTIST CHURCH	-	-	-	-	-	-	-	-
UNION - PHILADELPHIA	-	-	-	-	-	-	-	-
ROUND GROVE - EMERSON	-	-	-	-	-	-	-	-
FABIUS/MT. OLIVET CHURCH	-	-	-	-	-	-	-	-
ABSENTEE	0	4	4	0	0	4	4	0
Total	62	7	7	0	203	39	39	0

Statement of Votes Cast  
GENERAL MUNICIPAL ELECTION  
MARION COUNTY, MISSOURI  
TUESDAY, APRIL 5, 2022  
April 5, 2022 General Municipal  
Official

Date: 4/8/2022  
Time: 9:20:03 AM

Jurisdiction Wide	MONROE CITY ALDERMAN 3, 2 YR TERM				MONROE CITY ALDERMAN 3, 1 YEAR UNEXPIRED TERM			
	Reg. Voters	Total Votes	JUBEN MOSS	WRITE IN	Reg. Voters	Total Votes	SHELBY NEILL	WRITE IN
1W-1P & 1W-2P HANNIBAL FIRE STATION 3	-	-	-	-	-	-	-	-
2W-1PASSEMBY OF GOD	-	-	-	-	-	-	-	-
2W-2P DOUGLASS COMMUNITY SERVICES	-	-	-	-	-	-	-	-
3 WARD TRUE CHURCH	-	-	-	-	-	-	-	-
4 WARD ADMIRAL COONTZ RECREATION CENTER	-	-	-	-	-	-	-	-
5 WARD PRINCE AVENUE BAPTIST CHURCH	-	-	-	-	-	-	-	-
6W AMERICAN LEGION	-	-	-	-	-	-	-	-
MILLER-CLOVER ROAD CHRISTIAN CHURCH	-	-	-	-	-	-	-	-
PALMYRA AMERICAN LEGION	-	-	-	-	-	-	-	-
SOUTH RIVERWEST ELY	-	-	-	-	-	-	-	-
IMMANUEL LUTHERAN CHURCH	-	-	-	-	-	-	-	-
WARREN - MONROE CITY TRI COUNTY TIRE	37	2	2 100.00%	0	37	2	2 100.00%	0
WARREN - WARREN BAPTIST CHURCH	-	-	-	-	-	-	-	-
UNION- PHILADELPHIA	-	-	-	-	-	-	-	-
ROUND GROVE - EMERSON	-	-	-	-	-	-	-	-
FABIUS/MT. OLIVET CHURCH	-	-	-	-	-	-	-	-
ABSENTEE	0	0	0	0	0	0	0	0
Total	37	2	2 100.00%	0	37	2	2 100.00%	0



**CERTIFICATION OF ELECTION RESULTS  
BY COUNTY CLERK**

To KRISTAL HINER Clerk of RALLS COUNTY District

The following is an Official Certificate of Election Results of the **GENERAL MUNICIPAL** Election held at **All Precinct, All Twp. Ralls County, Missouri**, on **April 5<sup>th</sup>, 2022**. We hereby certify that:

**THE HANNIBAL NO. 60 SCHOOL BD MEMBER, 3 YEAR TERM**

SCOTT HAWES: 105  
ANNA L. LEMON: 111  
KYLE TROY POCIASK: 29  
STACEY L. GRAVES: 94  
GREGORY LOWES: 19  
J'NELLE LEE: 106

**CERTIFICATE OF ELECTION RESULTS**

I, **Kristal Hiner**, County Clerk/Election Authority of **Ralls** County, Missouri, do hereby certify that the foregoing is a full and accurate return of all votes cast for the above-named Election for all CANDIDATES and FOR and AGAINST all propositions at said election as certified to me by the duly qualified and acting judges of said election.



Kristal Hiner

County Clerk/Election Authority

RALLS

County, Missouri

Deputy

**CERTIFICATION OF ELECTION RESULTS  
BY COUNTY CLERK**

To KRISTAL HINER Clerk of RALLS COUNTY District

The following is an Official Certificate of Election Results of the **GENERAL MUNICIPAL** Election held at **All Precinct, All Twp. Ralls County, Missouri**, on **April 5<sup>th</sup>, 2022**. We hereby certify that:

**HANNIBAL NO. 60 SCHOOL BD MEMBERS, 1 YEAR TERM**

PAUL EWERT: 82  
STEPHEN M. COLYAR: 8  
BLANE MUNDLE: 151

**CERTIFICATE OF ELECTION RESULTS**

I, **Kristal Hiner**, County Clerk/Election Authority of **Ralls** County, Missouri, do hereby certify that the foregoing is a full and accurate return of all votes cast for the above-named Election for all CANDIDATES and FOR and AGAINST all propositions at said election as certified to me by the duly qualified and acting judges of said election.



Kristal Hiner

County Clerk/Election Authority

RALLS

County, Missouri

Deputy

**CERTIFICATION OF ELECTION RESULTS  
BY COUNTY CLERK**

To KRISTAL HINER Clerk of RALLS COUNTY District

The following is an Official Certificate of Election Results of the **GENERAL MUNICIPAL** Election held at **All Precinct, All Twp. Ralls County, Missouri**, on **April 5<sup>th</sup>, 2022**. We hereby certify that:

**HANNIBAL PROPOSITON 1**

Yes: 2

No: 6

**CERTIFICATE OF ELECTION RESULTS**

I, **Kristal Hiner**, County Clerk/Election Authority of **Ralls** County, Missouri, do hereby certify that the foregoing is a full and accurate return of all votes cast for the above-named Election for all CANDIDATES and FOR and AGAINST all propositions at said election as certified to me by the duly qualified and acting judges of said election.



Kristal Hiner  
County Clerk/Election Authority

RALLS  
County, Missouri

Deputy

CERTIFICATION OF ELECTION RESULTS

BY COUNTY CLERK

To KRISTAL HINER Clerk of RALLS COUNTY District

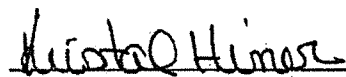
The following is an Official Certificate of Election Results of the **GENERAL MUNICIPAL** Election held at All Precinct, All Twp. Ralls County, Missouri, on **April 5<sup>th</sup>, 2022**. We hereby certify that:

**HANNIBAL MAYOR**

JAMES R. HARK: 8

**CERTIFICATE OF ELECTION RESULTS**

I, **Kristal Hiner**, County Clerk/Election Authority of **Ralls** County, Missouri, do hereby certify that the foregoing is a full and accurate return of all votes cast for the above-named Election for all CANDIDATES and FOR and AGAINST all propositions at said election as certified to me by the duly qualified and acting judges of said election.



County Clerk/Election Authority

RALLS

County, Missouri

Deputy



Election Summary Report  
GENERAL MUNICIPAL ELECTION  
RALLS COUNTY, MISSOURI  
TUESDAY, APRIL 5, 2022  
April 5, 2022 Election Results  
OFFICIAL RESULTS

Date: 4/11/2022  
Time: 8:05:21 AM  
Page 1/3

Registered Voters 5,180 - Total Ballots 505 : 9.75%

8 of 8 Precincts Reporting 100.00%

**VAN-FAR R-1 SCHOOL BOARD MEMBERS**

Number of Precincts	2	
Precincts Reporting	2	100.00%
Vote For 2		
Total Votes	46	
DUSTIN JAMAL HOLT	15	32.61%
BRYAN ALLEN EVANS	24	52.17%
DANA L. KELLER	7	15.22%
WRITE IN	0	0%

**MONROE CITY R-1 SCHOOL BOARD MEMBERS**

Number of Precincts	3	
Precincts Reporting	3	100.00%
Vote For 2		
Total Votes	28	
BRAD WILLIAMS	15	53.57%
ROGER PENNEWELL	11	39.29%
MARVIN V. ROBINSON	2	7.14%
WRITE IN	0	0%

**COMMUNITY R-VI SCHOOL BOARD MEMBERS**

Number of Precincts	2	
Precincts Reporting	2	100.00%
Vote For 2		
Total Votes	0	
RHONDA CURTIS	0	0%
CHUCK SOMMER	0	0%
DANIEL SCHAFER	0	0%
WRITE IN	0	0%

**BOWLING GREEN R-1 SCHOOL BOARD MEMBERS**

Number of Precincts	3	
Precincts Reporting	3	100.00%
Vote For 2		
Total Votes	2	
SCOTT ALLAN HUNT	0	0%
TAMARA LAINE SCHERDER	1	50.00%
VICTORIA PAIGE BAKER	1	50.00%
JENNIFER ELAINE YODER	0	0%
-BURNS		
JAMES ANTHONY ARICO	0	0%
WRITE IN	0	0%

**HANNIBAL NO. 60 SCHOOL BOARD MEMBERS, 3 YR TERM**

Number of Precincts	3	
Precincts Reporting	3	100.00%
Vote For 2		
Total Votes	465	
SCOTT HAWES	105	22.58%
ANNA L. LEMON	111	23.87%
KYLE TROY POCIASK	29	6.24%
STACEY L. GRAVES	94	20.22%
GREGORY LOWES	19	4.09%
J'NELLE LEE	106	22.80%
WRITE IN	1	0.22%

**HANNIBAL NO. 60 SCHOOL BOARD MEMBER, 1 YR TERM**

Number of Precincts	3	
Precincts Reporting	3	100.00%
Vote For 1		
Total Votes	242	
PAUL EWERT	82	33.88%
STEPHEN M. COLYAR	8	3.31%
BLANE MUNDLE	151	62.40%
WRITE IN	1	0.41%

Election Summary Report  
GENERAL MUNICIPAL ELECTION  
ROLLS COUNTY, MISSOURI  
TUESDAY, APRIL 5, 2022  
April 5, 2022 Election Results  
OFFICIAL RESULTS

Date: 4/11/2022  
Time: 8:05:21 AM  
Page 2/3

Registered Voters 5,180 - Total Ballots 505 : 9.75%

8 of 8 Precincts Reporting 100.00%

**MONROE AMBULANCE DIST. SUB-DISTRICT 3  
BOARD MEMBER**

Number of Precincts	3	
Precincts Reporting	3	100.00%
Vote For 1		
Total Votes	15	
<hr/>		
SARA MASTERSON	15	100.00%
WRITE IN	0	0%

**NEW LONDON ALDERMAN WARD II**

Number of Precincts	2	
Precincts Reporting	2	100.00%
Vote For 1		
Total Votes	16	
<hr/>		
K ALLEN BALLARD	16	100.00%
WRITE IN	0	0%

**NEW LONDON MAYOR**

Number of Precincts	2	
Precincts Reporting	2	100.00%
Vote For 1		
Total Votes	43	
<hr/>		
MARY JANE WHITE	43	100.00%
WRITE IN	0	0%

**NEW LONDON CITY SALES TAX INCREASE  
QUESTION**

Number of Precincts	2	
Precincts Reporting	2	100.00%
Vote For 1		
Total Votes	49	
<hr/>		
YES	36	73.47%
NO	13	26.53%

**NEW LONDON ALDERMAN, WARD I, 2 YR TERM**

Number of Precincts	2	
Precincts Reporting	2	100.00%
Vote For 1		
Total Votes	6	
<hr/>		
SHAWN MCCOURT (W)	3	50.00%
WRITE IN	3	50.00%

**HANNIBAL MAYOR**

Number of Precincts	2	
Precincts Reporting	2	100.00%
Vote For 1		
Total Votes	8	
<hr/>		
JAMES R. HARK	8	100.00%
WRITE IN	0	0%

**NEW LONDON ALDERMAN, WARD I, 1 YR TERM**

Number of Precincts	2	
Precincts Reporting	2	100.00%
Vote For 1		
Total Votes	0	
<hr/>		
NO CANDIDATES		
WRITE IN	0	0%

**HANNIBAL CITY PROP. 1**

Number of Precincts	2	
Precincts Reporting	2	100.00%
Vote For 1		
Total Votes	8	
<hr/>		
YES	2	25.00%
NO	6	75.00%

Election Summary Report  
GENERAL MUNICIPAL ELECTION  
RALLS COUNTY, MISSOURI  
TUESDAY, APRIL 5, 2022  
April 5, 2022 Election Results  
OFFICIAL RESULTS

Date: 4/11/2022  
Time: 8:05:21 AM  
Page 3/3

Registered Voters 5,180 - Total Ballots 505 : 9.75%

8 of 8 Precincts Reporting 100.00%

MONROE MAYOR		
Number of Precincts	2	
Precincts Reporting	2	100.00%
Vote For 1		
Total Votes	0	
MELISSA A HAYS	0	0%
WRITE IN	0	0%

CENTER ALDERMAN WARD 1		
Number of Precincts	2	
Precincts Reporting	2	100.00%
Vote For 1		
Total Votes	25	
RONALD "GLENN" HAMMOND	25	100.00%
WRITE IN	0	0%

MONROE CITY MARSHAL		
Number of Precincts	2	
Precincts Reporting	2	100.00%
Vote For 1		
Total Votes	0	
ZACH JAMES	0	0%
WRITE IN	0	0%

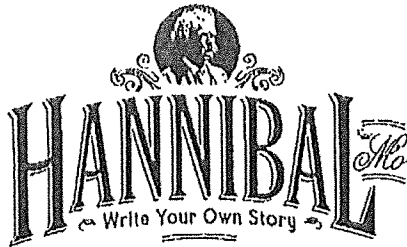
CENTER ALDERMAN WARD 2		
Number of Precincts	2	
Precincts Reporting	2	100.00%
Vote For 1		
Total Votes	32	
CRISTY BROWNING	31	96.88%
WRITE IN	1	3.12%

MONROE WARD 1 ALDERMAN		
Number of Precincts	2	
Precincts Reporting	2	100.00%
Vote For 1		
Total Votes	0	
JEFF BOTKINS	0	0%
WRITE IN	0	0%

PERRY MAYOR		
Number of Precincts	2	
Precincts Reporting	2	100.00%
Vote For 1		
Total Votes	106	
JIM McINTIRE	60	56.60%
CHAD WILLIAMS	45	42.45%
WRITE IN	1	0.94%

CENTER MAYOR		
Number of Precincts	2	
Precincts Reporting	2	100.00%
Vote For 1		
Total Votes	62	
DENNIS R McMILLEN	47	75.81%
THOMAS BRAMBLETT	15	24.19%
WRITE IN	0	0%

PERRY ALDERMAN WARD 1		
Number of Precincts	2	
Precincts Reporting	2	100.00%
Vote For 1		
Total Votes	43	
SONYA JOHNSTON	42	97.67%
WRITE IN	1	2.33%



Return to:  
Office of the City Clerk  
Attention: Debbie White  
320 Broadway  
Hannibal, Mo 63401  
Phone (573) 221-0111 ext.221  
Fax (573) 221-8191

### SPECIAL EVENT APPLICATION

(Council Meetings are the 1<sup>st</sup> & 3<sup>rd</sup> Tuesday of each month)

Today's Date: 4-4-2022 Date you wish to be placed on Agenda: May 3, 2022  
Your Organization: Hannibal Free Public Library Special Event: S.T.E.A.M. Stations - Reading  
Date(s) of Event: 7-13-2022 Requested Times (from - to) 1:00 - 4:00  
Description of Activity: Library staff will use the East Parking Lot for children to explore Ocean-themed Science, technology, engineering, Art, and math activities as part of our Summer Reading Program  
Primary Contact Person(s): Caitlin Greathouse Home Phone: 406-0076  
Work Phone: 573-221-0222 Cell Phone: 573-822-4827 E-mail: cgreathouse@hannibal.lib.mo.us  
Assistance Needed (location, etc.): Preferred Street closure - Alley - East of the library between Lyon & Church Street

#### DEPARTMENTAL COMMENTS:

Police: This won't be any extra cost or involvement from our end assuming the Street Department puts barricades out. Dept. Cost 0  
Lt. Greco

Fire: No issue with this event Dept. Cost 0  
Chuf. Neisen

Public Works: N/A Dept. Cost \_\_\_\_\_

Building Inspector: No comment Dept. Cost \_\_\_\_\_  
M. Murphy

Parks: No objections Dept. Cost 0  
A. Dorian

Street: No objections Dept. Cost 0  
A. Dorian



Tourism: No Comment

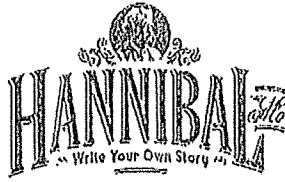
Dept. Cost 0

M Rapp

Administration: \_\_\_\_\_

Dept. Cost \_\_\_\_\_

STAFF RECOMMENDS: \_\_\_\_\_



# CITY OF HANNIBAL

## Special Event Safety Plan

Questions or Inquiries: Contact Hannibal Fire Department @ 573-221-0657

### I. GENERAL

Event Name HFPL S.T.E.A.M. Stations Date of Event 7-13-2022  
Location/Address/Facility Name Hannibal Free Public Library - East Parking Lot  
200 S. 5th St. Hannibal, MO 63401  
Expected Number of Attendees: 80-100

### II. PURPOSE

- A. This emergency action plan predetermines actions to take before and during the event in response to an emergency or otherwise hazardous condition. These actions will be taken by organizers, management, personnel, and attendees. These actions represent those required prior to the event in preparation for and those required during an emergency.
- B. Flexibility must be exercised when implementing this plan because of the wide variety of potential hazards that exist for this event. These hazards include, but are not limited to, Fire, Medical Emergencies, Severe Weather, or situations where Law Enforcement is required.

### III. ASSUMPTIONS

The possibility of an occurrence of an emergency is present at this event. The types of emergencies possible are various and could require the response of Fire & Rescue, Emergency Medical Services, and Police.

### IV. BASIC PLAN

#### A. EAP Event Representative

The EAP event representative will be identified as the point of contact for all communications regarding the event. This person is identified as:

Primary Contact: Caitlin H. Greshouse

Cell Phone: 573-822-4827

E. Medical Emergencies

1. As with any event, there is a potential for injury to the participants. The types of injuries are various and include those that are heat-related as well as traumatic injuries
2. Are there limited provisions for on-site Emergency Medical Services at this event?  
☒ Yes ☐ No
3. Should an incident occur that requires Emergency Medical Services, contact as indicated to this this resource. The caller will have the following information ready: Nature of emergency, precise location and contact person with callback number  
☐ On-site EMS officer or ☒ 911 Dispatch

F. Law Enforcement

1. Has a need for constant Law Enforcement presence been identified at this event?  
☐ Yes ☒ No
2. Should an incident occur that requires Law Enforcement, contact as indicated below to request this resource. Have the following information ready: Nature of emergency, precise location and contact person with callback number.  
☐ On-site Security or ☒ 911 Dispatch for Law Enforcement

G. Emergency Vehicle Access

1. Access to emergency vehicles will be maintained at all times.
2. Fire lanes and fire hydrants will not be obstructed.
3. Participants and spectators will be directed to park in approved areas and not to obstruct protective features, sidewalks, or public thoroughways.
4. Crowd control will be managed by:  
☒ Staff or ☐ On-site Security

V. CONTACT INFORMATION

Primary Contact: Caitlin H. Greathouse Cell Phone: 573-822-4827  
Secondary Contact: Hallie Yundt Silver <sup>Work</sup> Cell Phone: 573-221-0222

*Dial 911 in case of emergency*

VI. EVENT AREA MAP (attach next page)

#### B. Emergency Notification

1. In the event of an emergency, notification of the emergency will be through 911. The caller should have the following information available to give to the 911 dispatcher: nature of the emergency, location and contact person with callback number.

2. Will on-sight EMS be provided?

☐ Yes ☒ No

If yes, contact name and phone \_\_\_\_\_

3. Will on-site security be provided?

☐ Yes ☒ No

If yes, contact name and phone \_\_\_\_\_

#### C. Severe Weather

1. Weather forecasts and current conditions will be monitored throughout the entirety of the event.
2. Before the event – If severe weather is predicted prior to the event, the EAP event representative will evaluate the conditions and determine if the event will remain scheduled. The EAP event representative or his/her designee will be identified as such and will be responsible to monitor the weather conditions before and during the event.
3. During the event – If severe weather occurs during the event, the EAP event representative or his/her designee will make the notification to those attending the event that a hazardous weather condition exists and direct them to shelter.
4. There are limited provisions for sheltering participants in the event of severe weather.

#### D. Fire

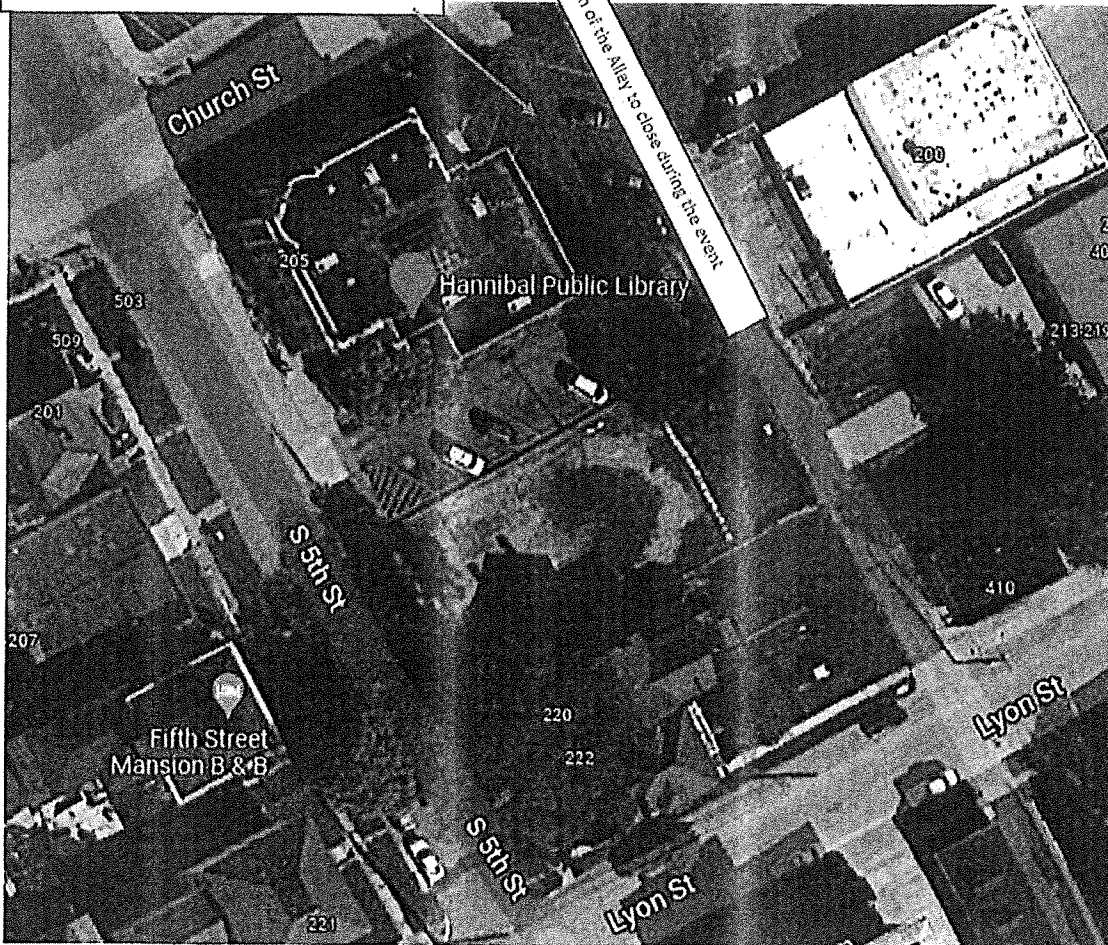
1. Has a specific hazard been identified as an increased risk of fire at this event?

☐ Yes ☒ No

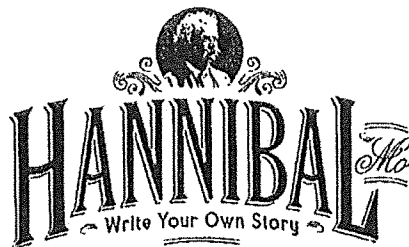
If yes, what has been identified? \_\_\_\_\_

2. Selected event staff will be instructed on the safe use of Portable Fire Extinguishers.
3. Any food vendors will be inspected when appropriate by the fire code and must meet permitting requirements.
4. Should an incident occur that requires the Fire Department, CALL 911. The caller should have the following information available to give the 911 dispatcher: Nature of the emergency, location, and contact person with a callback number.

East Parking lot – Where event will  
take place



We request that a portion of the alley to the east of Hannibal Free Public Library be closed due to safety concerns for children attending the event located in the library's East Parking Lot.



Return to:  
Office of the City Clerk  
Attention: Debbie White  
320 Broadway  
Hannibal, Mo 63401  
Phone (573) 221-0111 ext.221  
Fax (573) 221-8191

### SPECIAL EVENT APPLICATION

(Council Meetings are the 1<sup>st</sup> & 3<sup>rd</sup> Tuesday of each month)

Today's Date: April 22, 2022 Date you wish to be placed on Agenda: May 3, 2022  
Your Organization: Hannibal Jaycees Special Event: Rooster Run 5K / Wing Ding  
Date(s) of Event: May 21, 2022 Requested Times (from - to) 9am - 11am  
Description of Activity: 5K run from Tanyard Gardens down Lyon to Sodal's making a loop. Lyon street closure from 3<sup>rd</sup> St. to Main St.

Primary Contact Person(s): Bobi Stevens Home Phone: N/A  
Work Phone: \_\_\_\_\_ Cell Phone: (573) 795-5299 E-mail: bobi.mathews63401@gmail.com  
Assistance Needed (location, etc.): Road closure of Lyon St. from 3<sup>rd</sup> St. to Main St.

#### DEPARTMENTAL COMMENTS:

Police: \_\_\_\_\_ Dept. Cost \_\_\_\_\_

Fire: No issue with this event Dept. Cost \_\_\_\_\_

Chief Neisen

Tourism  
Public Works: 5K runs are always popular - great to see a fun addition to the already fun wing ding Dept. Cost 0

Building Inspector: No comment Dept. Cost \_\_\_\_\_

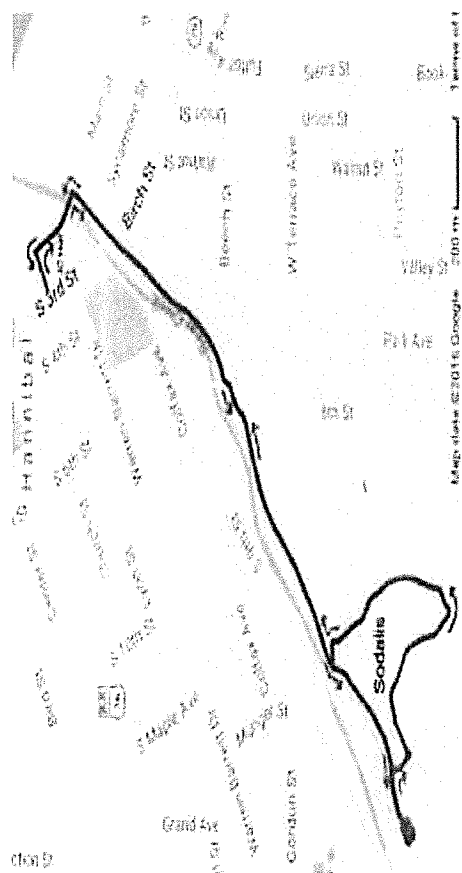
M Murphy

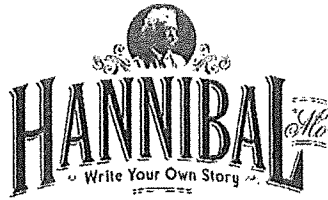
Parks: No objections Dept. Cost 0

A Dorian

Street: No objections Dept. Cost 0

A Dorian





# CITY OF HANNIBAL

## Special Event Safety Plan

*Questions or Inquiries: Contact Hannibal Fire Department @ 573-221-0657*

### I. GENERAL

Event Name Rooster Run 5K / Wing Ding Date of Event May 21, 2022  
Location/Address/Facility Name Tanyard Gardens  
320 South 3rd St. Hannibal, MO  
Expected Number of Attendees: 20

### II. PURPOSE

- A. This emergency action plan predetermines actions to take before and during the event in response to an emergency or otherwise hazardous condition. These actions will be taken by organizers, management, personnel, and attendees. These actions represent those required prior to the event in preparation for and those required during an emergency.
- B. Flexibility must be exercised when implementing this plan because of the wide variety of potential hazards that exist for this event. These hazards include, but are not limited to, Fire, Medical Emergencies, Severe Weather, or situations where Law Enforcement is required.

### III. ASSUMPTIONS

The possibility of an occurrence of an emergency is present at this event. The types of emergencies possible are various and could require the response of Fire & Rescue, Emergency Medical Services, and Police.

### IV. BASIC PLAN

#### A. EAP Event Representative

The EAP event representative will be identified as the point of contact for all communications regarding the event. This person is identified as:

Primary Contact: Bobi Stevens

Cell Phone: (573) 795-5299



## B. Emergency Notification

1. In the event of an emergency, notification of the emergency will be through 911. The caller should have the following information available to give to the 911 dispatcher: nature of the emergency, location and contact person with callback number.

2. Will on-sight EMS be provided?

☐ Yes ☒ No

If yes, contact name and phone \_\_\_\_\_

3. Will on-site security be provided?

☐ Yes ☒ No

If yes, contact name and phone \_\_\_\_\_

## C. Severe Weather

1. Weather forecasts and current conditions will be monitored throughout the entirety of the event.
2. Before the event – If severe weather is predicted prior to the event, the EAP event representative will evaluate the conditions and determine if the event will remain scheduled. The EAP event representative or his/her designee will be identified as such and will be responsible to monitor the weather conditions before and during the event.
3. During the event – If severe weather occurs during the event, the EAP event representative or his/her designee will make the notification to those attending the event that a hazardous weather condition exists and direct them to shelter.
4. There are limited provisions for sheltering participants in the event of severe weather.

## D. Fire

1. Has a specific hazard been identified as an increased risk of fire at this event?

☐ Yes ☒ No

If yes, what has been identified? \_\_\_\_\_

2. Selected event staff will be instructed on the safe use of Portable Fire Extinguishers.
3. Any food vendors will be inspected when appropriate by the fire code and must meet permitting requirements.
4. Should an incident occur that requires the Fire Department, **CALL 911**. The caller should have the following information available to give the 911 dispatcher: Nature of the emergency, location, and contact person with a callback number.

#### E. Medical Emergencies

1. As with any event, there is a potential for injury to the participants. The types of injuries are various and include those that are heat-related as well as traumatic injuries
2. Are there limited provisions for on-site Emergency Medical Services at this event?  
☐ Yes ☒ No
3. Should an incident occur that requires Emergency Medical Services, contact as indicated to this this resource. The caller will have the following information ready: Nature of emergency, precise location and contact person with callback number  
☐ On-site EMS officer or ☒ 911 Dispatch

#### F. Law Enforcement

1. Has a need for constant Law Enforcement presence been identified at this event?  
☐ Yes ☒ No
2. Should an incident occur that requires Law Enforcement, contact as indicated below to request this resource. Have the following information ready: Nature of emergency, precise location and contact person with callback number.  
☐ On-site Security or ☒ 911 Dispatch for Law Enforcement

#### G. Emergency Vehicle Access

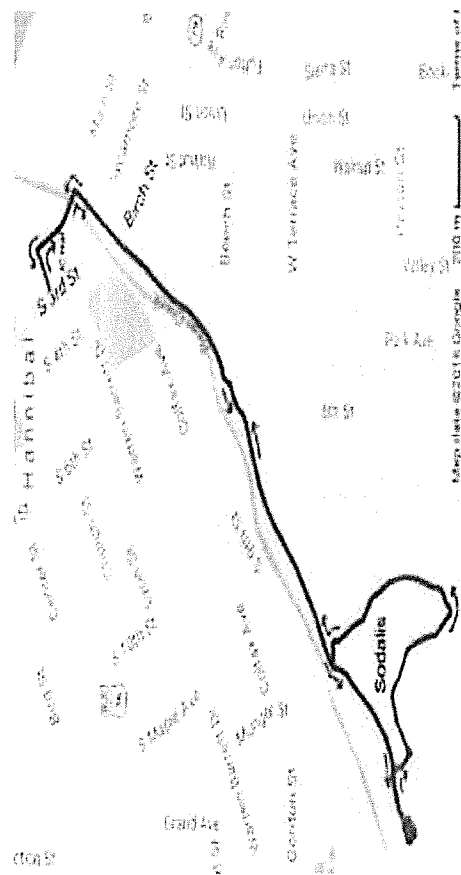
1. Access to emergency vehicles will be maintained at all times.
2. Fire lanes and fire hydrants will not be obstructed.
3. Participants and spectators will be directed to park in approved areas and not to obstruct protective features, sidewalks, or public thoroughways.
4. Crowd control will be managed by:  
☒ Staff or ☐ On-site Security

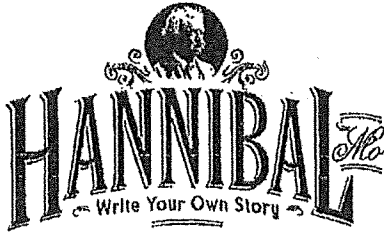
#### V. CONTACT INFORMATION

Primary Contact: Bobi Stevens Cell Phone: (573) 795-5299  
Secondary Contact: Sara Rothweiler Cell Phone: (573) 603-4184

*Dial 911 in case of emergency*

#### VI. EVENT AREA MAP (attach next page)





Return to:  
Office of the City Clerk  
Attention: Debbie White  
320 Broadway  
Hannibal, Mo 63401  
Phone (573) 221-0111 ext.221  
Fax (573) 221-8191

### SPECIAL EVENT APPLICATION

(Council Meetings are the 1<sup>st</sup> & 3<sup>rd</sup> Tuesday of each month)

Today's Date: 4/20/22 Date you wish to be placed on Agenda: 5/3/22

Your Organization: Hannibal Jaycees Special Event: National Tom Sawyer Days

Date(s) of Event: 06/25/22  
07/04/22 Requested Times (from - to) various

Description of Activity: see attached letter

Primary Contact Person(s): Jeff Veach Home Phone: \_\_\_\_\_

Work Phone: \_\_\_\_\_ Cell Phone: 573-795-2555 E-mail: jeffveach302@gmail.com

Assistance Needed (location, etc.) \_\_\_\_\_

I spoke with Councilman Veach. He advised the listed closure of Broadway from 0700 to 1300 hours is only in reference to the area needed to set up the parade from Grand to 10<sup>th</sup>. He also advised the time was generalized for best practice and could be a later start. Given this information it is going to two officers 4.5 hours to assist with set up and 12 officers 3.5 hours to close the rest of Broadway and patrol the crowd during the parade. Our total manpower cost would be \$1938.00.

Lt Grote #1938.00

Fire: No issue with this event Dept. Cost 0

Chief Reisen

Tourism: We are always happy to welcome back this wonderful festival. Dept. Cost 0

M Rapp

Building Inspector: No comment Dept. Cost 0

M Murphy

Parks: No objections Dept. Cost 0

A Dorian

Street: No objections Dept. Cost 0

A Dorian

Alabama  
 Arizona  
 Arkansas  
 California  
 Colorado  
 Connecticut  
 Delaware  
 Florida  
 Georgia  
 Hawaii  
 Illinois  
 Indiana  
 Iowa  
 Kansas  
 Kentucky  
 Louisiana  
 Maryland  
 Michigan  
 Minnesota  
 Mississippi  
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 New Jersey  
 New York  
 North Carolina  
 North Dakota  
 Ohio  
 Oklahoma  
 Oregon  
 Pennsylvania  
 South Carolina  
 South Dakota  
 Tennessee  
 Texas  
 Virginia  
 Washington  
 West Virginia  
 Wisconsin  
 Wyoming



## Hannibal, MO Chapter

To City of Hannibal Officials,

Listed below are the street closures the Hannibal Jaycees are requesting for the 67<sup>th</sup> annual National Tom Sawyer Days. We appreciate the cities continued support for this event and thank you for your approval.

- Closure for 06/25/22 to 07/05/22. 06/25/22 place barricades at Lyon St. under viaduct, S. Main St. at Lyon, S. Main St. next to flood wall, one at Lyon and S 4<sup>th</sup> St., one to East of viaduct at Church and alley. This closure is requested for a Fence painting event and carnival set up. Jaycees can set barricades. Also request use of Armory parking lot for carnival campers. Place concrete barricades for carnival 07/01/22.
- Parade Closure. Close Broadway from 7am to 1pm 07/04/22.
- Fence Painting Closure. Close N Main St. at Hill St. 07/02/22 and 07/03/22 from Noon to 5pm. Request barricades to close road and not bollards. Jaycees can set barricades.

Thank you,

Jeff Veach

2022 National Tom Sawyer Days Chairmen

Jeff Veach  
 Kaylee Buckman  
 Sara Rothweiler

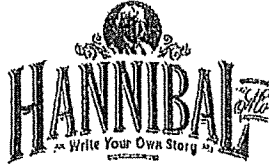
[jeffveach38@gmail.com](mailto:jeffveach38@gmail.com)  
[kaylee.buckman91@mail.com](mailto:kaylee.buckman91@mail.com)  
[rothweiler.s@hotmail.com](mailto:rothweiler.s@hotmail.com)

573-795-2555  
 573-795-0289  
 573-603-4184



## Hannibal Chapter

P.O. Box 484, Hannibal, MO 63401  
[www.hannibaljaycees@gmail.com](mailto:www.hannibaljaycees@gmail.com)  
[www.hannibaljaycees.org](http://www.hannibaljaycees.org)



# CITY OF HANNIBAL

## Special Event Safety Plan

Questions or Inquiries: Contact Hannibal Fire Department @ 573-221-0657

### I. GENERAL

Event Name National Tom Sawyer Days Date of Event 06/25/22 - 07/04/22

Location/Address/Facility Name Tonyard Gardens / Downtown Hannibal

Expected Number of Attendees: a bunch

### II. PURPOSE

A. This emergency action plan predetermines actions to take before and during the event in response to an emergency or otherwise hazardous condition. These actions will be taken by organizers, management, personnel, and attendees. These actions represent those required prior to the event in preparation for and those required during an emergency.

B. Flexibility must be exercised when implementing this plan because of the wide variety of potential hazards that exist for this event. These hazards include, but are not limited to, Fire, Medical Emergencies, Severe Weather, or situations where Law Enforcement is required.

### III. ASSUMPTIONS

The possibility of an occurrence of an emergency is present at this event. The types of emergencies possible are various and could require the response of Fire & Rescue, Emergency Medical Services, and Police.

### IV. BASIC PLAN

#### A. EAP Event Representative

The EAP event representative will be identified as the point of contact for all communications regarding the event. This person is identified as:

Primary Contact: Jeff Vond

Cell Phone: 573-795-2655

**B. Emergency Notification**

1. In the event of an emergency, notification of the emergency will be through 911. The caller should have the following information available to give to the 911 dispatcher: nature of the emergency, location and contact person with callback number.

2. Will on-sight EMS be provided?

☒ Yes ☐ No *at times*

If yes, contact name and phone Marion County EMS

3. Will on-site security be provided?

☒ Yes ☐ No

If yes, contact name and phone ~~Marion County~~ ~~Marion County~~ Jaycee  
573-795-2655

**C. Severe Weather**

1. Weather forecasts and current conditions will be monitored throughout the entirety of the event.
2. Before the event – If severe weather is predicted prior to the event, the EAP event representative will evaluate the conditions and determine if the event will remain scheduled. The EAP event representative or his/her designee will be identified as such and will be responsible to monitor the weather conditions before and during the event.
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4. There are limited provisions for sheltering participants in the event of severe weather.

**D. Fire**

1. Has a specific hazard been identified as an increased risk of fire at this event?

☐ Yes ☒ No

If yes, what has been identified? \_\_\_\_\_

2. Selected event staff will be instructed on the safe use of Portable Fire Extinguishers.
3. Any food vendors will be inspected when appropriate by the fire code and must meet permitting requirements.
4. Should an incident occur that requires the Fire Department, **CALL 911**. The caller should have the following information available to give the 911 dispatcher: Nature of the emergency, location, and contact person with a callback number.

E. Medical Emergencies

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2. Are there limited provisions for on-site Emergency Medical Services at this event?  
☐ Yes ☒ No
3. Should an incident occur that requires Emergency Medical Services, contact as indicated to this this resource. The caller will have the following information ready: Nature of emergency, precise location and contact person with callback number  
☐ On-site EMS officer or ☒ 911 Dispatch

F. Law Enforcement

1. Has a need for constant Law Enforcement presence been identified at this event?  
☐ Yes ☒ No
2. Should an incident occur that requires Law Enforcement, contact as indicated below to request this resource. Have the following information ready: Nature of emergency, precise location and contact person with callback number.  
☐ On-site Security or ☒ 911 Dispatch for Law Enforcement

G. Emergency Vehicle Access

1. Access to emergency vehicles will be maintained at all times.
2. Fire lanes and fire hydrants will not be obstructed.
3. Participants and spectators will be directed to park in approved areas and not to obstruct protective features, sidewalks, or public thoroughways.
4. Crowd control will be managed by:  
☒ Staff or ☒ On-site Security

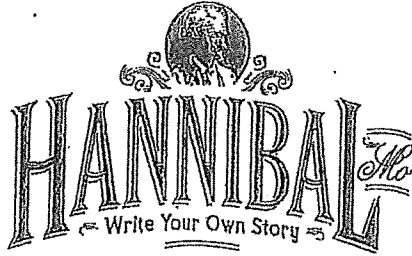
V. CONTACT INFORMATION

Primary Contact: Jeff Vaul Cell Phone: 573-795-2555  
Secondary Contact: Kaylee Buckman Cell Phone: 573-795-0289

*Dial 911 in case of emergency*

VI. EVENT AREA MAP (attach next page)





Return to:  
Office of the City Clerk  
Attention: Debbie White  
320 Broadway  
Hannibal, Mo 63401  
Phone (573) 221-0111 ext.221  
Fax (573) 221-8191

### SPECIAL EVENT APPLICATION

Today's Date: 4-5-2022 Date you wish to be placed on Agenda: May 3, 2022

Your Organization: NORTH RIVER OLD IRON CLUB Special Event: TRACTOR DRIVE FUNDRAISER GRHF

Date(s) of Event: 6-4-2022 Requested Times (from - to) \_\_\_\_\_

Description of Activity: ANTIQUÉ TRACTOR PARADE FROM COLLEGE AVE. TO DUTCH COUNTRY GEN STORE ON MAIN ST. THIS IS A FUND RAISER FOR THE GREAT RIVER HONOR FLIGHT. REQUESTING FOR TRAFFIC ASSISTANCE AND THE USE OF THE PARKING LOT AT DUTCH COUNTRY STORE.

Primary Contact Person(s): ERIC DUNCAN Home Phone: \_\_\_\_\_

Work Phone: \_\_\_\_\_ Cell Phone: 217 430 2149 E-mail: \_\_\_\_\_

Assistance Needed (location, etc.) COLLEGE AVE. ONTO PALMYRA RD. HARRISON HILL RD @ I 72 3RD STREET @ NORTH ST NORTH @ MAIN?

### DEPARTMENTAL COMMENTS:

Police Two officers about one hour total Dept. Cost \$70.00  
Round trip #38 hr. Marion County Sheriff's Depart + No State  
out. Highway Patrol will assist with traffic. Lt Grote

Fire: HFD will provide lead vehicle from College/ Palmyra Road into downtown Dept. Cost 0

Chief Neisen

Public Works: \_\_\_\_\_ Dept. Cost \_\_\_\_\_

Building Inspector: No comment Dept. Cost 0

M Murphy

Parks: No objections Dept. Cost 0

A Dorian

Street: No objections Dept. Cost 0

A Dorian

Raising funds for the great river honor flight is a very noble cause. That being said, I have questions about this event.

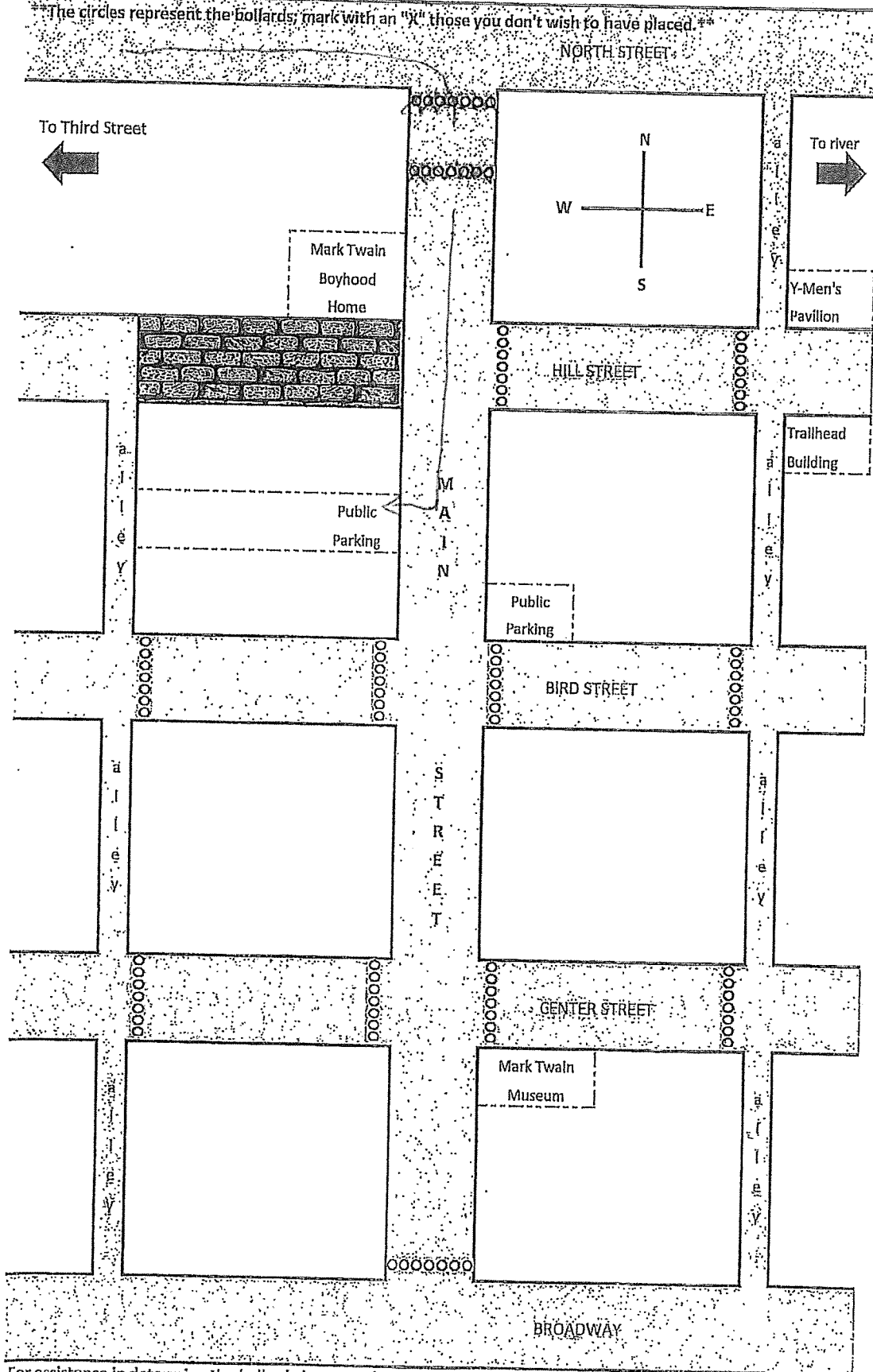
1. There are no times on the request; when will this parade take place?
2. If they will be going down Mark Twain Avenue, how long will they be blocking the traffic into downtown? A Saturday in June is a big time for visitors and locals alike to come downtown, and Mark Twain Ave. is where many visitor's GPS take them.
3. They will also be blocking off the parking lot around the Mark Twain Museum Interpretive Center on a Saturday; is the museum aware of this? Again, a Saturday in June is a very busy time downtown.
4. The parking lot beside Dutch Country General Store is a public parking lot that provides free downtown visitor parking. Knowing how long the parade is going to be utilizing this space would be beneficial.

M Rapp

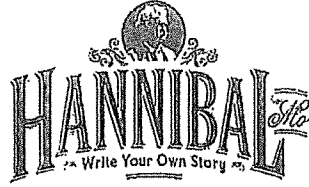
STAFF RECOMMENDS: \_\_\_\_\_

# HISTORIC DISTRICT - PROPOSED STREET CLOSURES (Bollard Placement)

\*\*The circles represent the bollards; mark with an "X" those you don't wish to have placed.\*\*



For assistance in determining the bollard placement/openings, contact Mike McHargue, Street Supervisor at (573) 822-6950



# CITY OF HANNIBAL

## Special Event Safety Plan

Questions or Inquiries: Contact Hannibal Fire Department @ 573-221-0657

### I. GENERAL

Event Name TRACTOR DRIVE FUND RAISER Date of Event 6-4-2022

Location/Address/Facility Name \_\_\_\_\_  
\_\_\_\_\_

Expected Number of Attendees: \_\_\_\_\_

### II. PURPOSE

- A. This emergency action plan predetermines actions to take before and during the event in response to an emergency or otherwise hazardous condition. These actions will be taken by organizers, management, personnel, and attendees. These actions represent those required prior to the event in preparation for and those required during an emergency.
- B. Flexibility must be exercised when implementing this plan because of the wide variety of potential hazards that exist for this event. These hazards include, but are not limited to, Fire, Medical Emergencies, Severe Weather, or situations where Law Enforcement is required.

### III. ASSUMPTIONS

The possibility of an occurrence of an emergency is present at this event. The types of emergencies possible are various and could require the response of Fire & Rescue, Emergency Medical Services, and Police.

### IV. BASIC PLAN

#### A. EAP Event Representative

The EAP event representative will be identified as the point of contact for all communications regarding the event. This person is identified as:

Primary Contact: ERIC DUNCAN

Cell Phone: 217 430 2149

## B. Emergency Notification

1. In the event of an emergency, notification of the emergency will be through 911. The caller should have the following information available to give to the 911 dispatcher: nature of the emergency, location and contact person with callback number.

2. Will on-sight EMS be provided?

☒ Yes ☐ No

If yes, contact name and phone

PALMYRA FIRE DEPT.

3. Will on-site security be provided?

☐ Yes ☒ No

If yes, contact name and phone

\_\_\_\_\_

## C. Severe Weather

1. Weather forecasts and current conditions will be monitored throughout the entirety of the event.
2. Before the event – If severe weather is predicted prior to the event, the EAP event representative will evaluate the conditions and determine if the event will remain scheduled. The EAP event representative or his/her designee will be identified as such and will be responsible to monitor the weather conditions before and during the event.
3. During the event – If severe weather occurs during the event, the EAP event representative or his/her designee will make the notification to those attending the event that a hazardous weather condition exists and direct them to shelter.
4. There are limited provisions for sheltering participants in the event of severe weather.

## D. Fire

1. Has a specific hazard been identified as an increased risk of fire at this event?

☐ Yes ☐ No

If yes, what has been identified?

\_\_\_\_\_

2. Selected event staff will be instructed on the safe use of Portable Fire Extinguishers.
3. Any food vendors will be inspected when appropriate by the fire code and must meet permitting requirements.
4. Should an incident occur that requires the Fire Department, **CALL 911**. The caller should have the following information available to give the 911 dispatcher: Nature of the emergency, location, and contact person with a callback number.

**E. Medical Emergencies**

1. As with any event, there is a potential for injury to the participants. The types of injuries are various and include those that are heat-related as well as traumatic injuries
2. Are there limited provisions for on-site Emergency Medical Services at this event?  
☐ Yes ☐ No
3. Should an incident occur that requires Emergency Medical Services, contact as indicated to this this resource. The caller will have the following information ready: Nature of emergency, precise location and contact person with callback number  
☐ On-site EMS officer or ☐ 911 Dispatch

**F. Law Enforcement**

1. Has a need for constant Law Enforcement presence been identified at this event?  
☐ Yes ☒ No
2. Should an incident occur that requires Law Enforcement, contact as indicated below to request this resource. Have the following information ready: Nature of emergency, precise location and contact person with callback number.  
☐ On-site Security or ☐ 911 Dispatch for Law Enforcement

**G. Emergency Vehicle Access**

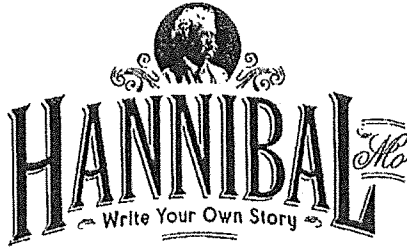
1. Access to emergency vehicles will be maintained at all times.
2. Fire lanes and fire hydrants will not be obstructed.
3. Participants and spectators will be directed to park in approved areas and not to obstruct protective features, sidewalks, or public thoroughways.
4. Crowd control will be managed by:  
☒ Staff or ☐ On-site Security

**V. CONTACT INFORMATION**

Primary Contact: ERIC DUNCAN Cell Phone: 217 430 2149  
Secondary Contact: BILLY POWELL Cell Phone: 573 719 7850

*Dial 911 in case of emergency*

**VI. EVENT AREA MAP (attach next page)**



Return to:  
Office of the City Clerk  
Attention: Debbie White  
320 Broadway  
Hannibal, Mo 63401  
Phone (573) 221-0111 ext.221  
Fax (573) 221-8191

### SPECIAL EVENT APPLICATION

(Council Meetings are the 1<sup>st</sup> & 3<sup>rd</sup> Tuesday of each month)

Today's Date: April 22, 2022 Date you wish to be placed on Agenda: May 3, 2022  
Your Organization: Hannibal Jaycees Special Event: Rooster Run 5K / Wing Ding  
Date(s) of Event: May 21, 2022 Requested Times (from - to) 9am - 11am  
Description of Activity: 5K run from Tanyard Gardens down Lyon to Sadalis making a loop. Lyon street closure from 3<sup>rd</sup> St. to Main St.

Primary Contact Person(s): Bobi Stevens Home Phone: N/A  
Work Phone: \_\_\_\_\_ Cell Phone: (573) 795-5299 E-mail: bobi.mathews63401@gmail.com  
Assistance Needed (location, etc.) Road closure of Lyon St. from 3<sup>rd</sup> St. to Main St.

#### DEPARTMENTAL COMMENTS:

Police: \_\_\_\_\_ Dept. Cost \_\_\_\_\_

Fire: No issue with this event Dept. Cost \_\_\_\_\_

Chief Neisen

Tourism  
Public Works: 5K runs are always popular - great to see a fun addition to the already fun wing ding Dept. Cost 0

Building Inspector: No comment Dept. Cost \_\_\_\_\_

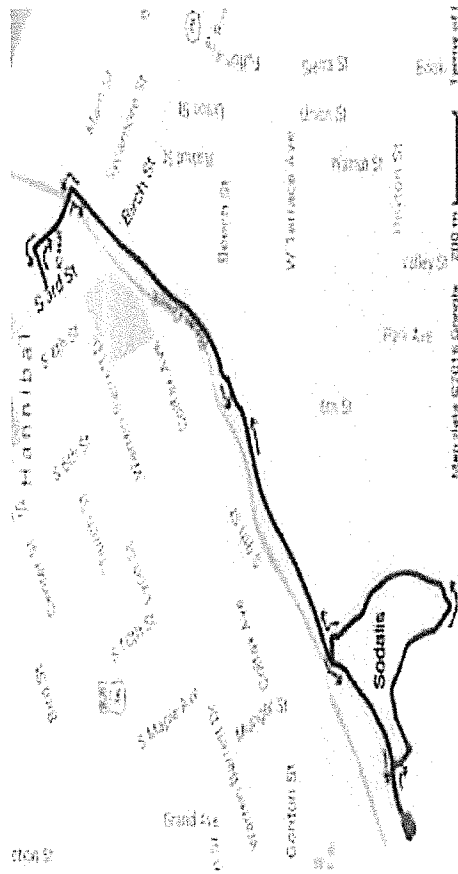
M Murphy

Parks: No objections Dept. Cost 0

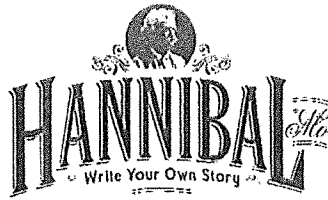
A Dorian

Street: No objections Dept. Cost 0

A Dorian







# CITY OF HANNIBAL

## Special Event Safety Plan

*Questions or Inquiries: Contact Hannibal Fire Department @ 573-221-0657*

### I. GENERAL

Event Name Rooster Run 5K /Wing Ding Date of Event May 21, 2022  
Location/Address/Facility Name Tonyard Gardens  
320 South 3rd St. Hannibal, MO  
Expected Number of Attendees: 20

### II. PURPOSE

- A. This emergency action plan predetermines actions to take before and during the event in response to an emergency or otherwise hazardous condition. These actions will be taken by organizers, management, personnel, and attendees. These actions represent those required prior to the event in preparation for and those required during an emergency.
- B. Flexibility must be exercised when implementing this plan because of the wide variety of potential hazards that exist for this event. These hazards include, but are not limited to, Fire, Medical Emergencies, Severe Weather, or situations where Law Enforcement is required.

### III. ASSUMPTIONS

The possibility of an occurrence of an emergency is present at this event. The types of emergencies possible are various and could require the response of Fire & Rescue, Emergency Medical Services, and Police.

### IV. BASIC PLAN

#### A. EAP Event Representative

The EAP event representative will be identified as the point of contact for all communications regarding the event. This person is identified as:

Primary Contact: Bobi Stevens

Cell Phone: (573) 795-5299

## B. Emergency Notification

1. In the event of an emergency, notification of the emergency will be through 911. The caller should have the following information available to give to the 911 dispatcher: nature of the emergency, location and contact person with callback number.

2. Will on-sight EMS be provided?

☐ Yes ☒ No

If yes, contact name and phone \_\_\_\_\_

3. Will on-site security be provided?

☐ Yes ☒ No

If yes, contact name and phone \_\_\_\_\_

## C. Severe Weather

1. Weather forecasts and current conditions will be monitored throughout the entirety of the event.
2. Before the event – If severe weather is predicted prior to the event, the EAP event representative will evaluate the conditions and determine if the event will remain scheduled. The EAP event representative or his/her designee will be identified as such and will be responsible to monitor the weather conditions before and during the event.
3. During the event – If severe weather occurs during the event, the EAP event representative or his/her designee will make the notification to those attending the event that a hazardous weather condition exists and direct them to shelter.
4. There are limited provisions for sheltering participants in the event of severe weather.

## D. Fire

1. Has a specific hazard been identified as an increased risk of fire at this event?

☐ Yes ☒ No

If yes, what has been identified? \_\_\_\_\_

2. Selected event staff will be instructed on the safe use of Portable Fire Extinguishers.
3. Any food vendors will be inspected when appropriate by the fire code and must meet permitting requirements.
4. Should an incident occur that requires the Fire Department, **CALL 911**. The caller should have the following information available to give the 911 dispatcher: Nature of the emergency, location, and contact person with a callback number.

#### E. Medical Emergencies

1. As with any event, there is a potential for injury to the participants. The types of injuries are various and include those that are heat-related as well as traumatic injuries
2. Are there limited provisions for on-site Emergency Medical Services at this event?  
☐ Yes ☒ No
3. Should an incident occur that requires Emergency Medical Services, contact as indicated to this this resource. The caller will have the following information ready: Nature of emergency, precise location and contact person with callback number  
☐ On-site EMS officer or ☒ 911 Dispatch

#### F. Law Enforcement

1. Has a need for constant Law Enforcement presence been identified at this event?  
☐ Yes ☒ No
2. Should an incident occur that requires Law Enforcement, contact as indicated below to request this resource. Have the following information ready: Nature of emergency, precise location and contact person with callback number.  
☐ On-site Security or ☒ 911 Dispatch for Law Enforcement

#### G. Emergency Vehicle Access

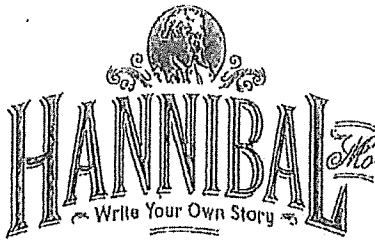
1. Access to emergency vehicles will be maintained at all times.
2. Fire lanes and fire hydrants will not be obstructed.
3. Participants and spectators will be directed to park in approved areas and not to obstruct protective features, sidewalks, or public thoroughways.
4. Crowd control will be managed by:  
☒ Staff or ☐ On-site Security

#### V. CONTACT INFORMATION

Primary Contact: Bobi Stevens Cell Phone: (573) 795-5299  
Secondary Contact: Sara Rothweiler Cell Phone: (573) 603-4184

*Dial 911 in case of emergency*

#### VI. EVENT AREA MAP (attach next page)



4 pages

Return to:  
Office of the City Clerk  
Attention: Debbie White  
320 Broadway  
Hannibal, Mo 63401  
Phone (573) 221-0111 ext.221  
Fax (573) 221-8191

### SPECIAL EVENT APPLICATION

Today's Date: 03/25/2022 Date you wish to be placed on Agenda: April 15, 2022

Your Organization: Big River Steamboat Festival

Date(s) of Event: Sept 2-5, 22 Requested Times (from - to) Sept. 2 10AM through Sept. 5 4pm

Description of Activity: Big River Steamboat Festival  
over Labor Day weekend

Primary Contact Person(s): Tammy Riley Home Phone: \_\_\_\_\_

Work Phone: \_\_\_\_\_ Cell Phone: 573-802-7185 E-mail: Steamboatbigriver@yahoo.com

Assistance Needed (location, etc.) 7

### DEPARTMENTAL COMMENTS:

Police: No cost on our end. Did contact Tammy Riley, who advised the only place the parade will be outside areas is the sidewalk on the North side of Broadway, beside HNB. Should not require any extra closures or enforcement. Dept. Cost 0

Fire: Requests Emergency access to the North Main at Broadway Lt Grote Dept. Cost 0

City Clerk: Approval upon Certificate of Insurance, hold harmless & emergency Plan Dept. Cost 0

Building Inspector: No comments Dept. Cost 0

Parks: \_\_\_\_\_ Dept. Cost \_\_\_\_\_

1. The City does not own Electrical Pannels for use, they are owned by the HHMC. The City also does not install these panels.
2. The City does not own the Parking Lot in front of the Y-Men's Pavilion, it is privately owned.
3. The City does not own any mister fans.
4. The Parks Department does not own the bleachers at Tanyard Gardens, I think they are the Jaycees.
5. What is their plan for trash?

A Dorian

Tourism: We look forward to this popular event  
bringing in tourists again this year

Dept, Cost

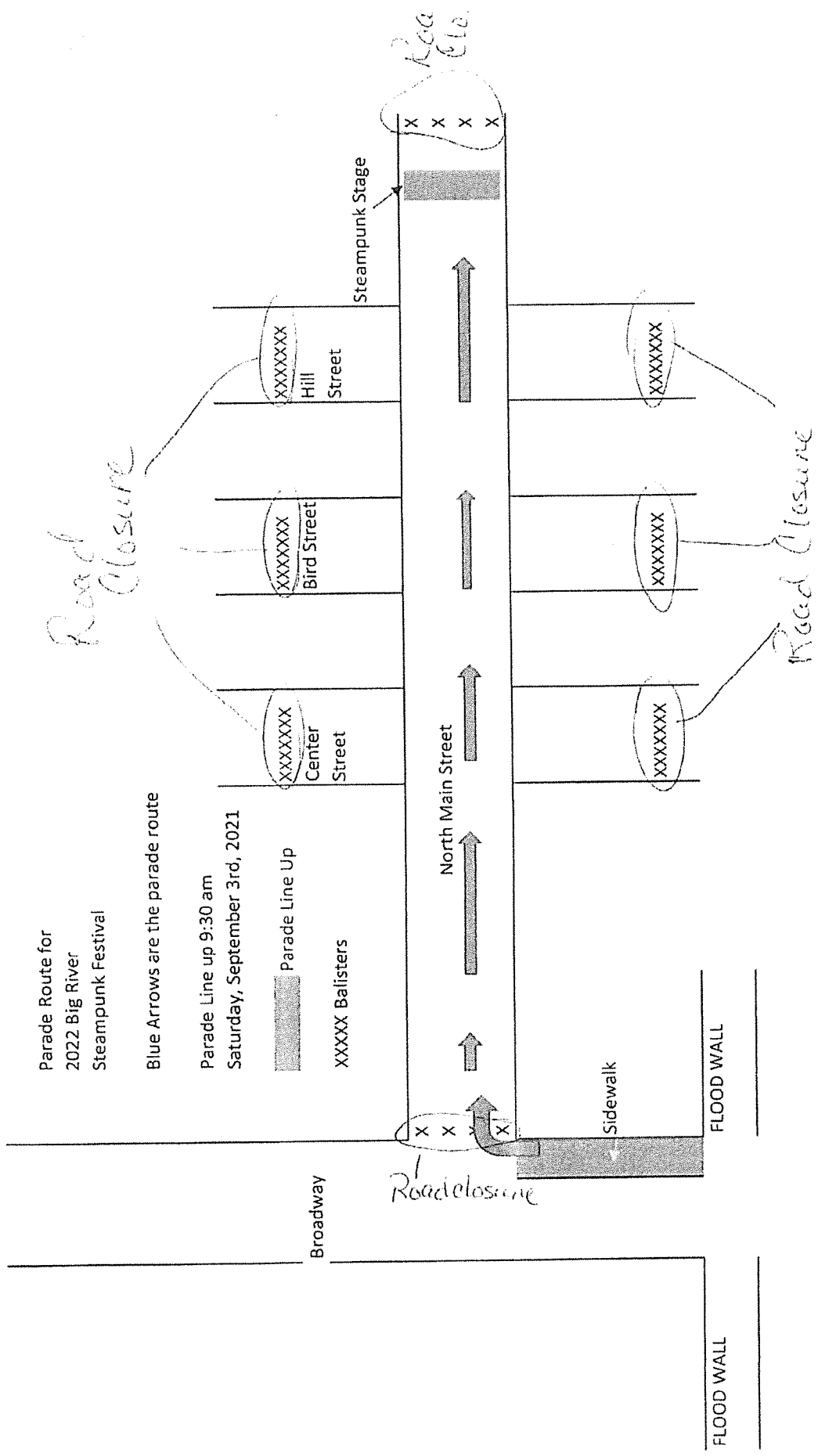
0

M Rapp

Administration:

Dept, Cost

STAFF RECOMMENDS:



Parade Route for  
2022 Big River  
Steampunk Festival

Blue Arrows are the parade route

Parade Line up 9:30 am  
Saturday, September 3rd, 2021

XXXXXX Balisters

Broadway

Steampunk Stage

Hill Street

Bird Street

Center Street

North Main Street

Sidewalk

FLOOD WALL

FLOOD WALL

Road Closure

Road Closure

Road closure

Road Closure

2022

## Big River Steampunk Festival, September 2nd – September 5<sup>th</sup>, 2022

These notes are provided in addition to all applications, layouts, etc. pertaining to Big River Steampunk Festival.

- Tammy Riley, owner of the rights to Big River Steampunk Festival am requesting the use of North Main Street between Broadway and North Streets, including use of adjacent side streets of Center, Bird and Hill Street in both directions of North Main Street. Each side street would be blocked off halfway towards 3<sup>rd</sup> Street and to the alleyway before the levee.
- Would also like to request the parking lots located at Bird Street and North Main as well as the lot in front of the YMen's pavilion for the duration of the festival.
- ❖ Alcohol Sales: The YMen's pavilion has been reserved for the festival and I would like to request permission for alcohol sales at that location as well as Bird Street from the levee to North Main Street.
- ❖ Planned hours for the festival:

Friday, September 2nd – Noon – 10pm

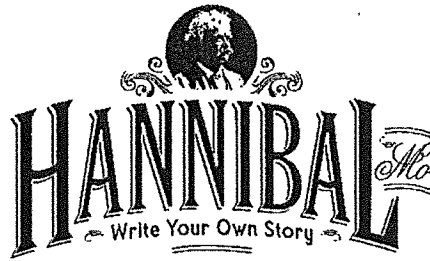
Saturday, September 3rd – 10am – 10pm (Parade at 10)

Sunday, September 4<sup>th</sup> – 10am – 10pm

Monday, September 5<sup>th</sup> – 10am – 5pm

- The festival also has planned events that will be located at The Star Theater and Tanyard Gardens on South Main Streets
- The festival will need temporary balusters for closure, along the "special event" sandwich boards at the intersections on September 2<sup>nd</sup>, along with 3 misters, for heat relief, are requested at the intersections of Main and Center Streets, Parking lot at Main and Bird Streets and at Main and Hill Streets by 9 am Friday, September 3<sup>rd</sup>, 2021.
- For the Parks department, we would like to use the bleachers that are available at Tanyard Gardens throughout Labor Day weekend
- For the building inspector: we intend to use the same temporaries in the same manner as previous festivals. All 5 to be hooked up on Bird and Main with one being hooked up on Main Street (in the vicinity of the trolley/Finn's). We would appreciate the boxes being connected a week before the festival to ensure adequate time for inspection. These are the same boxes that are loaned and shared for all other festivals.

Office of City Clerk



Angelica N. Zerbonia

**City Council Request to Speak**  
**First and Third Tuesday of each Month**  
**Deadline is 4:00 p.m. Thursday prior to City Council Meeting**

Today's Date: 4-26-22

Date you wish to be placed on Agenda: 5-3-22

Name: Mark Mikeowski  
~~Joseph E. Hannibal~~ ~~Patric~~

Address: 909 Church St. # A

Phone Number: 573-795-3407

Subject Matter: Issues with Hannibal Police Dept.

4-26-22  
Date

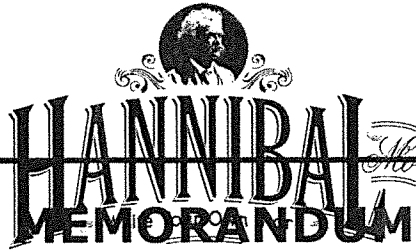
Mark Mikeowski  
with have someone  
Speaker's Signature speaking  
for  
me

Speakers shall be allowed up to a maximum of a (5) minute presentation.  
Speakers shall adhere to the above stated subject matter.

"Deadlines subject to change based on holiday schedule, etc", contact the  
Clerk's office for official deadline relating the specific meeting.  
(573)221.0111, ext. 209

City of Hannibal 320 Broadway, Hannibal, MO 63401  
P 573.221.0111 F 573.221.8191  
[www.hannibal-mo.gov](http://www.hannibal-mo.gov)





**TO:** Mayor Hark and Members of the City Council  
**FROM:** Wesley Metz, Director of Finance  
**DATE:** April 28, 2022  
**SUBJECT:** 2022/2023 Budget schedule

I propose the following budget schedule for review and approval of the 2023 budget:

Tuesday, May 3 – I will submit the budget schedule to the City Council and ask to set budget workshop for Wednesday, May 18.

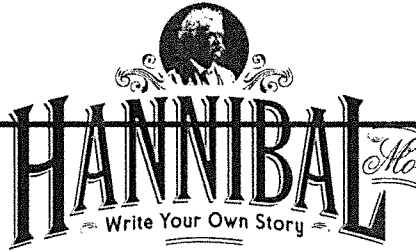
Tuesday May 17 -- I will submit the budget to City Council and ask to set budget hearing for Tuesday, June 7.

Wednesday, May 18 – Budget workshop – typically 60-90 minutes

Tuesday, June 7 – Hold public hearing at 6:45; approval of first reading

Tuesday, June 21 – Final reading and approval of 2021 budget

I ask for your approval of this schedule and the Committee of the Whole Council (CWC) budget workshop on Wednesday, May 18 at 5:30 p.m.



**To: Planning & Zoning Commissioners and City Council**

**From: Candy Golian, DPW Management Assistant**

**Re: Request Public Hearing – Code Amendment**

**Date: April 28, 2022**

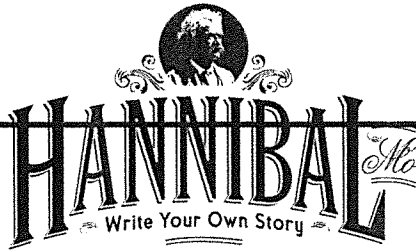
Planning and Zoning Commission has scheduled their public hearing for Thursday, April 21, 2022, to amend Chapter 9, Article IV - Stormwater Runoff Management, Section 9-189, Project Classifications and Fees. The change will amend the fees to:

Class	Review fee
A. Less than 1 acre	\$200.00
B. 1 acre to 3 acres	\$350.00
C. Over 3 acres	\$500.00

Which will cover the costs of the review.

They are requesting Council to set their public hearing for Tuesday, June 7, 2022 at 6:15 p.m.





**To: Planning & Zoning Commissioners and City Council**

**From: Candy Golian, DPW Management Assistant**

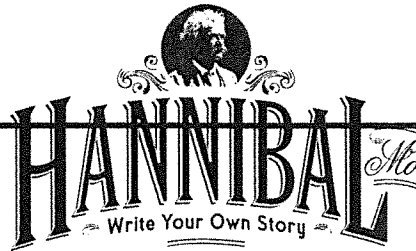
**Re: Request Public Hearing – Code Amendment**

**Date: April 28, 2022**

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Planning and Zoning Commission has scheduled their public hearing for Thursday, April 21, 2022, to amend Chapter 28, Article 111- Construction, Maintenance and Improvements, Section 28-105, Specifications for Sidewalks in Residential Districts to remove that section: "On all sidewalks in residential districts of the city, where the width of sidewalks has been fixed by ordinance at more than four feet, the paved portion of the sidewalk may be four feet wide; provided, however, that the inner edge of the paved portion or the edge nearest the building line of the property along or in front of which sidewalk is constructed, shall be at least and not greater than one foot and from the building line." They are requesting Council to set their public hearing for Tuesday, June 7, 2022 at 6:30 p.m.





**To: Planning & Zoning Commissioners and City Council**

**From: Candy Golian, DPW Management Assistant**

**Re: Request Public Hearing – Code Amendment**

**Date: April 11, 2022**

---

Planning and Zoning Commission has scheduled their public hearing for Thursday, April 21, 2022, to amend Chapter 9, Article IV- Stormwater Runoff Management, Section 9-187, Stormwater Management Required for all Development to delete the following: "Only the planning and zoning commission may waive the stormwater management requirement." They are requesting Council to set their public hearing for Tuesday, June 7, 2022 at 6:45 p.m.



**RESOLUTION NO. 2405-22**

**A RESOLUTION AUTHORIZING THE MAYOR TO EXECUTE A  
SETTLEMENT AGREEMENT AND RELEASE AND GENERAL WARRANTY  
DEED FOR THE DONATION OF PROPERTY AT 201 DOWLING FROM  
KATELYN CARROLL TO THE CITY OF HANNIBAL.**

**WHEREAS,** The property at 201 Dowling is in extreme state of disrepair and has been determined to be a nuisance or dangerous building by the City, and

**WHEREAS,** The owner of the property, Katelyn Carroll, has agreed to donate the property to the City of Hannibal, and

**NOW THEREFORE BE IT RESOLVED BY THE CITY OF HANNIBAL,  
MISSOURI.**

**SECTION ONE:** That the Mayor is hereby authorized to execute a Settlement Agreement & Release, and General Warranty Deed for the donation of property at 201 Dowling from Katelyn Carroll to the City of Hannibal.

**SECTION TWO:** This resolution shall be effective immediately upon its adoption and approval.

**ADOPTED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2022**

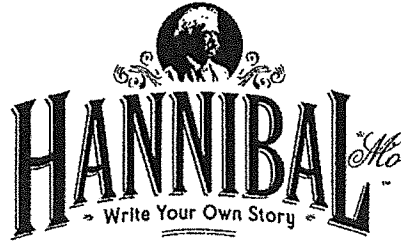
**APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 2022**

\_\_\_\_\_  
**JAMES R. HARK, MAYOR**

**ATTEST:**

\_\_\_\_\_  
**ANGELICA N. VANCE, CITY CLERK**

Andrew Dorian  
Director of Central Services  
City of Hannibal  
320 Broadway  
Hannibal, MO 63401  
Ph: 573-221-0154      Fax: 573 221-0707  
Email: [adorian@hannibal-mo.gov](mailto:adorian@hannibal-mo.gov)



---

TO: City Clerk, City Manager, City Council and Mayor

FROM: Andrew Dorian

DATE: 4/9/2022

RE: Donation of Property to the City

The property at 201 Dowling is in extreme state of disrepair and has been determined to be a nuisance or dangerous building by the City. The owner of the property, Katelyn Carroll, has agreed to donate the property to the City of Hannibal. A title search was conducted showing no liens or indebtedness on the property.

The Department of Public Works recommends the acquisition of 201 Dowling and requests the Council authorize the Mayor to sign the Settlement Agreement and Release as well as the General Warranty Deed.

### **SETTLEMENT AGREEMENT AND RELEASE**

Comes now the parties and stipulate and agree as follows:

WHEREAS, the City of Hannibal, hereinafter THE CITY, is a municipal corporation of the State of Missouri, located in Marion and Ralls Counties, operating as a Constitutional Charter City, pursuant to the Missouri Constitution and the Revised Statutes of Missouri.

AND WHEREAS, Katelyn Carroll, hereinafter PROPERTY OWNER owns real property located within the corporate limits of THE CITY, said property identified by popular address: 201 Dowling, Hannibal, MO 63401.

AND WHEREAS, said described property is improved with a building which is in an extreme state of disrepair, which building has been determined to be a Nuisance or Dangerous Building by THE CITY, pursuant to the provisions of Chapter 7 or 19 of the Hannibal Missouri Code of Ordinances.

AND WHEREAS, although a sufficient and reasonable time has passed since said determination, the PROPERTY OWNER has failed to take corrective action to abate the nuisance or abate the danger to the public, and as a result THE CITY has notified PROPERTY OWNER of their intent to abate the nuisance or danger to the public by demolition of the said building.

AND WHEREAS, Chapter 7, and/or 19 of the Hannibal Missouri Code of Ordinances as well as Chapter 67 of the Revised Statutes of Missouri provide for various means of collecting the costs of such demolition including placing a lien against the real property, or bringing legal action for non-payment of a personal debt for the cost of demolition against the owner.

AND WHEREAS, however PROPERTY OWNER and THE CITY, wish to avoid the need for litigation, and enter into a settlement agreement to resolve all such matters fully.

#### **NOW THEREFORE, THE PARTIES AGREE AS FOLLOWS:**

1. PROPERTY OWNER and THE CITY agree that it is the intent of this agreement to resolve the disputes between the parties in regard to the above described property. The parties agree that this agreement therefore shall be a full and final resolution, and each party waives any right to pursue further litigation, or make any further claim against the other on account of or arising from this specific property, except as such rights may be governed by this agreement.
2. PROPERTY OWNER agrees to transfer the said property to THE CITY, utilizing a deed in the form attached hereto.
3. THE CITY agrees that they shall demolish the said building located on the subject property at their sole expense and waives all claims against PROPERTY OWNER for reimbursement on account of any expenditure incurred in such demolition.
4. The parties agree that THE CITY may take such action as they deem necessary or appropriate

after demolition of the property, including utilizing the property for their own use, selling the property, leasing the property, or taking any other action in regard to the property.

5. The parties jointly stipulate and agree that this agreement is conditioned upon PROPERTY OWNER holding full ownership rights, specifically, fee simple title to the property and being able to legally convey title to THE CITY by executing a Deed in the form attached. The parties further agree that THE CITY at its expense shall obtain a title report verifying that PROPERTY OWNER holds fee simple title, and that if PROPERTY OWNER does not hold sufficient ownership rights or cannot obtain them, that this agreement shall be voidable at the option of THE CITY.

6. Any dispute arising from this agreement, or related to the property in question shall be brought in Marion County, Missouri, and the parties specifically consent to jurisdiction and venue in the Marion County Circuit Court. Each party waives jury trial, mediation, arbitration or alternative dispute resolution. In the event that THE CITY should be required to engage legal counsel to enforce the terms of this agreement, then PROPERTY OWNER shall bear the reasonable costs and attorney's fees of THE CITY. This agreement is governed by the laws of the State of Missouri.

7. Each party hereby releases and holds the other harmless from any claim arising from this property or directly related to this property, except as such claim may arise from the terms of this agreement.

8. The parties state that this agreement shall be binding upon PROPERTY OWNER(s), or THE CITY, as well as their agents, heirs, devisees, or any person claiming through both or either of them.

PROPERTY OWNER

Whatelyn Carroll Date: 2/28/22

\_\_\_\_\_  
Date: \_\_\_\_\_



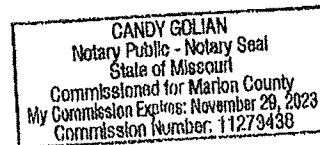
STATE OF MISSOURI                     )  
  ) SS.  
COUNTY OF Marion

On this 28<sup>th</sup> day of February in the year 2020 before me, the undersigned notary public personally appeared Katelyn Carroll, known to me to be the person(s) whose name (s) is/are subscribed to the within instrument and acknowledged that he/she/they executed the same for the purposes therein contained.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last above written.

Candy Golian  
Notary Public

My commission expires: Nov. 29, 2023



Dated: \_\_\_\_\_

CITY OF HANNIBAL

\_\_\_\_\_  
JAMES HARK, Mayor

Attest: \_\_\_\_\_  
ANGELICA ZERBONIA, City Clerk

## GENERAL WARRANTY DEED

THIS DEED, Made and entered into this \_\_\_\_\_ of \_\_\_\_\_ 2022 by and between  
**KATELYN CARROLL**

party of the first part, of Marion County, State of Missouri, grantor(s), and  
**THE CITY OF HANNIBAL, a Municipal corporation of the State of Missouri**  
Parties of the second part, of Marion County, State of Missouri, grantee(s).  
Grantee's mailing address is:

201 Dowling, Hannibal, MO 63401.

WITNESSETH, that the said party or parties of the first part, for and in consideration of the sum of One Dollar and other valuable considerations paid by the said party or parties of the second part, the receipt of which is hereby acknowledged, does or do by these presents GRANT, BARGAIN, AND SELL, CONVEY AND CONFIRM unto the said party or parties of the second part the following described Real Estate, situated in the County of Marion and State of Missouri, to wit:

All of Lot Nineteen (19) in Dickason and Jacksons Subdivision of Lot Ten (10) in Block One (1) in Griffiths Addition to the City of Hannibal, Marion County, Missouri except the following to- wit: Begin at the Northeast corner of Lot Nineteen (19); thence southerly along Dowling Street Nine-Tenths (.09) of One (1) foot; thence southwesterly to a point Two (2) feet south of the Northwest corner of said Lot Nineteen (19); thence Northerly along the West Line of said Lot Two (2) to the Northwest corner of said lot; thence Easterly along the North line of said Lot Nineteen (19) to the Point of Beginning. Subject to all easements, reservations, restrictions, covenants and conditions described and set out in Warranty Deed to John C. Delaporte and Vivian V. Delaporte, his wife, former owners, dated March 1, 1943, and recorded in Book 373 at Page 307 of the deed records of Marion County, Missouri.

Subject to Easements and restrictions of record.  
Property Address (if known): 201 Dowling  
Tax ID # (if known): 010-09-29-3-27-021-000

IN WITNESS WHEREOF, the said party or parties of the first part has or have hereunto set their hand or hands the day and year first above written.

STATE OF \_\_\_\_\_ )  
 )ss.  
COUNTY OF \_\_\_\_\_ )

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal at my office in \_\_\_\_\_, \_\_\_\_\_, the day and year first above written.

Notary Public

2

**JAMES R. HARK, Mayor**

Notary Public

# Wells Abstract Company

119 South 10th Street  
Hannibal, Missouri

MEMBER  
MISSOURI LAND TITLE ASSOCIATION

TELEPHONE  
(573) 221-0644

FAX  
(573) 221-6990

---

## ABSTRACTS OF TITLE AND TITLE INSURANCE

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### LETTER REPORT

FOR: CITY OF HANNIBAL  
RE: 201 DOWLING, HANNIBAL MO 63401

File #: M2203009

WE DO HEREBY CERTIFY, that we have examined the Deed Records of MARION County Missouri, affecting the title to the below described real estate in MARION County, Missouri, from OCTOBER 28 2020 to MARCH 8 2022, and find the following:

#### LEGAL DESCRIPTION:

All of Lot Nineteen (19) in Dickason and Jacksons Subdivision of Lot Ten (10) in Block One (1) in Griffiths Addition to the City of Hannibal, Marion County, Missouri except the following to-wit: Begin at the Northeast corner of Lot Nineteen (19); thence southerly along Dowling Street Nine-Tenths (.09) of One (1) foot; thence southwesterly to a point Two (2) feet south of the Northwest corner of said Lot Nineteen (19); thence Northerly along the West Line of said Lot Two (2) to the Northwest corner of said lot; thence Easterly along the North line of said Lot Nineteen (19) to the Point of Beginning. Subject to all easements, reservations, restrictions, covenants and conditions described and set out in Warranty Deed to John C. Delaporte and Vivian V. Delaporte, his wife, former owners, dated March 1, 1943, and recorded in Book 373 at Page 307 of the deed records of Marion County, Missouri.

#### RECORD TITLE OWNER:

KATELYN CARROLL

#### INDEBTEDNESS:

NONE FOUND AT THIS TIME

#### TAXES:

2021 MARION County taxes are shown as EXEMPT  
Property Tax I.D. # 010-09-29-3-27-021-000

#### JUDGMENTS, TRANSCRIPT JUDGMENTS, MECHANICS' LIENS OR FEDERAL TAX LIENS:

NONE FOUND AT THIS TIME

OTHER MATTERS AFFECTING TITLE:

NONE AT THIS TIME

---

Note: This is a Letter Report and not a Certificate of Title. Wells Abstract Company assumes liability only in the amount of this report.

Done at office in City of Hannibal, Mo., on March 9, 2022.

WELLS ABSTRACT COMPANY

LETHA NELSON

---

LETHA NELSON-AGENT

**RESOLUTION NO. 2406-22**

**A RESOLUTION AUTHORIZING THE MAYOR TO EXECUTE A  
SETTLEMENT AGREEMENT AND RELEASE AND GENERAL WARRANTY  
DEED FOR THE DONATION OF PROPERTY AT 205 DOWLING FROM  
KATELYN CARROLL TO THE CITY OF HANNIBAL.**

**WHEREAS,** The property at 205 Dowling is in extreme state of disrepair and has been determined to be a nuisance or dangerous building by the City, and

**WHEREAS,** The owner of the property, Katelyn Carroll, has agreed to donate the property to the City of Hannibal, and

**NOW THEREFORE BE IT RESOLVED BY THE CITY OF HANNIBAL,  
MISSOURI.**

**SECTION ONE:** That the Mayor is hereby authorized to execute a Settlement Agreement & Release, and General Warranty Deed for the donation of property at 205 Dowling from Katelyn Carroll to the City of Hannibal.

**SECTION TWO:** This resolution shall be effective immediately upon its adoption and approval.

**ADOPTED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2022**

**APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 2022**

\_\_\_\_\_  
**JAMES R. HARK, MAYOR**

**ATTEST:**

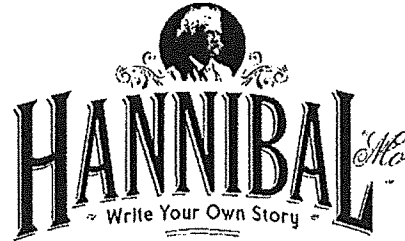
\_\_\_\_\_  
**ANGELICA N. VANCE, CITY CLERK**

**Andrew Dorian**  
**Director of Central Services**  
**City of Hannibal**  
**320 Broadway**  
**Hannibal, MO 63401**

**Ph: 573-221-0154**

**Fax: 573 221-0707**

**Email: [adorian@hannibal-mo.gov](mailto:adorian@hannibal-mo.gov)**



---

TO: City Clerk, City Manager, City Council and Mayor

FROM: Andrew Dorian

DATE: 4/9/22

RE: Donation of Property to the City

The property at 205 Dowling is in extreme state of disrepair and has been determined to be a nuisance or dangerous building by the City. The owner of the property, Katelyn Carroll, has agreed to donate the property to the City of Hannibal. A title search was conducted showing no liens or indebtedness on the property.

The Department of Public Works recommends the acquisition of 205 Dowling and requests the Council authorize the Mayor to sign the Settlement Agreement and Release as well as the General Warranty Deed.



### **SETTLEMENT AGREEMENT AND RELEASE**

Comes now the parties and stipulate and agree as follows:

WHEREAS, the City of Hannibal, hereinafter THE CITY, is a municipal corporation of the State of Missouri, located in Marion and Ralls Counties, operating as a Constitutional Charter City, pursuant to the Missouri Constitution and the Revised Statutes of Missouri.

AND WHEREAS, Katelyn Carroll, hereinafter PROPERTY OWNER owns real property located within the corporate limits of THE CITY, said property identified by popular address: 205 Dowling, Hannibal, MO 63401.

AND WHEREAS, said described property is improved with a building which is in an extreme state of disrepair, which building has been determined to be a Nuisance or Dangerous Building by THE CITY, pursuant to the provisions of Chapter 7 or 19 of the Hannibal Missouri Code of Ordinances.

AND WHEREAS, although a sufficient and reasonable time has passed since said determination, the PROPERTY OWNER has failed to take corrective action to abate the nuisance or abate the danger to the public, and as a result THE CITY has notified PROPERTY OWNER of their intent to abate the nuisance or danger to the public by demolition of the said building.

AND WHEREAS, Chapter 7, and/or 19 of the Hannibal Missouri Code of Ordinances as well as Chapter 67 of the Revised Statutes of Missouri provide for various means of collecting the costs of such demolition including placing a lien against the real property, or bringing legal action for non-payment of a personal debt for the cost of demolition against the owner.

AND WHEREAS, however PROPERTY OWNER and THE CITY, wish to avoid the need for litigation, and enter into a settlement agreement to resolve all such matters fully.

#### **NOW THEREFORE, THE PARTIES AGREE AS FOLLOWS:**

1. PROPERTY OWNER and THE CITY agree that it is the intent of this agreement to resolve the disputes between the parties in regard to the above described property. The parties agree that this agreement therefore shall be a full and final resolution, and each party waives any right to pursue further litigation, or make any further claim against the other on account of or arising from this specific property, except as such rights may be governed by this agreement.
2. PROPERTY OWNER agrees to transfer the said property to THE CITY, utilizing a deed in the form attached hereto.
3. THE CITY agrees that they shall demolish the said building located on the subject property at their sole expense and waives all claims against PROPERTY OWNER for reimbursement on account of any expenditure incurred in such demolition.
4. The parties agree that THE CITY may take such action as they deem necessary or appropriate

after demolition of the property, including utilizing the property for their own use, selling the property, leasing the property, or taking any other action in regard to the property.

5. The parties jointly stipulate and agree that this agreement is conditioned upon PROPERTY OWNER holding full ownership rights, specifically, fee simple title to the property and being able to legally convey title to THE CITY by executing a Deed in the form attached. The parties further agree that THE CITY at its expense shall obtain a title report verifying that PROPERTY OWNER holds fee simple title, and that if PROPERTY OWNER does not hold sufficient ownership rights or cannot obtain them, that this agreement shall be voidable at the option of THE CITY.

6. Any dispute arising from this agreement, or related to the property in question shall be brought in Marion County, Missouri, and the parties specifically consent to jurisdiction and venue in the Marion County Circuit Court. Each party waives jury trial, mediation, arbitration or alternative dispute resolution. In the event that THE CITY should be required to engage legal counsel to enforce the terms of this agreement, then PROPERTY OWNER shall bear the reasonable costs and attorney's fees of THE CITY. This agreement is governed by the laws of the State of Missouri.

7. Each party hereby releases and holds the other harmless from any claim arising from this property or directly related to this property, except as such claim may arise from the terms of this agreement.

8. The parties state that this agreement shall be binding upon PROPERTY OWNER(s), or THE CITY, as well as their agents, heirs, devisees, or any person claiming through both or either of them.

PROPERTY OWNER

Whatelyn Carroll Date: 2/28/22

\_\_\_\_\_  
Date: \_\_\_\_\_

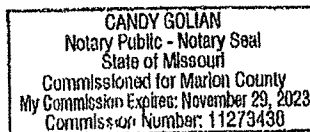
STATE OF MISSOURI                    )  
  ) SS.  
COUNTY OF Marion

On this 28<sup>th</sup> day of February in the year 2022 before me, the undersigned notary public personally appeared Katelyn Carroll, known to me to be the person(s) whose name (s) is/are subscribed to the within instrument and acknowledged that he/she/they executed the same for the purposes therein contained.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last above written.

Candy Golian  
Notary Public

My commission expires: Nov. 29, 2023



Dated: \_\_\_\_\_

CITY OF HANNIBAL

\_\_\_\_\_  
JAMES HARK, Mayor

Attest: \_\_\_\_\_  
ANGELICA ZERBONIA, City Clerk

## GENERAL WARRANTY DEED

THIS DEED, Made and entered into this \_\_\_\_\_ of \_\_\_\_\_ 2022 by and between  
**KATELYN CARROLL**  
party of the first part, of Marion County, State of Missouri, grantor(s), and  
**THE CITY OF HANNIBAL, a Municipal corporation of the State of Missouri**  
Parties of the second part, of Marion County, State of Missouri, grantee(s).  
Grantee's mailing address is:

205 Dowling, Hannibal, MO 63401.

WITNESSETH, that the said party or parties of the first part, for and in consideration of the sum of One Dollar and other valuable considerations paid by the said party or parties of the second part, the receipt of which is hereby acknowledged, does or do by these presents GRANT, BARGAIN, AND SELL, CONVEY AND CONFIRM unto the said party or parties of the second part the following described Real Estate, situated in the County of Marion and State of Missouri, to wit:

All of the North One-Half (N/12) of Lot Eighteen (18) in Dickason and Jacksons  
Subdivision of Lot Ten (10) in Block One (1) in Griffiths Addition to the City of  
Hannibal, Marion County, Missouri

Subject to Easements and restrictions of record.  
Property Address (if known): 201 Dowling  
Tax ID # (if known): 10-09-29-3-27-020-000

TO HAVE AND TO HOLD THE SAME, together with all rights, immunities, privileges and appurtenances to the same belonging, unto the said party or parties of the second part forever, the said party or parties of the first part covenanting that said party or parties and the heirs, executors, administrators and assigns of such party or parties shall and will WARRANT AND DEFEND the title to the premises unto the said party or parties of the second part, and to the heirs and assigns of such party or parties forever, against the lawful claims of all persons whomsoever, excepting, however, the general taxes for the calendar year 2020 and thereafter, and special taxes becoming a lien after the date of this deed.

**KATELYN CARROLL**

2

By the signature hereto of the Mayor, acknowledged by the City Clerk, this Deed is hereby accepted by the City of Hannibal.

JAMES R. HARK, Mayor

Attest: \_\_\_\_\_  
ANGELICA ZERBONIA, City Clerk

STATE OF MISSOURI )  
 )ss.  
COUNTY OF \_\_\_\_\_ )

On this \_\_\_\_\_ day of \_\_\_\_\_, 2022, before me personally appeared JAMES HARK, to me personally known, who, being by me duly sworn (or affirmed) did say that he is the Mayor of the Municipal Corporation of the State of Missouri, and that the said instrument was signed on behalf of said corporation by authority of its City Council, and said Mayor acknowledged said instrument to be the free act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal at my office in Hannibal, Missouri, the day and year first above written.

(SEAL)

Notary Public

# Wells Abstract Company

119 South 10th Street  
Hannibal, Missouri

MEMBER  
MISSOURI LAND TITLE ASSOCIATION

TELEPHONE  
(573) 221-0644

FAX  
(573) 221-6990

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## ABSTRACTS OF TITLE AND TITLE INSURANCE

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### LETTER REPORT

FOR: CITY OF HANNIBAL  
RE: 205 DOWLING, HANNIBAL MO 63401

File #: M2203010

WE DO HEREBY CERTIFY, that we have examined the Deed Records of MARION County Missouri, affecting the title to the below described real estate in MARION County, Missouri, from OCTOBER 28 2020 to MARCH 8 2022, and find the following:

#### LEGAL DESCRIPTION:

All of the North One-Half (N/12) of Lot Eighteen (18) in Dickason and Jacksons Subdivision of Lot Ten (10) in Block One (1) in Griffiths Addition to the City of Hannibal, Marion County, Missouri

#### RECORD TITLE OWNER:

KATELYN CARROLL

#### INDEBTEDNESS:

NONE FOUND AT THIS TIME

#### TAXES:

2021 MARION County taxes are shown as EXEMPT  
Property Tax I.D. # 010-09-29-3-27-021-000

#### JUDGMENTS, TRANSCRIPT JUDGMENTS, MECHANICS' LIENS OR FEDERAL TAX LIENS:

NONE FOUND AT THIS TIME

#### OTHER MATTERS AFFECTING TITLE:

NONE AT THIS TIME

Note: This is a Letter Report and not a Certificate of Title. Wells Abstract Company assumes

liability only in the amount of this report.

Done at office in City of Hannibal, Mo., on March 9, 2022.

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WELLS ABSTRACT COMPANY

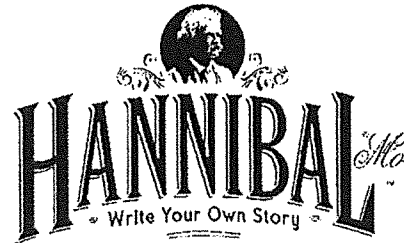
LETHA NELSON

---

LETHA NELSON-AGENT



Andrew Dorian  
Director of Central Services  
City of Hannibal  
320 Broadway  
Hannibal, MO 63401  
Ph: 573-221-0154  
Email: [adorian@hannibal-mo.gov](mailto:adorian@hannibal-mo.gov)



---

TO: City Clerk, City Manager, City Council and Mayor

FROM: Andrew Dorian

DATE: 4/9/2022

RE: Donation of Property to the City

The property at 1512 Guernsey is in extreme state of disrepair and has been determined to be a nuisance or dangerous building by the City. The owner of the property, Jolene Anderson, has agreed to donate the property to the City of Hannibal. A title search was conducted showing no liens or indebtedness on the property.

The Department of Public Works recommends the acquisition of 1512 Guernsey and requests the Council authorize the Mayor to sign the Settlement Agreement and Release as well as the General Warranty Deed.

**RESOLUTION NO. 2407**

**A RESOLUTION AUTHORIZING THE MAYOR TO EXECUTE A  
SETTLEMENT AGREEMENT AND RELEASE AND GENERAL WARRANTY  
DEED FOR THE DONATION OF PROPERTY AT 1512 GUERNSEY FROM  
JOLENE ANDERSON TO THE CITY OF HANNIBAL.**

**WHEREAS,** The property at 1512 Guernsey is in extreme state of disrepair and has been determined to be a nuisance or dangerous building by the City, and

**WHEREAS,** The owner of the property, Jolene Anderson, has agreed to donate the property to the City of Hannibal, and

**NOW THEREFORE BE IT RESOLVED BY THE CITY OF HANNIBAL,  
MISSOURI.**

**SECTION ONE:** That the Mayor is hereby authorized to execute a Settlement Agreement & Release, and General Warranty Deed for the donation of property at 1512 Guernsey from Jolene Anderson to the City of Hannibal.

**SECTION TWO:** This resolution shall be effective immediately upon its adoption and approval.

**ADOPTED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2022**

**APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 2022**

\_\_\_\_\_  
**JAMES R. HARK, MAYOR**

**ATTEST:**

\_\_\_\_\_  
**ANGELICA N. VANCE, CITY CLERK**

### SETTLEMENT AGREEMENT AND RELEASE

Comes now the parties and stipulate and agree as follows:

WHEREAS, the City of Hannibal, hereinafter THE CITY, is a municipal corporation of the State of Missouri, located in Marion and Ralls Counties, operating as a Constitutional Charter City, pursuant to the Missouri Constitution and the Revised Statutes of Missouri.

AND WHEREAS, Jolene Anderson, hereinafter PROPERTY OWNER owns real property located within the corporate limits of THE CITY, said property identified by popular address: 1512 Guernsey, Hannibal, MO 63401.

AND WHEREAS, said described property is improved with a building which is in an extreme state of disrepair, which building has been determined to be a Nuisance or Dangerous Building by THE CITY, pursuant to the provisions of Chapter 7 or 19 of the Hannibal Missouri Code of Ordinances.

AND WHEREAS, although a sufficient and reasonable time has passed since said determination, the PROPERTY OWNER has failed to take corrective action to abate the nuisance or abate the danger to the public, and as a result THE CITY has notified PROPERTY OWNER of their intent to abate the nuisance or danger to the public by demolition of the said building.

AND WHEREAS, Chapter 7, and/or 19 of the Hannibal Missouri Code of Ordinances as well as Chapter 67 of the Revised Statutes of Missouri provide for various means of collecting the costs of such demolition including placing a lien against the real property, or bringing legal action for non-payment of a personal debt for the cost of demolition against the owner.

AND WHEREAS, however PROPERTY OWNER and THE CITY, wish to avoid the need for litigation, and enter into a settlement agreement to resolve all such matters fully.

#### **NOW THEREFORE, THE PARTIES AGREE AS FOLLOWS:**

1. PROPERTY OWNER and THE CITY agree that it is the intent of this agreement to resolve the disputes between the parties in regard to the above described property. The parties agree that this agreement therefore shall be a full and final resolution, and each party waives any right to pursue further litigation, or make any further claim against the other on account of or arising from this specific property, except as such rights may be governed by this agreement.
2. PROPERTY OWNER agrees to transfer the said property to THE CITY, utilizing a deed in the form attached hereto.
3. THE CITY agrees that they shall demolish the said building located on the subject property at their sole expense and waives all claims against PROPERTY OWNER for reimbursement on account of any expenditure incurred in such demolition.
4. The parties agree that THE CITY may take such action as they deem necessary or appropriate

after demolition of the property, including utilizing the property for their own use, selling the property, leasing the property, or taking any other action in regard to the property.

5. The parties jointly stipulate and agree that this agreement is conditioned upon PROPERTY OWNER holding full ownership rights, specifically, fee simple title to the property and being able to legally convey title to THE CITY by executing a Deed in the form attached. The parties further agree that THE CITY at its expense shall obtain a title report verifying that PROPERTY OWNER holds fee simple title, and that if PROPERTY OWNER does not hold sufficient ownership rights or cannot obtain them, that this agreement shall be voidable at the option of THE CITY.

6. Any dispute arising from this agreement, or related to the property in question shall be brought in Marion County, Missouri, and the parties specifically consent to jurisdiction and venue in the Marion County Circuit Court. Each party waives jury trial, mediation, arbitration or alternative dispute resolution. In the event that THE CITY should be required to engage legal counsel to enforce the terms of this agreement, then PROPERTY OWNER shall bear the reasonable costs and attorney's fees of THE CITY. This agreement is governed by the laws of the State of Missouri.

7. Each party hereby releases and holds the other harmless from any claim arising from this property or directly related to this property, except as such claim may arise from the terms of this agreement.

8. The parties state that this agreement shall be binding upon PROPERTY OWNER(s), or THE CITY, as well as their agents, heirs, devisees, or any person claiming through both or either of them.

PROPERTY OWNER

Jolene Anderson Date: 4-5-22

\_\_\_\_\_  
Date: \_\_\_\_\_

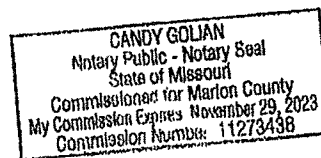
STATE OF MISSOURI                    )  
  ) SS.  
COUNTY OF Marion

On this 5<sup>th</sup> day of April in the year 2022, before me, the undersigned notary public personally appeared Jolene Anderson, known to me to be the person(s) whose name (s) is/are subscribed to the within instrument and acknowledged that he/she/they executed the same for the purposes therein contained.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last above written.

Candy Golian  
Notary Public

My commission expires: Nov. 29, 2023



Dated: \_\_\_\_\_

CITY OF HANNIBAL

\_\_\_\_\_  
JAMES HARK, Mayor

Attest: \_\_\_\_\_  
ANGELICA ZERBONIA, City Clerk

## GENERAL WARRANTY DEED

THIS DEED, Made and entered into this \_\_\_\_\_ of \_\_\_\_\_ 2022 by and between  
**JOLENE ANDERSON**

party of the first part, of Marion County, State of Missouri, grantor(s), and  
**THE CITY OF HANNIBAL, a Municipal corporation of the State of Missouri**  
Parties of the second part, of Marion County, State of Missouri, grantee(s).  
Grantee's mailing address is:

1512 Guernsey Street, Hannibal, MO 63401.

WITNESSETH, that the said party or parties of the first part, for and in consideration of the sum of One Dollar and other valuable considerations paid by the said party or parties of the second part, the receipt of which is hereby acknowledged, does or do by these presents GRANT, BARGAIN, AND SELL, CONVEY AND CONFIRM unto the said party or parties of the second part the following described Real Estate, situated in the County of Marion and State of Missouri, to wit:

*All of Lot Five (5) of J.S. Mainlands Subdivision of Lots Twenty (20) and Twenty-One (21), Block Twelve (12) Wardlaws Addition, and a redivision of Lots Fifteen (15), Sixteen (16), Seventeen (17), Eighteen (18), and Nineteen (19), Block Twelve (12) Wardlaws Addition to the City of Hannibal, Missouri. Together with all land accruing to this lot by reason of the vacation of the alley between the East line of Guernsey Street and the West line of Mudds Subdivision, said vacated alley lying adjacent to the North line of said Lot five (5).*

Subject to Easements and restrictions of record.  
Property Address (if known): 1512 Guernsey  
Tax ID # (if known): 010-08-33-1-28-004-000

TO HAVE AND TO HOLD THE SAME, together with all rights, immunities, privileges and appurtenances to the same belonging, unto the said party or parties of the second part forever, the said party or parties of the first part covenanting that said party or parties and the heirs, executors, administrators and assigns of such party or parties shall and will WARRANT AND DEFEND the title to the premises unto the said party or parties of the second part, and to the heirs and assigns of such party or parties forever, against the lawful claims of all persons

whomsoever, excepting, however, the general taxes for the calendar year 2020 and thereafter, and special taxes becoming a lien after the date of this deed.

IN WITNESS WHEREOF, the said party or parties of the first part has or have hereunto set their hand or hands the day and year first above written.

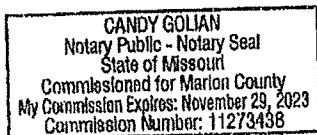
Jolene Anderson  
JOLENE ANDERSON

STATE OF Missouri )  
 )ss.  
COUNTY OF Marion )

On this 5<sup>th</sup> day of April, 2022, before me personally appeared Jolene Anderson to me known to be the person or persons described in and who executed the foregoing instrument and acknowledged that they executed same as their free act and deed.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal at my office in Hannibal, Missouri, the day and year first above written.

(SEAL)



Candy Golian  
Notary Public

My term expires the 29<sup>th</sup> day of November, 2023.

**By the signature hereto of the Mayor, acknowledged by the City Clerk, this Deed is hereby accepted by the City of Hannibal.**

JAMES HARK, Mayor

Attest: \_\_\_\_\_  
ANGELICA ZERBONIA, City Clerk

STATE OF MISSOURI )  
 )ss.  
COUNTY OF \_\_\_\_\_ )

On this \_\_\_\_\_ day of \_\_\_\_\_, 2020, before me personally appeared JAMES HARK, to me personally known, who, being by me duly sworn (or affirmed) did say that he is the Mayor of the Municipal Corporation of the State of Missouri, and that the said instrument was signed on behalf of said corporation by authority of its City Council, and said Mayor acknowledged said instrument to be the free act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal at my office in Hannibal, Missouri, the day and year first above written.

(SEAL)

Notary Public



# Wells Abstract Company

119 South 10th Street  
Hannibal, Missouri

MEMBER  
MISSOURI LAND TITLE ASSOCIATION

TELEPHONE  
(573) 221-0644  
FAX  
(573) 221-6990

---

## ABSTRACTS OF TITLE AND TITLE INSURANCE

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### LETTER REPORT

FOR: CITY OF HANNIBAL  
RE: 1512 GUERNSEY, HANNIBAL MO 63401

File #: M2203014

WE DO HEREBY CERTIFY, that we have examined the Deed Records of MARION County Missouri, affecting the title to the below described real estate in MARION County, Missouri, from JULY 6 2021 to MARCH 9 2022, and find the following:

#### LEGAL DESCRIPTION:

All of Lot Five (5) of J.S. Mainlands Subdivision of Lots Twenty (20) and Twenty-One (21), Block Twelve (12) Wardlaws Addition, and a redivision of Lots Fifteen (15), Sixteen (16), Seventeen (17), Eighteen (18), and Nineteen (19), Block Twelve (12) Wardlaws Addition to the City of Hannibal, Missouri. Together with all land accruing to this lot by reason of the vacation of the alley between the East line of Guernsey Street and the West line of Mudds Subdivision, said vacated alley lying adjacent to the North line of said Lot five (5).

#### RECORD TITLE OWNER:

JOLENE ANDERSON

#### INDEBTEDNESS:

NONE AT THIS TIME

#### TAXES:

2021 MARION County taxes are shown as DUE, in the amount of \$181.39  
Property Tax I.D. #010-08-33-1-28-004-000  
SPECIAL DUE TO THE CITY OF HANNIBAL \$110.00

#### JUDGMENTS, TRANSCRIPT JUDGMENTS, MECHANICS' LIENS OR FEDERAL TAX LIENS:

NONE AT THIS TIME

#### OTHER MATTERS AFFECTING TITLE:

NONE AT THIS TIME

Note: We do not certify to U.S. District Court or Bankruptcy Court matters.

Note: This is a Letter Report and not a Certificate of Title. Wells Abstract Company assumes liability only in the amount of this report.

Done at office in City of Hannibal, Mo., on March 9, 2022.

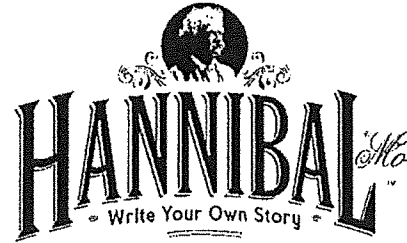
WELLS ABSTRACT COMPANY

LETHA NELSON

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LETHA NELSON-AGENT

Andrew Dorian  
Director of Central Services  
City of Hannibal  
320 Broadway  
Hannibal, MO 63401  
Ph: 573-221-0154  
Email: [adorian@hannibal-mo.gov](mailto:adorian@hannibal-mo.gov)



---

TO: City Clerk, City Manager, City Council and Mayor

FROM: Andrew Dorian

DATE: 4/21/2022

RE: South Dock Modification Change Order #1 & #2

Change Order #1

The Parks Department has asked Newt Marine for a minor Change Order to add Type 4 rip rap where the gangway was sitting before it was moved. There are some bare spots in this area and adding some more rock will fill that area in.

This Change Order #1 will cost \$2,012.83 and will be paid for by the Parks and Recreation Department.

Change Order #2

The Parks Department has asked D&L Excavating who is the sub- contractor for the South Dock Modification Project for a quote to add curbing along the west side of the riverfront road.

Unfortunately do to constant vandalism with people driving into the grass causing ruts we are forced to add curbing to stop the problem.

D&L has submitted a quote for \$26,800 to add a 6" wide by 12" tall curb along the road. The Parks and Recreation Department will pay for this project.

**RESOLUTION NO. 2408-22**

**A RESOLUTION AUTHORIZING THE MAYOR TO EXECUTE A \$2,012.83  
CHANGE ORDER #1 FOR THE ADDITION OF TYPE #4 RIP RAP ON THE  
RIVERFRONT AS PART OF THE SOUTH DOCK MODIFICATION PROJECT.**

**WHEREAS**, Newt Marine submitted a \$2,012.83 Change Order #1 for the addition of the type #4 rip on the riverfront, and

**WHEREAS**, the Parks Department will pay for this portion of the project, and

**WHEREAS**, the total contract price goes from \$149,690 to \$151,702.83, and

**NOW THEREFORE BE IT RESOLVED BY THE CITY OF HANNIBAL  
MISSOURI**

**SECTION ONE:** That the Mayor is hereby authorized to execute the attached Change Order #1 between Newt Marine and the City of Hannibal for the amount of \$2,012.83 for the addition of type #4 rip on the riverfront as part of the South Dock Modification Project.

**SECTION TWO:** This Resolution shall become effective immediately upon its adoption and approval.

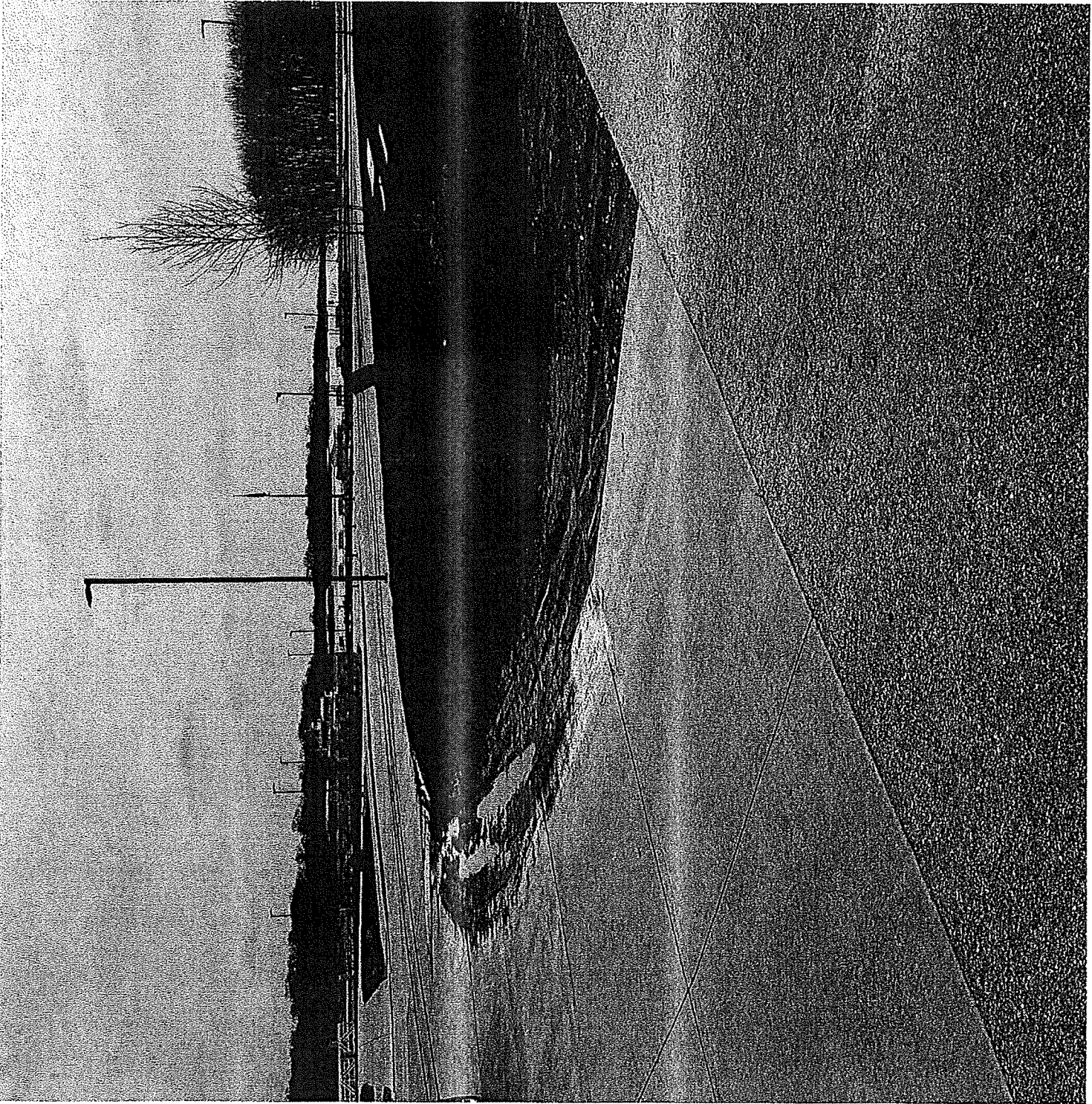
**ADOPTED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2022**

**APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2022**

\_\_\_\_\_  
**James R. Hark, Mayor**

**ATTEST:** \_\_\_\_\_  
**Angelica N. Zerbonia, City Clerk**

The Parks and Recreation Department recommends approval of Change Order #1 for \$2,012.83 and Change Order #2 for \$26,800.



Change Order No. 1

Date of Issuance: April 18, 2022

Effective Date: 4/18/22

Owner: City of Hannibal, Missouri

Owner's Contract No.

Contractor: Newt Marine, Inc.

Contractor's Project No.: N/A

Engineer: Klingner & Associates P.C.

Engineer's Project No.: 15-1064-011

**Project:** Hannibal Riverfront South Dock Modifications

Contract Name: N/A

The Contract is modified as follows upon execution of this Change Order:

**Description:** Add one load of Type 4 riprap at existing gangway shore connection location.

**Attachments:** Newt Marine email dated 4/15/2022 outlining costs.

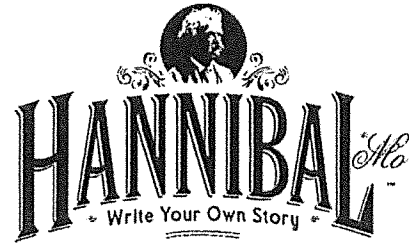
CHANGE IN CONTRACT PRICE	CHANGE IN CONTRACT TIMES
Original Contract Price: \$149,690.00	Original Contract Times: Substantial Completion: 120 Ready for Final Payment: 150 days or dates
[Increase] [Decrease] from previously approved Change Orders No. ___ to No. ___: \$ 0	[Increase] [Decrease] from previously approved Change Orders No. ___ to No. ___: Substantial Completion: 0 Ready for Final Payment: 0 days
Contract Price prior to this Change Order: \$149,690.00	Contract Times prior to this Change Order: Substantial Completion: 120 Ready for Final Payment: 150 days or dates
[Increase] [Decrease] of this Change Order: \$ 2,012.83	[Increase] [Decrease] of this Change Order: Substantial Completion: 0 Ready for Final Payment: 0 days or dates
Contract Price incorporating this Change Order: \$ 151,702.83	Contract Times with all approved Change Orders: Substantial Completion: 120 (July 1, 2022) Ready for Final Payment: 150 (August 1, 2022) days or dates

RECOMMENDED:		ACCEPTED:		ACCEPTED:	
By: <u>M. J. Brown</u>	By: _____	By: <u>M. J. Brown</u>	By: _____	By: <u>M. J. Brown</u>	By: _____
Engineer (If required)	Owner (Authorized Signature)	Contractor (Authorized Signature)			
Title: <u>Senior Project Engineer</u>	Title: _____	Title: <u>General Manager</u>	Title: _____	Title: _____	Title: _____
Date: <u>4/18/22</u>	Date: _____	Date: <u>4/18/2022</u>	Date: _____	Date: _____	Date: _____

Approved by Funding Agency (if applicable)

By: \_\_\_\_\_ Date: \_\_\_\_\_  
Title: \_\_\_\_\_

Andrew Dorian  
Director of Central Services  
City of Hannibal  
320 Broadway  
Hannibal, MO 63401  
Ph: 573-221-0154 Fax: 573 221-0707  
Email: [adorian@hannibal-mo.gov](mailto:adorian@hannibal-mo.gov)



---

TO: City Clerk, City Manager, City Council and Mayor

FROM: Andrew Dorian

DATE: 4/21/2022

RE: South Dock Modification Change Order #1 & #2

Change Order #1

The Parks Department has asked Newt Marine for a minor Change Order to add Type 4 rip rap where the gangway was sitting before it was moved. There are some bare spots in this area and adding some more rock will fill that area in.

This Change Order #1 will cost \$2,012.83 and will be paid for by the Parks and Recreation Department.

Change Order #2

The Parks Department has asked D&L Excavating who is the sub- contractor for the South Dock Modification Project for a quote to add curbing along the west side of the riverfront road.

Unfortunately do to constant vandalism with people driving into the grass causing ruts we are forced to add curbing to stop the problem.

D&L has submitted a quote for \$26,800 to add a 6" wide by 12" tall curb along the road. The Parks and Recreation Department will pay for this project.



The Parks and Recreation Department recommends approval of Change Order #1 for \$2,012.83 and Change Order #2 for \$26,800.

**RESOLUTION NO. 2409-22**

**A RESOLUTION AUTHORIZING THE MAYOR TO EXECUTE A \$26,800  
CHANGE ORDER #2 FOR THE ADDITION OF CURBING ALONG THE WEST  
PORTION OF THE RIVERFONT ROAD AS PART OF THE SOUTH DOCK  
MODIFICATION PROJECT.**

**WHEREAS**, Newt Marine submitted a \$26,800 Change Order #2 for the addition of curbing along the west portion of the riverfront road, and

**WHEREAS**, the Parks Department requested this Change Order due to constant vandalism by members of the public who are driving into the grass causing ruts, and

**WHEREAS**, the Parks Department will pay for this portion of the project

**WHEREAS**, the total contract price goes from \$151,702.83 to \$178,502.83, and

**NOW THEREFORE BE IT RESOLVED BY THE CITY OF HANNIBAL  
MISSOURI**

**SECTION ONE:** That the Mayor is hereby authorized to execute the attached Change Order #2 between Newt Marine and the City of Hannibal for the amount of \$26,800 for the addition of curbing along the west riverfront road as part of the South Dock Modification Project.

**SECTION TWO:** This Resolution shall become effective immediately upon its adoption and approval.

**ADOPTED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2022**

**APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2022**

\_\_\_\_\_  
**James R. Hark, Mayor**

**ATTEST:** \_\_\_\_\_  
**Angelica N. Zerbonia, City Clerk**

Date of Issuance: April 18, 2022

Effective Date: 4/18/22

Owner: City of Hannibal, Missouri

Owner's Contract No.

Contractor: Newt Marine, Inc.

Contractor's Project No.: N/A

Engineer: Klingner & Associates P.C.

Engineer's Project No.: 15-1064-011

Project: Hannibal Riverfront South Dock Modifications

Contract Name: N/A

The Contract is modified as follows upon execution of this Change Order:

Description: Add concrete curbing along the interior curve of the connecting road between Center Street and Broadway including backfill material, grading, and seeding.

Attachments: D&L Excavating email dated 4/15/2022 outlining costs.

CHANGE IN CONTRACT PRICE	CHANGE IN CONTRACT TIMES
Original Contract Price: \$149,690.00	Original Contract Times: Substantial Completion: <u>120</u> Ready for Final Payment: <u>150</u> days or dates
[Increase] [Decrease] from previously approved Change Orders No. <u>0</u> to No. <u>1</u> : \$ 2,012.83	[Increase] [Decrease] from previously approved Change Orders No. <u>   </u> to No. <u>   </u> : Substantial Completion: <u>0</u> Ready for Final Payment: <u>0</u> days
Contract Price prior to this Change Order: \$151,702.83	Contract Times prior to this Change Order: Substantial Completion: <u>120</u> Ready for Final Payment: <u>150</u> days or dates
[Increase] [Decrease] of this Change Order: \$ 26,800.00	[Increase] [Decrease] of this Change Order: Substantial Completion: <u>0</u> Ready for Final Payment: <u>0</u> days or dates
Contract Price incorporating this Change Order: \$ 178,502.83	Contract Times with all approved Change Orders: Substantial Completion: <u>120 (July 1, 2022)</u> Ready for Final Payment: <u>150 (August 1, 2022)</u> days or dates

RECOMMENDED:		ACCEPTED:		ACCEPTED:	
By: <u>M. Keenan</u>	By: _____	By: <u>M. S. [Signature]</u>	By: _____	By: _____	By: _____
Engineer (if required)	Owner (Authorized Signature)	Contractor (Authorized Signature)			
Title: <u>Senior Project Engineer</u>	Title: _____	Title: <u>General Manager</u>	Title: _____	Title: _____	Title: _____
Date: <u>4/19/22</u>	Date: _____	Date: <u>4/18/2022</u>	Date: _____	Date: _____	Date: _____

Approved by Funding Agency (if applicable)

By: \_\_\_\_\_ Date: \_\_\_\_\_  
Title: \_\_\_\_\_



**Director of Central Services**

**City of Hannibal**

**320 Broadway**

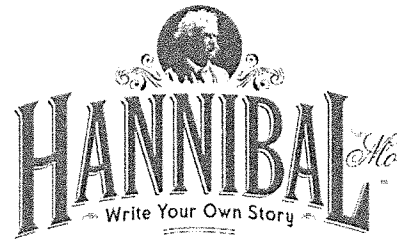
**Hannibal, MO 63401**

**Ph: 573-221-0154**

**Fax: 573 221-0707**

**Email: [adorian@hannibal-mo.gov](mailto:adorian@hannibal-mo.gov)**

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TO: City Clerk, City Manager, City Council and Mayor

FROM: Andrew Dorian

DATE: 3/24/2022

RE: Minnow Creek Subdivision Street & Stormwater Dedication

Minnow Creek Subdivision LLC completed the construction of Minnow Creek Subdivision and wishes to dedicate the streets and stormwater in said subdivision to the City of Hannibal for public use as well as permanent, ongoing and future maintenance.

City Engineer, Mark Bross and I, recently inspected the street/stormwater system and it is built in conformance with city standards.

Mark and I recommend the City Council accept the streets/stormwater in the Minnow Creek Subdivision and formally dedicate them as a public.

**BILL NO.**

**ORDINANCE NO.** \_\_\_\_\_

**FIRST READING** \_\_\_\_\_

**SECOND READING** \_\_\_\_\_

**AN ORDINANCE APPROVING AND ACCEPTING DEDICATION OF CONSTRUCTED ROADS AND STORMWATER IN THE MINNOW CREEK SUBDIVISION PHASE 1 & 2, IN THE CITY OF HANNIBAL, MARION COUNTY, MISSOURI.**

**WHEREAS**, the developers of Minnow Creek Subdivision Phase 1 & 2, have completed construction and installation of roads and stormwater pursuant to the approved subdivision plat, and

**WHEREAS**, the city has inspected said constructed streets and stormwater, and certifies their construction and installation in-conformance with city standards, and

**WHEREAS**, developers of the Minnow Creek Subdivision Phase 1 & 2, now request the city accept public dedication of all constructed streets and stormwater in the Minnow Creek Subdivision for permanent, ongoing, and future maintenance and

**WHEREAS**, a map of the Minnow Creek Subdivision Phase 1 & 2, is incorporated in this Ordinance as **Exhibit B**.

**NOW THEREFORE BE IT ORDAINED BY THE COUNCIL OF THE CITY OF HANNIBAL, MISSOURI:**

**SECTION ONE:** The City Council finds and declares that all requirements of the Charter and Ordinances of the City of Hannibal have been met with the installation of constructed roads and stormwater in the Minnow Creek Subdivision Phase 1 & 2.

**SECTION TWO:** The City of Hannibal accepts public dedication of all the constructed streets and stormwater in Minnow Creek Subdivision Phase 1 & 2 for permanent, ongoing and future maintenance.

**SECTION THREE:** The Mayor is authorized to execute a form entitled DEDICATION OF STREET/STORMWATER TO PUBLIC USE with Minnow Creek Subdivision LLC officially accepting all constructed streets and stormwater in the Minnow Creek Subdivision Phase 1 & 2 for public dedication and future/ongoing maintenance by the City of Hannibal.

**SECTION FOUR:** That this Ordinance shall be in full force and effect from and after its passage and approval.

**Adopted this** \_\_\_\_ **day of** \_\_\_\_\_, **2022.**

**Approved this** \_\_\_\_ **day of** \_\_\_\_\_, **2022.**

\_\_\_\_\_  
James Hark, Mayor

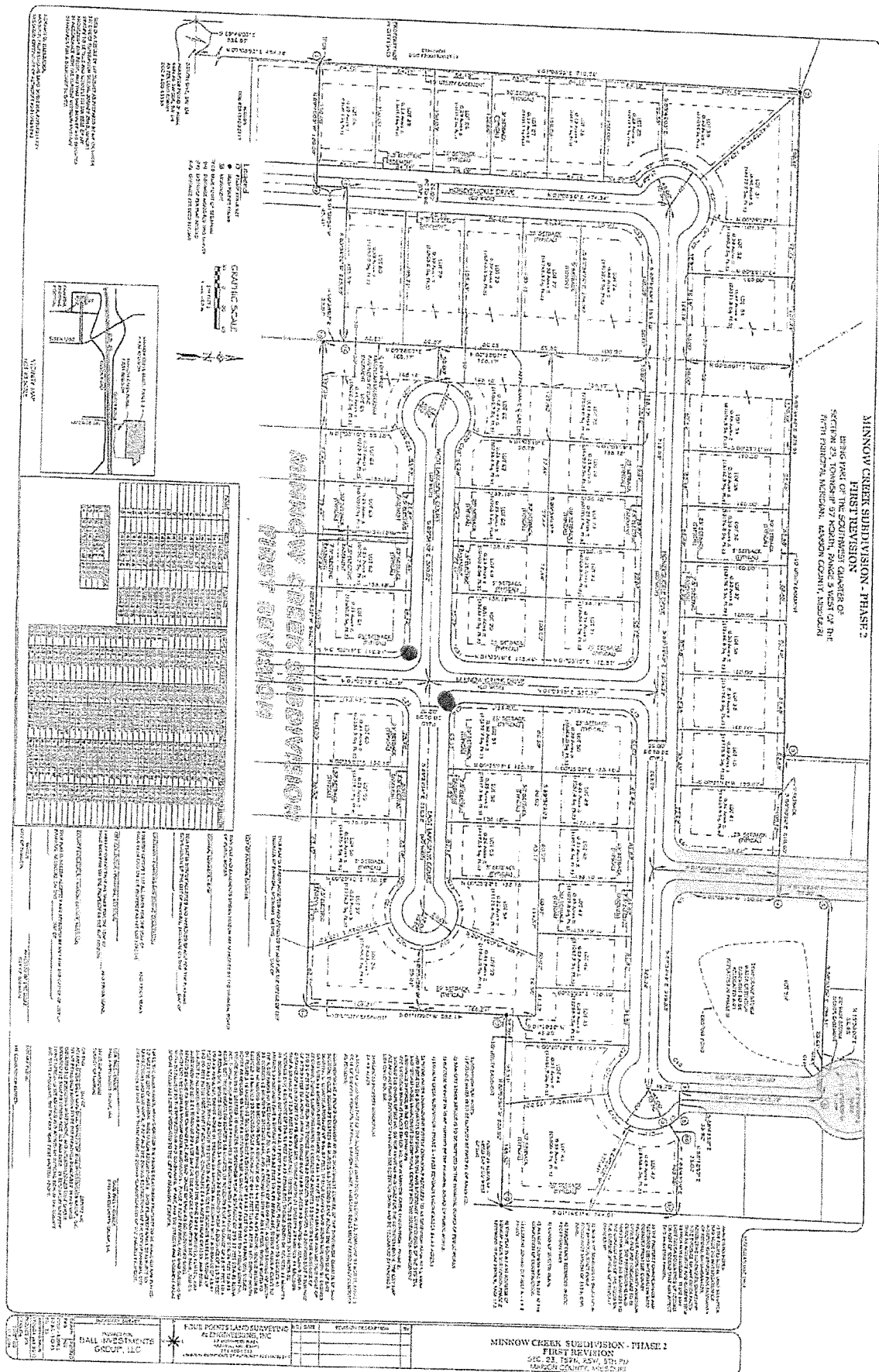
**ATTEST:**

\_\_\_\_\_  
Angelica N. Zerbonia, MRCC - City Clerk



EXHIBIT B

MINNOW CREEK SUBDIVISION - PHASE 2  
FIRST REVISION  
THIS PART OF THE SOUTHWEST QUARTER OF  
SECTION 29, TOWNSHIP 57 NORTH, RANGE 5 WEST OF THE  
NINTH PRINCIPAL MERIDIAN, WASHINGTON COUNTY, MISSOURI





DEDICATION OF STREET  
TO PUBLIC USE

Whereas, BALL INVESTMENTS GROUP, LLC, GRANTORS, are the Developers and owners of a certain subdivision within the confines of the City Limits of the City of Hannibal, Missouri, said subdivision designated as follows:

MINNOW CREEK SUBDIVISION, Per Plat Recorded in Plat Book 9, Page 171, as amended in MINNOW CREEK SUBDIVISION FIRST REVISION, Per Plat Recorded in Plat Book 9, Page 191; and

MINNOW CREEK SUBDIVISION, PHASE 2, Per Plat Recorded in Plat Book 9, Page 172, as amended in MINNOW CREEK SUBDIVISION PHASE 2 FIRST REVISION, Per Plat Recorded in Plat Book 9, Page 192

AND WHEREAS, the streets in said Subdivision have been constructed and installed, testing has been conducted in accordance with the directives of the City of Hannibal, and it has been determined to the satisfaction of the City of Hannibal, that the street installation was conducted in conformance with City Ordinances.

AND WHEREAS, the said BALL INVESTMENTS GROUP, LLC, as GRANTOR has requested that the City accept the dedication of the platted streets to the public use, as set out in said recorded plats, and upon review, THE CITY OF HANNIBAL, GRANTEE, has determined that such application is in compliance with the law, is in the best interest of the Citizens of Hannibal, and wishes to accept the same.

NOW THEREFORE, GRANTORS hereby dedicate the following described property to the public use for street purposes:

ALL OF THE streets as set out, shown and platted in the following described recorded Subdivision Plats:

MINNOW CREEK SUBDIVISION, Per Plat Recorded in Plat Book 9, Page 171, as amended in MINNOW CREEK SUBDIVISION FIRST REVISION, Per Plat Recorded in Plat Book 9, Page 191; and

MINNOW CREEK SUBDIVISION, PHASE 2, Per Plat Recorded in Plat Book 9, Page 172, as amended in MINNOW CREEK SUBDIVISION PHASE 2 FIRST REVISION, Per Plat Recorded in Plat Book 9, Page 192

NOW THEREFORE FURTHER, THE CITY OF HANNIBAL, GRANTEE, acknowledges such dedication to the public use, and accepts said streets as streets of the City of Hannibal, pursuant to the provisions of the ordinances of the city of Hannibal.

In witness whereof, we have executed this Dedication on the day and year below written:

BALL INVESTMENTS GROUP, LLC

BY \_\_\_\_\_  
LISA BALL, Member

(Corporate Seal)

BY \_\_\_\_\_  
CARL BALL, Member

STATE OF MISSOURI                    )  
  )ss.  
COUNTY OF MARION                )

On this \_\_\_\_\_ day of \_\_\_\_\_, 2022, before me personally appeared LISA BALL and CARL BALL, to me personally known, who, being by me duly sworn (or affirmed) did say that they are all of the members of the Limited Liability Company of the State of Missouri referenced herein, and that the said instrument was signed on behalf of said Limited Liability Company with full authority, and said members acknowledged said instrument to be the free act and deed of said Limited Liability Company.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal at my office in Hannibal, Missouri, the day and year first above written.

(SEAL)

\_\_\_\_\_  
Notary Public

My term expires the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

**By the signature hereto of the Mayor, acknowledged by the City Clerk, this Dedication for street purposes is hereby accepted by the City of Hannibal.**

**JAMES HARK, Mayor**

Attest: \_\_\_\_\_  
ANGELICA ZERBONIA, City Clerk

STATE OF MISSOURI )  
 )ss.  
COUNTY OF MARION )

On this \_\_\_\_\_ day of \_\_\_\_\_, 2022, before me personally appeared JAMES HARK, to me personally known, who, being by me duly sworn (or affirmed) did say that he is the Mayor of the Municipal Corporation of the State of Missouri, and that the said instrument was signed on behalf of said corporation by authority of its City Council, and said Mayor acknowledged said instrument to be the free act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal at my office in Hannibal, Missouri, the day and year first above written.

(SEAL)

Notary Public

**Director of Central Services**

**City of Hannibal**

**320 Broadway**

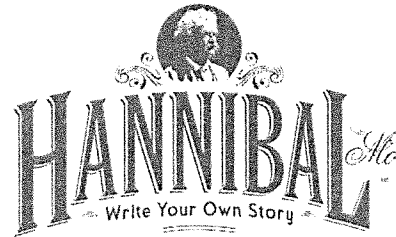
**Hannibal, MO 63401**

**Ph: 573-221-0154**

**Fax: 573 221-0707**

**Email: [adorian@hannibal-mo.gov](mailto:adorian@hannibal-mo.gov)**

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TO: City Clerk, City Manager, City Council and Mayor

FROM: Andrew Dorian

DATE: 4/21/22

RE: Park Administration Vehicle

Currently the Parks Administration Department has 1 vehicle to share for 4 people. We would like to purchase 1 additional vehicle for use by the staff.

We recently solicited quotes via State Bid for a half ton 4x4 truck. Lou Fusz Chrysler, Jeep, Dodge Ram, Fiat had the low bid of \$29,010.

The Parks Department recommends this low bid of \$29,010 for a new 2022 1500 Tradesman Regular Cab 4x4 Truck.

LOU FUSZ CHRYSLER JEEP DODGE RAM FIAT  
3480 HIGHWAY K  
O FALLON, MO 633688138

Configuration Preview

Date Printed: 2022-04-21 11:43 AM VIN:  
Estimated Ship Date: VON:

Quantity: 1  
Status: BA - Pending order  
FAN 1: 00LP7 Missouri Office of  
Administral  
FAN 2:  
Client Code:  
Bid Number: TB2073  
PO Number:

Sold to: LOU FUSZ CHRYSLER JEEP DODGE RAM FIAT (42283)  
3480 HIGHWAY K  
O FALLON, MO 633688138  
Ship to: LOU FUSZ CHRYSLER JEEP DODGE RAM FIAT (42283)  
3480 HIGHWAY K  
O FALLON, MO 633688138

Vehicle: 2022 1500 TRADESMAN REG CAB 4X4 (140.5IN WB / 8FT 0IN BOX) (DS6L62)

	Sales Code	Description	MSRP(USD)	FWP(USD)
Model:	DS6L62	1500 TRADESMAN REG CAB 4X4 (140.5IN WB / 8FT 0IN BOX)	33,630	32,084
Package:	29B	Customer Preferred Package 29B	0	0
	ER8	3.6L V6 24V VVT Engine	0	0
	DFT	8-Spd Auto 850RE Trans (Make)	0	0
Paint/Seat/Trim:	PW7	Bright White Clear Coat	0	0
	APA	Monotone Paint	0	0
	*TX	HD Vinyl 40/20/40 Split Bench Seat	0	0
	-X8	Black/Diesel Gray	0	0
Options:	4DH	Prepaid Holdback	0	-1,016
	4ES	Delivery Allowance Credit	0	-336
	MAF	Fleet Purchase Incentive	0	-925
	LM1	Daytime Running Headlamps Low Beam	40	36
	TBB	Full Size Spare Tire	200	184
	MDA	Front License Plate Bracket	0	0
	5N6	Easy Order	0	0
	4FM	Fleet Option Editor	0	0
	4FT	Fleet Sales Order	0	0
	151	Zone 51-Chicago	0	0
	4EA	Sold Vehicle	0	0
Non Equipment:	4FA	Special Bid-Ineligible For Incentive	0	0
Bid Number:	TB2073	Government Incentives	0	-1,750
Discounts:	YGE	5 Additional Gallons of Gas	0	11
Destination Fees:			1,695	1,695
Total Price:			35,565	29,963

Order Type: Fleet  
Scheduling Priority: 1-Sold Order  
Salesperson:  
Customer Name:  
Customer Address:

PSP Month/Week:  
Build Priority: 99

Instructions: USA

TOW PACKAGE+POWER LOCKS

\$27,135  
+ 1,875  
\$29,010

Note: This is not an invoice. The prices and equipment shown on this priced order confirmation are tentative and subject to change or correction without prior notice. No claims against the content listed or prices quoted will be accepted. Refer to the vehicle Invoice for final vehicle content and pricing. Orders are accepted only when the vehicle is shipped by the factory.

**BILL NO.** \_\_\_\_\_

**ORDINANCE NO.** \_\_\_\_\_

**FIRST READING:** \_\_\_\_\_

**SECOND READING:** \_\_\_\_\_

**AN ORDINANCE IMPOSING AN ADDITIONAL, LIMITED CITY SALES TAX OF ONE HALF (1/2) PERCENT FOR THE SOLE PURPOSE OF FUNDING CITY-WIDE INFRASTRUCTURE AND REMEDIAL IMPROVEMENTS AS APPROVED BY CITY OF HANNIBAL VOTERS  
APRIL 5, 2022**

**WHEREAS**, Pursuant to the provisions of RSMo Section 94.510, Proposition One, was placed on the ballot April 5, 2022, and submitted to the voters of the City of Hannibal, a proposal for a one-half cent sales tax for paying costs associated with infrastructure and remedial improvements, and

**WHEREAS**, Said Proposition One provided that a City Sales Tax of one half of one percent to be in effect from December 31, 2022, and continuing for a period of Five years; and

**WHEREAS**, on April 5, 2022, a majority of the voters of the City of Hannibal voting on said date, voted in favor of and passed said Proposition One and approved the imposition of the one half percent sales tax.

**NOW THEREFORE BE IT ORDAINED BY THE COUNCIL OF THE CITY OF HANNIBAL**

**SECTION ONE:** That there shall from December 31, 2022, until December 31, 2027, be imposed within the confines of the corporate limits of the City of Hannibal, in addition to any existing sales tax, a limited sales tax at the rate of ½ cent imposed under authority of section 94.510 of the Revised Statutes of Missouri, as amended, solely to fund city-wide infrastructure improvements. The City will thereafter deposit as received all moneys from this additional limited tax into a special trust fund or account kept separate and apart from all other funds of the City which will be used for the sole purpose of paying costs associated with infrastructure and remedial improvements including, without limitation, streets gutters and sidewalks; storm and sanitary sewerage; flood protection and levy improvements and equipment; demolition and removal; and emergency infrastructure projects.

**SECTION TWO:** This ordinance shall be in full force and effect upon its adoption.

**Adopted** \_\_\_\_\_

**Approved** \_\_\_\_\_

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**James Hark, Mayor**

**ATTEST:**

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**Angelica N. Zerbonia, City Clerk**