

City of Hannibal
OFFICIAL COUNCIL AGENDA

**Tuesday July 5, 2022
Council Chambers
7:00 p.m.**

Meetings are open to the public, however, if you would like to view the meeting, you may do so using the following instructions:

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- 2. Type in City of Hannibal in the "Search" bar and hit Enter and hit the magnifying glass on the right side of the search bar.*
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ROLL CALL

CALL TO ORDER

INVOCATION

PLEDGE OF ALLEGIANCE

APPROVAL OF AGENDA

APPROVAL OF MINUTES

Regularly Scheduled Meeting – June 21, 2022

**APPROVAL PAYROLL AND ACCOUNTS PAYABLE
Second Half – June 2022**

JAMES R. HARK – MAYOR
Re: Oath of Office – Deputy City Clerk
➤ *Melissa Cogdal*

MISSOURI DEPARTMENT OF TRANSPORTATION OFFICIALS
Re: Update, Highway 79 Overpass Improvement Project

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JAMES LEMON – CITY ATTORNEY
Re: MODot Highway 79 Overpass Improvement Project
(Bill No. 22-019, Emergency Reading, to follow)

JASON KRIGBAUM – HANNIBAL BAR-B-Q FESTIVAL
Re: Request, Street Closure and Waiver of Noise Ordinance –
Concert/Festival
(July 22, 23 and August 20, 2022)

APRIL AZOTEA – LA AZOTEA LOUNGE
Re: Request, Closure and Use of City Owned Parking Lot Property –
Parking Lot Fundraiser
(Saturday, August 13, 2022 – 12:00 p.m. – 12:00 a.m.)

LISA PECK – CITY MANAGER
Re: Approval of Appointments
PARKS & RECREATION BOARD

- Beth Knight – reappointment for a term to expire July 2025
- Tom Batenhorst – reappointment for a term to expire July 2025
- Quinton Heaton – reappointment for a term to expire July 2025

BOARD OF ADJUSTMENT

- Ryan Rapp – reappointment for a term to expire May 2027

ANDY DORIAN, DIRECTOR – CENTRAL SERVICES
Re: Sale of City Owned Property – 409 South Arch Street
David W. Ruby - \$575
(Resolution No. 2421-22, to follow)

Re: Enbridge Flanagan South Pipeline Project – Recipient Agreement
The Conversation Fund & US Fish and Wildlife Service - \$85,000
(Resolution No. 2422-22, to follow)

RESOLUTION NO. 2421-22

A RESOLUTION OF THE CITY OF HANNIBAL AUTHORIZING THE MAYOR TO EXECUTE A SPECIAL WARRANTY DEED AND AGREEMENT FOR TRANSFER OF REAL ESTATE TO DAVID W. RUBY FOR THE SALE OF CITY OWNED PROPERTY LOCATED AT 409 S. ARCH IN THE AMOUNT OF \$575

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RESOLUTION NO. 2422-22

A RESOLUTION OF THE CITY OF HANNIBAL AUTHORIZING THE MAYOR TO EXECUTE A RECIPIENT AGREEMENT BETWEEN THE CONSERVATION FUND, U.S. FISH AND WILDLIFE SERVICE AND THE CITY FOR RECEIPT OF \$85,000 FOR THE PURCHASE OF 20 ACRES OF WOODLANDS, FROM THE WRIGHT TRUST, ON KIOWA DRIVE

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BILL NO. 22-016

AN ORDINANCE REVISING CHAPTER 28, STREEST SIDEWALKS AND OTHER PUBLIC PLACES, ARTICLE III – CONSTRUCTION, MAINTENANCE AND IMPROVEMENTS, DIVISION 2. – SIDEWALKS OR PARKWAYS, BY REVOKING AND REMOVING SECTION 28-105, SPECIFICATIONS FOR SIDEWALKS IN RESIDENTIAL DISTRICTS

Second and Final Reading

BILL NO. 22-017

AN ORDINANCE REVISING CHAPTER 9, ARTICLE IV, STORM WATER RUNOFF MANAGEMENT, SECTION 9-187 STORMWATER MANAGEMENT REQUIRED FOR ALL DEVELOPMENT, IN ORDER TO CLARIFY THAT THE POWER OF WAIVER IS VESTED SOLELY IN THE CITY ENGINEER

Second and Final Reading

BILL NO. 22-018

**AN ORDINANCE AMENDING CHAPTER 9, ARTICLE IV, OF THE
ORDINANCES OF THE CITY OF HANNIBAL BY REPEALING AND
REPLACING SECTION 9-189-PROJECT
CLASSIFICATION AND FEES**

Second and Final Reading

BILL NO. 22-019

**AN ORDINANCE OF THE CITY OF HANNIBAL AUTHORIZING
THE MAYOR TO EXECUTE AN EASEMENT FOR HIGHWAY
PURPOSES TO THE MISSOURI HIGHWAYS AND
TRANSPORTATION COMMISSION FOR THE
HIGHWAY 79 OVERPASS**

Emergency Reading

CLOSED SESSION

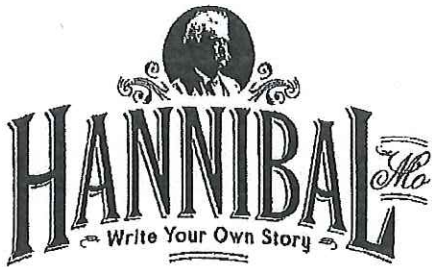
In Accordance with RSMo. 610.021 (2)

ADJOURNMENT

From: [James Lemon](#)
To: [Angel Zerbonia](#); [Lisa Peck](#); [James Hark](#)
Subject: Highway Dept Easement
Date: Wednesday, June 15, 2022 9:41:06 AM
Attachments: [Proposed Ordinance Authorizing executing an Easement to Missouri Highway Dept for Hwy 79 Overpass.doc](#)

Please see attached an ordinance authorizing the Mayor to execute the Easement to the Highway Department for Highway improvements to the overpass. This is at the request of the highway department that it be authorized by ordinance. Please place this on the next available agenda and attach this email in explanation.

jfl



Return to:
Office of the City Clerk
Attention: Debbie White
320 Broadway
Hannibal, Mo 63401
Phone (573) 221-0111 ext.221
Fax (573) 221-8191

SPECIAL EVENT APPLICATION

(Council Meetings are the 1st & 3rd Tuesday of each month)

Today's Date: June 14, 22 Date you wish to be placed on Agenda: July 5, 22
Your Organization: Hannibal Bar-B-Q Festival Special Event: Concert/Festival
Date(s) of Event: July 22 & 23rd 2022 Requested Times (from - to) Friday 3-11pm, Sat Noon-11pm
August 20, 2022
Description of Activity: Bar-B-Q Festival and Country Music Concert with activities for attendees,

Primary Contact Person(s): Jason Krighbaum Home Phone: 573-221-5856
Work Phone: 221-5856 Cell Phone: 573-735-0782 E-mail: office@heartlandmo.com

Assistance Needed (location, etc.) Request Road Closure of Collision St. from Marlin to New London gravel to facilitate emergency services and prevent parking in of residents of Collision street. Also allow outdoor decibel waiver to max allowed by ordinance with council approval. CLOSURE FROM Fri 7-22 at 8am thru Sat 8-23-22. Midnight.
DEPARTMENTAL COMMENTS: and again on August 20, 2022, same requests

Police: no additional input per Lieutenant Grote Dept. Cost 0

Fire: no issue w/ event per Ryan Neises Dept. Cost 0

Public Works: (see Parks + Streets) Dept. Cost 0

Building Inspector: no comments per M. Murphy Dept. Cost 0

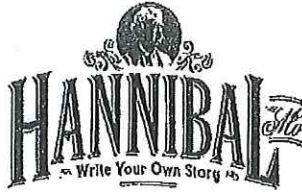
Parks: No objection per A. Doria Dept. Cost 0

Street: no objections per A. Doria Dept. Cost 0

Tourism: no comments per Megan Rapp Dept. Cost Q

Administration: approval of Dept. Cost Q

STAFF RECOMMENDS: _____



CITY OF HANNIBAL

Special Event Safety Plan

Questions or Inquiries: Contact Hannibal Fire Department @ 573-221-0657

I. GENERAL

Event Name Hannibal Bow-B-O Festival Date of Event July 22-23, 2022
Location/Address/Facility Name Heartland Field
4015 Marker Hannibal, MO
Expected Number of Attendees: 4,000

II. PURPOSE

- A. This emergency action plan predetermines actions to take before and during the event in response to an emergency or otherwise hazardous condition. These actions will be taken by organizers, management, personnel, and attendees. These actions represent those required prior to the event in preparation for and those required during an emergency.
- B. Flexibility must be exercised when implementing this plan because of the wide variety of potential hazards that exist for this event. These hazards include, but are not limited to, Fire, Medical Emergencies, Severe Weather, or situations where Law Enforcement is required.

III. ASSUMPTIONS

The possibility of an occurrence of an emergency is present at this event. The types of emergencies possible are various and could require the response of Fire & Rescue, Emergency Medical Services, and Police.

IV. BASIC PLAN

A. EAP Event Representative

The EAP event representative will be identified as the point of contact for all communications regarding the event. This person is identified as:

Primary Contact: Jason Keighum

Cell Phone: 573-795-0782

B. Emergency Notification

1. In the event of an emergency, notification of the emergency will be through 911. The caller should have the following information available to give to the 911 dispatcher: nature of the emergency, location and contact person with callback number.

2. Will on-sight EMS be provided?

☒ Yes ☐ No

If yes, contact name and phone Manion County Ambulance

3. Will on-site security be provided?

☒ Yes ☐ No

If yes, contact name and phone Jason Krigbaum 573-795-0782

C. Severe Weather

1. Weather forecasts and current conditions will be monitored throughout the entirety of the event.
2. Before the event – If severe weather is predicted prior to the event, the EAP event representative will evaluate the conditions and determine if the event will remain scheduled. The EAP event representative or his/her designee will be identified as such and will be responsible to monitor the weather conditions before and during the event.
3. During the event – If severe weather occurs during the event, the EAP event representative or his/her designee will make the notification to those attending the event that a hazardous weather condition exists and direct them to shelter.
4. There are limited provisions for sheltering participants in the event of severe weather.

D. Fire

1. Has a specific hazard been identified as an increased risk of fire at this event?

☐ Yes ☒ No

If yes, what has been identified? _____

2. Selected event staff will be instructed on the safe use of Portable Fire Extinguishers.
3. Any food vendors will be inspected when appropriate by the fire code and must meet permitting requirements.
4. Should an incident occur that requires the Fire Department, **CALL 911**. The caller should have the following information available to give the 911 dispatcher: Nature of the emergency, location, and contact person with a callback number.

E. Medical Emergencies

1. As with any event, there is a potential for injury to the participants. The types of injuries are various and include those that are heat-related as well as traumatic injuries
2. Are there ~~limited~~ provisions for on-site Emergency Medical Services at this event?
☒ Yes ☐ No
3. Should an incident occur that requires Emergency Medical Services, contact as indicated to this resource. The caller will have the following information ready: Nature of emergency, precise location and contact person with callback number
☒ On-site EMS officer or ☐ 911 Dispatch

F. Law Enforcement

1. Has a need for ~~constant~~ Law Enforcement presence been identified at this event?
☐ Yes ☒ No
2. Should an incident occur that requires Law Enforcement, contact as indicated below to request this resource. Have the following information ready: Nature of emergency, precise location and contact person with callback number.
☒ On-site Security or ☐ 911 Dispatch for Law Enforcement

G. Emergency Vehicle Access

1. Access to emergency vehicles will be maintained at all times.
2. Fire lanes and fire hydrants will not be obstructed.
3. Participants and spectators will be directed to park in approved areas and not to obstruct protective features, sidewalks, or public thoroughways.
4. Crowd ~~control~~ will be managed by:
☒ Staff or ☒ On-site Security

V. CONTACT INFORMATION

Primary Contact: Jason Kriebbaum

Cell Phone: 573-795-0782

Secondary Contact: James Hark

Cell Phone: 573-822-8988

Dial 911 in case of emergency

VI. EVENT AREA MAP (attach next page)



Return to:
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320 Broadway
Hannibal, MO 63401
Ph. (573) 221-0111
Fax (573) 221-8191

SPECIAL EVENT APPLICATION

(Council Meetings are the 1st & 3rd Tuesdays of each month)

Today's Date: 6-30-22 Date you wish to be placed on Agenda: 7-5-22

Your Organization: La Azteca Lounge Special Event: Parking lot fundraiser

Date(s) of Event: 8-13-22 Requested Times (from-to): 12pm-12am

Description of Activity: Fundraiser for NEMO. Bands thru out the day & night, kids crafts and games, etc

Primary Contact Person(s): April Azteca Home Phone: _____

Work Phone: _____ Cell Phone: 217-316-0001 E-mail: _____

Assistance Needed (location, etc.): 4 city barriers/gates to block entrance & exit on main st and alley

DEPARTMENTAL COMMENTS

Police: per John Grote: Dept. Cost: 0

I contacted April who clarified it would be the entire parking lot between her establishment and the General Store. Facilitating this wouldn't take any input from us. It would, however, remove those parking spots during the festivities.

Fire: no issue with this event per Ryan Neisen Dept. Cost: 0

Public Works: _____ Dept. Cost: _____

Building Inspector: no comment per Mike Murphy Dept. Cost: 0

6.30.2022 3:56 pm emailed to depts

Parks: no objections per Andy Dorian Dept. Cost: 0

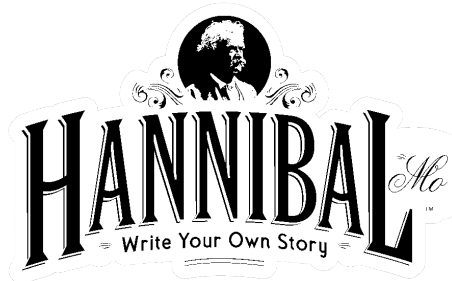
Street: no objections per Andy Dorian Dept. Cost: 0

Tourism: no comment. per Megan Rapp Dept. Cost: 0

Administration: Need cert of ins. Old Farmers Dept. Cost: 0
and Safety Plan on file Herbman

STAFF RECOMMENDS: see above AB

Andrew Dorian
Director of Central Services
City of Hannibal
320 Broadway
Hannibal, MO 63401
Ph: 573-221-0154
Email: adorian@hannibal-mo.gov



TO: City Clerk, City Manager, City Council and Mayor

FROM: Andrew Dorian

DATE: 5/27/2022

RE: 409 S.Arch Lot Purchase

Daivd Ruby would like to purchase 409 S.Arch from the City. A title report was completed showing no deed restrictions or liens.

The recommended sale price for this property is \$575 which covers all closing costs.

In addition, the following covenants will be placed on the property.

COVENANTS AND RESTRICTIONS

1. The property shall be kept maintained in accordance with the requirements of applicable laws and ordinances. The property shall be kept mowed at a minimum to the standards established by ordinance. Any structures on the home shall be maintained in such a manner as to comply with all applicable ordinances, and under no circumstances shall they be allowed to reach the status of a common law public nuisance or a nuisance in violation of Hannibal City Ordinances.
2. The property shall be utilized on in accordance with the laws of the State of Missouri and the zoning ordinances of the City of Hannibal. No unlawful uses shall be allowed.
3. All taxes on the property, including federal, state, county or city shall be kept paid and current at all times.

4. These covenants and restrictions shall touch and concern the land, and shall be binding upon all subsequent title holders.

This resolution would authorize the Mayor to execute the Transfer of Real Estate Contract and Special Warranty Deed with the sale price of \$575 to David W. Ruby.

Marion County, MO



Legend

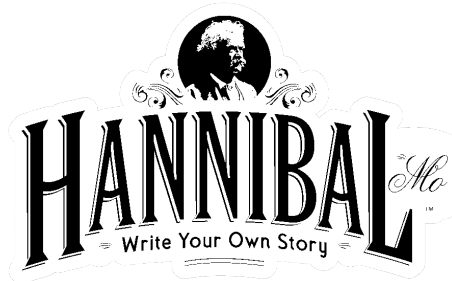
- Road
 - <all other values>
 - Interstate
 - US Highway
 - Numbered State Highway
 - Lettered State Highway
- + Railroad
- Parcel
 - Parcel Number/Acres
- Land Hook
 - DASHED LAND HOOK
 - SOLID LAND HOOK
- City Limit Line
- Original Lot
- Section
- County Boundary

Notes

83.3 0 41.67 83.3 Feet

This Cadastral Map is for informational purposes only. It does not purport to represent a property boundary survey of the parcels shown and shall not be used for conveyances or the establishment of property boundaries.
THIS MAP IS NOT TO BE USED FOR NAVIGATION

Andrew Dorian
Director of Central Services
City of Hannibal
320 Broadway
Hannibal, MO 63401
Ph: 573-221-0154
Email: adorian@hannibal-mo.gov



TO: City Clerk, City Manager, City Council and Mayor

FROM: Andrew Dorian

DATE: 6/22/2022

RE: Recipient Agreement Conservation Fund

The Hannibal Parks and Recreation Department has been working with the Conservation Fund and US Fish & Wildlife Service on the purchase of 20 acres of Woodland on Kiowa Drive adjacent to the old City Landfill.

As part of the agreement the Conservation Fund will donate \$85,000 to the City of Hannibal for the purchase of the property and the development of a Habitat & Property Management Plan.

This 20 acres will be maintained as bat habitat and will carry the same Conservations Easements as the Sodalis Nature Preserve.

The Hannibal Parks and Recreation Department recommends that the City Council authorize the Mayor to execute the recipient agreement between the City of Hannibal and the Conservation Fund for the donation of \$85,000 for the acquisition of 20 acres of woodlands off Kiowa Drive as well as the development of a Habitat & Property Management Plan.