

BILL NO. 23-006

ORDINANCE NO. 4924

FIRST READING 03.21.2023

SECOND READING 04.04.2023

**AN ORDINANCE OF THE CITY OF HANNIBAL, MISSOURI AUTHORIZING THE CITY TO PARTICIPATE IN THE MISSOURI FIREFIGHTERS' CRITICAL ILLNESS TRUST POOL, AND FURTHER AUTHORIZING THE MAYOR TO EXECUTE SUCH DOCUMENTS AS MAY BE NECESSARY FOR THE CITY'S PARTICIPATION THEREIN.**

**WHEREAS**, The Missouri Firefighter Critical Illness Trust and Pool (herein "MFFCIT") has created critical illness pool as authorized by Section 320.400 and 537.620 RS Mo, to create an alternative for public sector agencies seeking to control rising costs due to critical illnesses, including cancers, in firefighters; and

**WHEREAS**, Missouri statutes require such an entity to be formed by agreement of at least three public sector agencies; and

**WHEREAS**, upon proper application, a new entity has been created and approved by the Director of the Division of Commerce and Insurance and Missouri Secretary of State; and

**WHEREAS**, the new entity, called "Missouri Fire Fighter Critical Illness and Trust and Pool" is a separate body corporate and trust, under the oversight of a Board of Trustees and the participating agencies; and

**WHEREAS**, MFFCIT will safeguard, manage, and provide for administrative services for MFFCIT; and

**WHEREAS**, by agreeing to be one of the agencies participating in the MFFCIT this City is not forever bound to participate in MFFCIT but does so by agreement.

**WHEREAS**, upon proper consideration the City believes that participating in the MFFCIT risk pool is in the best interests of the City,

**NOW THEREFORE BE IT ORDAINED BY THE COUNCIL OF THE CITY OF HANNIBAL, MISSOURI:**

**SECTION ONE:** The City hereby declares its intent to become a member of the MFFCIT and to participate in thereof upon approval of Board of Trustees of MFFCIT.

**SECTION TWO:** The Mayor is hereby authorized and directed to sign all documents necessary or expedient for the City to participate in the MFFCIT, including Trust/Pool Agreement and Bylaws, agreeing to adhere to the rules of said documents, and to be bound together with other members thereby.

**SECTION THREE:** The City staff are hereby authorized and directed to provide such assistance as may be necessary to carry out the intent of this ordinance.

**SECTION FOUR:** This ordinance shall be effective immediately upon its approval and execution.

Adopted this 4<sup>th</sup> day of April, 2023.

Approved this 4<sup>th</sup> day of April, 2023.

A handwritten signature in black ink, appearing to read "James Hark", written over a horizontal line.

**James Hark, Mayor**

**ATTEST:**

A handwritten signature in blue ink, appearing to read "Melissa Cogdal", written over a horizontal line.

**Melissa Cogdal, Deputy City Clerk**