

**CITY OF HANNIBAL**

**ADMINISTRATIVE HEARING**

**Tuesday, March 19, 2024  
6:15 p.m.  
Council Chambers**

**CALL TO ORDER**

**BUSINESS CLOSURE**

**Re: Arby's #6858**

*Section 15-32 Failure to renew a Business License*

**ADJOURNMENT**

Meetings are open to the public, however, if you would like to view the meeting, you may do so using the following instructions:

*City Council meetings will be videotaped to be shown live on the City of Hannibal YouTube page.*

*Although the meeting will be shown live, residents will also be able to watch the meeting on the YouTube page after the meeting.*

*The instructions to watch the meetings online follow:*

- 1. Type in [www.youtube.com](http://www.youtube.com) in the web browser*
- 2. Type in City of Hannibal in the "Search" bar and hit Enter and hit the magnifying glass on the right side of the search bar*
- 3. Click on "City of Hannibal" or the city of Hannibal crest*
- 4. During the City Council meeting, there will be a red Thumbnail with the word "Live" on it.*
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- 6. The meeting may be viewed on the website in its entirety after the meeting*

# ***CITY OF HANNIBAL***

## ***ADMINISTRATIVE HEARING***

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6:30 p.m.  
Council Chambers**

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### **CALL TO ORDER**

### **BUSINESS CLOSURE**

**Re: Cuzo's / Christine Brown**

*Section 15-32 Failure to renew a Business License*

### **ADJOURNMENT**

# ***CITY OF HANNIBAL***

## ***ADMINISTRATIVE HEARING***

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6:45 p.m.  
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### **CALL TO ORDER**

### **BUISINESS CLOSURE**

### **Re: Yo-Ke's Ice Cream**

*Section 15-32 Failure to renew a Business License*

### **ADJOURNMENT**

*City of Hannibal*

**OFFICIAL COUNCIL AGENDA**

**Tuesday, March 19, 2024  
Council Chambers  
7:00 p.m.**

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**ROLL CALL**

**CALL TO ORDER**

**INVOCATION**

**PLEDGE OF ALLEGIANCE**

**APPROVAL OF AGENDA**

**APPROVAL OF PAYROLL AND CLAIMS  
First Half – March 2024**

**PUBLIC COMMENTS  
3 Minutes/ Sign Up Required**

**CASSIE SMITH – HANNIBAL EARLY BIRD KIWANIS**  
**Re: Street Closures & Use of Water & Electric**  
*Spring & Fall Pork Chop Event – Friday, May 10, 2024, 10 a.m. until 7 p.m.*  
*Friday, September 12, 2024, 10 a.m. until 7 p.m.*

**HENRY SWEETS – MARK TWAIN HOME FOUNDATION**  
**Re: Street Closures- Alcohol & Food Sales**

*Music Under the Stars*

*Thursday, June 6, 2024, 5:00 p.m. until 10:00 p.m.*  
*Thursday, June 13, 2024, 5:00 p.m. until 10:00 p.m.*  
*Thursday, June 20, 2024, 5:00 p.m. until 10:00 p.m.*  
*Thursday, June 27, 2024, 5:00 p.m. until 10:00 p.m.*  
*Thursday, July 11, 2024, 5:00 p.m. until 10:00 p.m.*  
*Thursday, July 18, 2024, 5:00 p.m. until 10:00 p.m.*  
*Thursday, July 25, 2024, 5:00 p.m. until 10:00 p.m.*  
*Thursday, August 1, 2024, 5:00 p.m. until 10:00 p.m.*  
*Thursday, August 8, 2024, 5:00 p.m. until 10:00 p.m.*  
*Thursday, August 15, 2024, 5:00 p.m. until 10:00 p.m.*  
*Thursday, August 22, 2024, 5:00 p.m. until 10:00 p.m.*  
*Thursday, August 29, 2024, 5:00 p.m. until 10:00 p.m.*

**JOHN BUCKMAN – LOAFERS CAR CLUB**

**Re: Street Closures**

*Monthly Car Cruise*

*Saturday, April 6, 2024, 5:30 p.m. until 9:00 p.m.*  
*Saturday, August 3, 2024, 5:30 p.m. until 9:00 p.m.*  
*Saturday, September 7, 2024 5:30 p.m. until 9:00 p.m.*  
*Saturday, October 5, 2024, 5:30 p.m. until 9:00 p.m.*

(Requested May 4, 2024, and June 1, 2024  
Denied due to Y-Men’s Pavilion being rented prior to request)

**BARRY LOUDERMAN– MAYOR**  
**Re: St. Elizabeths Hospital Deadline**

**MICHAEL DOBSON- MAYOR PRO TEMPORE**  
**Re: City Code 17-437/Pertaining to UTV Insurance Amounts**  
*(Bill No. 24-013, to follow, first reading)*

**LISA PECK – CITY MANAGER**  
**Re: Easement & Use Agreement**  
**Adam & Namra Amin/ Lovers Leap Access Road**  
*(Resolution No.2504-24, to follow, for approval)*

**Re: Creating a New Division 4- Historic District Development Commission**  
*(Bill No. 24-012 to follow, first reading)*

**MATT MUNZLINGER – HANNIBAL BOARD OF PUBLIC WORKS**  
**Re: North Street Storm Sewer – Engineering Contract Phase II**

**TRISHA O’CHELTREE – DIRECTOR OF TOURISM**  
**Re: Bid Approval – Vehicle Replacement**

**MARIA KUHNS – HANNIBAL REGIONAL ECONOMIC DEVELOPMENT**  
**Re: Update on HREDC/ Provide information to New Council Members**

**BILL NO. 24-011**

**AN ORDINANCE PROVIDING FOR A MUNICIPAL ELECTION TO BE HELD ON TUESDAY, AUGUST 6, 2024, TO ALLOW HANNIBAL VOTERS TO CONSIDER AN AMENDMENT TO THE CHARTER OF THE CITY OF HANNIBAL TO AMEND SECTION 9.13(a)(6) TO ALLOW THE CITY TO UTILIZE NATIONAL BIDDING PROCEDURES IN ADDITION TO THE STATE OF MISSOURI COOPERATIVE BIDDING PROCEDURES**

**Second & Final Reading**

**BILL NO. 24-012**

**AN ORDINANCE REVISING CHAPTER 32, ARTICLE XI, HISTORIC DISTRICTS AND INDIVIDUAL LOCAL HISTORIC LANDMARKS BY CREATING A NEW DIVISION 4. -HISTORIC DISTRICT DEVELOPMENT COMMISSION.**

**First Reading**

**BILL NO. 24-013**

**AN ORDINANCE REVISING CHAPTER 17, ARTICLE VII OF THE  
REVISED ORDINANCES OF THE CITY OF HANNIBAL, BY  
AMENDING SECTION 17-437 REGARDING THE REQUIREMENT  
OF INSURANCE FOR UTV'S**

**First Reading**

**RESOLUTION NO. 2504-24**

**A RESOLUTION AUTHORIZING THE MAYOR TO SIGN  
COVENANTS, RESTRICTIONS, EASEMENT AND USE  
AGREEMENT REGARDING THE LOVERS LEAP ACCESS ROAD  
WITH ADAM RAFI AND NAMRA AMIN**

**CLOSED SESSION**

*In Accordance with RSMo 610.021 (1) and (2)*

**ADJOURNMENT**