

*City of Hannibal*  
**OFFICIAL COUNCIL AGENDA**

**Tuesday, February 4, 2025  
Council Chambers  
7:00 p.m.**

Meetings are open to the public, however, if you would like to view the meeting, you may do so using the following instructions:

*City Council meetings will be videotaped to be shown live on the City of Hannibal YouTube page.*

*Although the meeting will be shown live, residents will also be able to watch the meeting on the YouTube page after the meeting.*

*The instructions to watch the meetings online follow:*

- 1. Type in [www.youtube.com](http://www.youtube.com) in the web browser*
- 2. Type in City of Hannibal in the "Search" bar and hit Enter and hit the magnifying glass on the right side of the search bar.*
- 3. Click on "City of Hannibal" or the city of Hannibal crest.*
- 4. During the City Council meeting, there will be a red Thumbnail with the word "Live" on it.*
- 5. Click on the Thumbnail to watch the meeting.*
- 6. The meeting may be viewed on the website in its entirety after the meeting.*

**ROLL CALL**

**CALL TO ORDER**

**INVOCATION**

**PLEDGE OF ALLEGIANCE**

**APPROVAL OF AGENDA**

**APPROVAL OF MINUTES**

**Regularly Scheduled Council Meeting – January 7, 2025  
Regularly Scheduled Council Meeting – January 21, 2025  
Public Meeting – January 14, 2025**

**APPROVAL OF PAYROLL AND CLAIMS  
Second Half – January 2025**

**STEVE GUMBLE – AMERICAN LEGION RIDERS**  
**Re: Street Closures**  
**Closure of the South Corner of Hill Street to the North Corner of Center Street**  
**Saturday, June 14, 2025, from 9:00 a.m. until 4:00 p.m.**

**PUBLIC COMMENTS**  
**3 Minutes/ Sign Up Required**

**BARRY LOUDERMAN –MAYOR**  
**Re: Approval of Appointment**

*Hannibal Library Board*

**Linda Spaun – appointment for a term to expire June 2026**

**Re: Recommendation of Appointment**

*Employee Benefit Trust Board*

**Susan Dobson – appointment for a term to expire May 2028**

**Re: Removal of Fluoride**  
*(Resolution No. 2534-25 to follow, for approval)*

**LISA PECK –CITY MANAGER**  
**Re: Approval of Appointment**

*Hannibal Board of Public Works*

**Cole Painter – appointment for a term to expire July 2028**

**STEVEN MEYER – PRESIDENT of LOCAL 1211**  
**Re: Retention Issue at Hannibal Fire Department**

**APRIL AZOTEA – 323 N. MAIN STREET**

**Re: Budget**

**Re: Insurance**

**Re: Communication with Community**

**Re: Job Descriptions of City Staff**

**Re: City Evaluations**

**BILL NO. 25-037**

**AN ORDINANCE OF THE CITY OF HANNIBAL AMENDING  
CHAPTER 12, SECTION 12-23 OF THE ORDINANCES OF  
REVOKING THE EXISTING SECTION AND ENACTING A NEW  
SECTION 12-23 IN IT'S PLACE**

**Second & Final Reading**

**BILL NO. 25-038**

**AN ORDINANCE ACCEPTING THE DEDICATION OF A PRIVATE  
ALLEY RUNNING PARALLEL TO EIGHTH STREET AND  
PERPENDICULAR TO LYON STREET TO PUBLIC USE**

**Second & Final Reading**

**RESOLUTION NO. 2534-25**

**A RESOLUTION REGARDING FLUORIDATION OF THE WATER  
SYSTEM OF THE CITY OF HANNIBAL, REQUESTING THAT THE  
BOARD OF PUBLIC WORKS CEASE ITS CURRENT  
FLUORIDATION PROJECT**

**ADJOURNMENT**



**Return to:**

Office of the City Clerk

Attn: Britta Dooley

320 Broadway Hannibal, MO 63401

Ph. (573) 221-0111 ext. 221

Email to: bdooley@hannibal-mo.gov

**SPECIAL EVENT APPLICATION**

(Council Meetings are the 1<sup>st</sup> & 3<sup>rd</sup> Tuesdays of each month)

**Deadline for Submission: Wednesday, Prior to Council Meeting**

Today's Date: Dec 11, 2024 Date you wish to be placed on Agenda: FEB 4, 2025

Your Organization: AMERICAN LEGION RIVER Special Event: MOTORCYCLE SHOW

Date(s) of Event: JUNE 14, 2025 Requested Times (from-to): 9 AM - 4 PM

Description of Activity: MOTORCYCLE SHOW - Motorcycles will line  
up Street for Display & Judging by the Public.

Primary Contact Person(s): Steve Gumbel Cell Phone: 573-406-8975

Work Phone: \_\_\_\_\_ E-mail: SteveGumbel@yahoo.com

Assistance Needed (location, etc.): close N. main from the (S) corner of Hill St  
to the (N) corner of Center

**DEPARTMENTAL COMMENTS (office Use)**

Police: No Law enforcement concerns other than it will just be temporary Dept. Cost: 0

barricades stopping traffic from continuing past Center St. - Lieutenant M. Wilt

Fire: No issues with this event. Dept. Cost: 0

-Chief Neisen

BPW: HBPW has no issues with this event. Dept. Cost: 0

-D. Gordon

**Building Inspector:** No comments or concerns. **Dept. Cost:** 0  
-B.I. Office

**Parks:** Parks has no objections. **Dept. Cost:** 0  
-A. Dorian

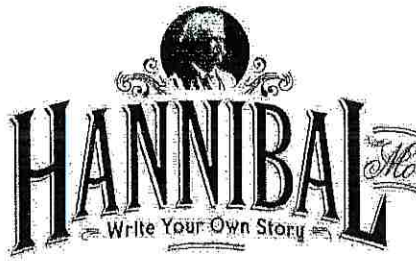
**Streets:** Streets has no objections. **Dept. Cost:** 0  
-A. Dorian

**Tourism:** No Concerns. **Dept. Cost:** 0  
-T. O'Cheltree

**Administration:** No objections, just needing insurance on file before the event. **Dept. Cost:** 0  
-City Clerk's Office

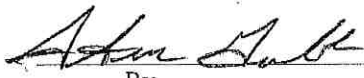
**STAFF RECOMMENDS:**





## Hold Harmless and Insurance Requirements

- 1) To the fullest extent permitted by law, Sponsor agrees to indemnify, defend and hold harmless the City of Hannibal, its officers, agents, volunteers, and employees from and against all suits, claims, damages, losses, and expenses, including but not limited to attorneys' fees, court costs, or alternative dispute resolution costs arising out of, or related to, Sponsor's use of City streets, roads, parks, sidewalk or other facilities under this agreement involving an injury to a person or persons, whether bodily injury or other personal injury (including death), or involving an injury or damage to property (including loss of use or diminution in value), but only to the extent that such suits, claims, damages, losses or expenses are caused by the negligence or other wrongdoing of Sponsor, its officers, agents and volunteers, or anyone directly or indirectly employed or hired by Sponsor or anyone for whose acts Sponsor may be liable, regardless of whether caused in part by the negligence or wrongdoing of City and any of its agents or employees
- 2) Sponsor shall purchase and maintain the following insurance, at Sponsor's expense: Commercial General Liability Insurance with a minimum limit of \$1,000,000 each occurrence / \$2,000,000 general aggregate written on an occurrence bases.  
Comprehensive Business Automobile Liability Insurance for all owned, non-owned and hired automobiles and other vehicles used by Sponsor with a combined single limit of \$1,000,000 minimum.  
Workers Compensation insurance with statutorily limits required by any applicable Federal or state law and Employers Liability insurance with minimum limit of \$1,000,000 per accident.
- 3) All policies of insurance must be on a primary basis, non-contributory with any other insurance and/or self-insurance carried by the City.
- 4) Prior to using City's facilities or infrastructure under this agreement, Sponsor shall furnish the City with certificates of insurance evidencing the required coverage, conditions, and limits required by this agreement, have the City named as an additional insured and provide the appropriate additional insured endorsements.
- 5) No provision of this agreement shall constitute a waiver of the City's right to assert a defense based on the doctrines of sovereign immunity, official immunity, or any other immunity available under law.

  
By

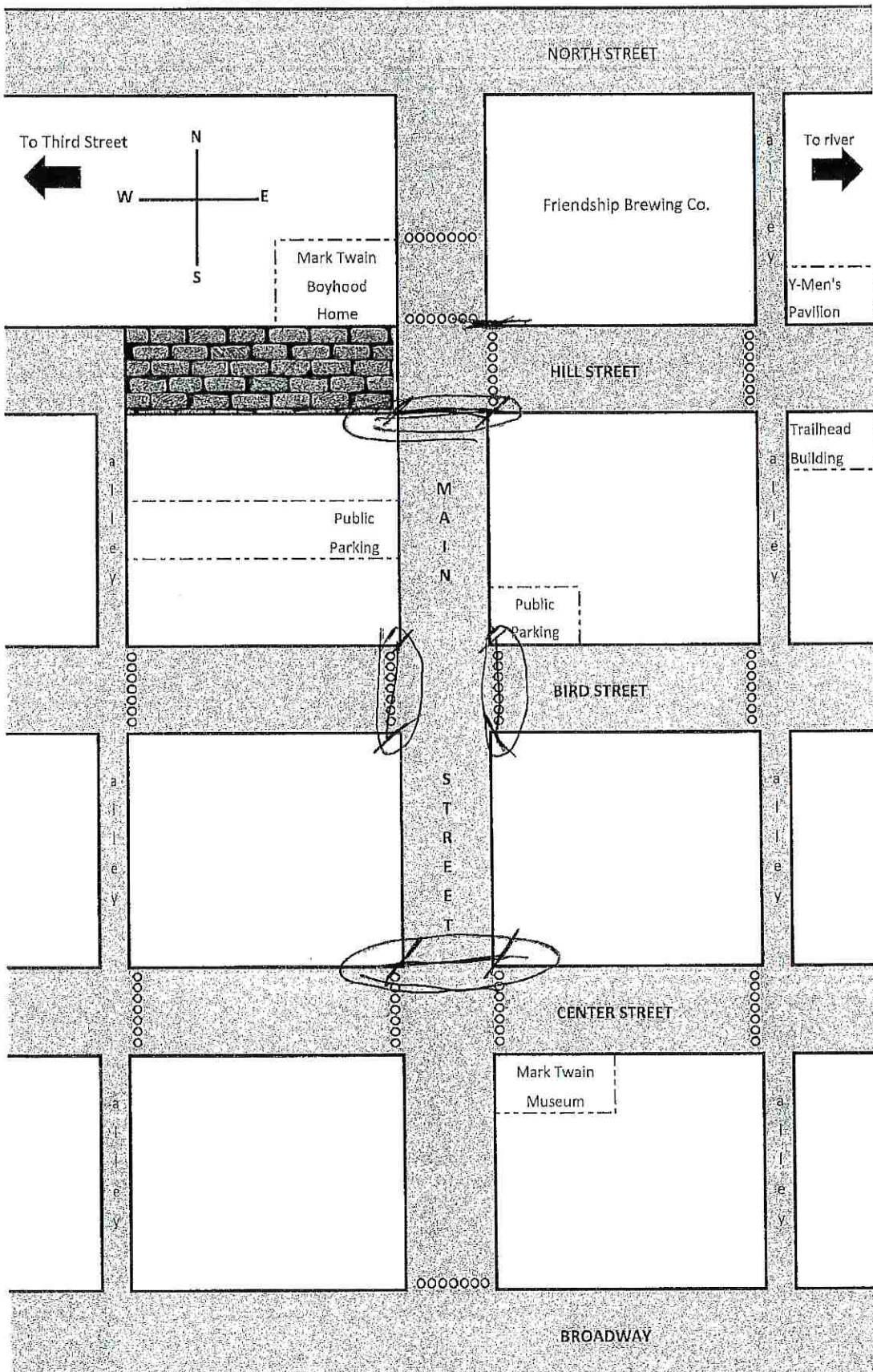
Director ALR Chapter 55

Title

Dec 11, 2024

Date

# HISTORIC DISTRICT - REQUESTED STREET CLOSURES



○○○○○○○○ Indicates the optional road closures, ONLY circle those where you request to have the road closed. If you wish to have bollards in place rather than barricades please specify.





# CITY OF HANNIBAL

## Special Event Safety Plan

Questions or Inquiries: Contact Hannibal Fire Department @ 573-221-0657

### I. GENERAL

Event Name American Legion Prosees Bike Show Date of Event June 14, 2025  
Location/Address/Facility Name American Legion chapter 55  
3819 Hwy 111 Hannibal  
Expected Number of Attendees: 100+

### II. PURPOSE

- A. This emergency action plan predetermines actions to take before and during the event in response to an emergency or otherwise hazardous condition. These actions will be taken by organizers, management, personnel, and attendees. These actions represent those required prior to the event in preparation for and those required during an emergency.
- B. Flexibility must be exercised when implementing this plan because of the wide variety of potential hazards that exist for this event. These hazards include, but are not limited to, Fire, Medical Emergencies, Severe Weather, or situations where Law Enforcement is required.

### III. ASSUMPTIONS

The possibility of an occurrence of an emergency is present at this event. The types of emergencies possible are various and could require the response of Fire & Rescue, Emergency Medical Services, and Police.

### IV. BASIC PLAN

#### A. EAP Event Representative

The EAP event representative will be identified as the point of contact for all communications regarding the event. This person is identified as:

Primary Contact: Steve Gumble

Cell Phone: 573 406 8975

## B. Emergency Notification

1. In the event of an emergency, notification of the emergency will be through 911. The caller should have the following information available to give to the 911 dispatcher: nature of the emergency, location and contact person with callback number.

2. Will on-sight EMS be provided?

☐ Yes ☒ No

If yes, contact name and phone \_\_\_\_\_

3. Will on-site security be provided?

☐ Yes ☒ No

If yes, contact name and phone \_\_\_\_\_

## C. Severe Weather

1. Weather forecasts and current conditions will be monitored throughout the entirety of the event.
2. Before the event – If severe weather is predicted prior to the event, the EAP event representative will evaluate the conditions and determine if the event will remain scheduled. The EAP event representative or his/her designee will be identified as such and will be responsible to monitor the weather conditions before and during the event.
3. During the event – If severe weather occurs during the event, the EAP event representative or his/her designee will make the notification to those attending the event that a hazardous weather condition exists and direct them to shelter.
4. There are limited provisions for sheltering participants in the event of severe weather.

## D. Fire

1. Has a specific hazard been identified as an increased risk of fire at this event?

☐ Yes ☒ No

If yes, what has been identified? \_\_\_\_\_

2. Selected event staff will be instructed on the safe use of Portable Fire Extinguishers.
3. Any food vendors will be inspected when appropriate by the fire code and must meet permitting requirements.
4. Should an incident occur that requires the Fire Department, **CALL 911**. The caller should have the following information available to give the 911 dispatcher: Nature of the emergency, location, and contact person with a callback number.

**E. Medical Emergencies**

1. As with any event, there is a potential for injury to the participants. The types of injuries are various and include those that are heat-related as well as traumatic injuries
2. Are there limited provisions for on-site Emergency Medical Services at this event?  
☐ Yes ☒ No
3. Should an incident occur that requires Emergency Medical Services, contact as indicated to this resource. The caller will have the following information ready: Nature of emergency, precise location and contact person with callback number  
☐ On-site EMS officer or ☒ 911 Dispatch

**F. Law Enforcement**

1. Has a need for constant Law Enforcement presence been identified at this event?  
☐ Yes ☒ No
2. Should an incident occur that requires Law Enforcement, contact as indicated below to request this resource. Have the following information ready: Nature of emergency, precise location and contact person with callback number.  
☐ On-site Security or ☒ 911 Dispatch for Law Enforcement

**G. Emergency Vehicle Access**

1. Access to emergency vehicles will be maintained at all times.
2. Fire lanes and fire hydrants will not be obstructed.
3. Participants and spectators will be directed to park in approved areas and not to obstruct protective features, sidewalks, or public thoroughways.
4. Crowd control will be managed by:  
☒ Staff or ☐ On-site Security

**V. CONTACT INFORMATION**

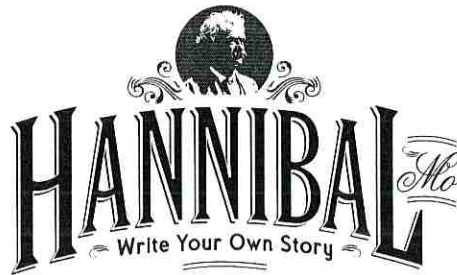
Primary Contact: STEVE GUMBLE

Cell Phone: 573-406 8975

Secondary Contact: ERIN BRACE

Cell Phone: 573 541 9063

*Dial 911 in case of emergency*



Please place Susan Dobson on the agenda for a recommendation to serve on the Employee Benefit Trust Board for a 3-year term to expire May 2028.

Susan Dobson graduated from Hannibal LaGrange College in 1992 with her Associates of Arts Degree in Nursing. She started her nursing career at Blessing Hospital after coming out of school. In her 31 years at Blessing, she spent 20 years working in the surgical department assisting in the operating rooms. The past 6 years she has been the Manager of Blessing's Bariatrics Program. In this position, she manages 9 providers and 26 staff personnel. She deals daily with patient benefits in dealing with multiple insurance companies to get patients qualified for services. She feels that her medical background and experience with multiple insurance companies would be of benefit to the Hannibal Employees Benefits Trust Board.



RESOLUTION NO. \_\_\_\_\_

**A RESOLUTION REGARDING FLUORIDATION OF THE WATER SYSTEM OF THE CITY OF HANNIBAL, REQUESTING THAT THE BOARD OF PUBLIC WORKS CEASE ITS CURRENT FLUORIDATION PROJECT**

WHEREAS, by Resolution passed in 1955, the City of Hannibal requested that the Board of Public Works Establish a fluoridation project regarding the water system of the city of Hannibal;

AND WHEREAS, pursuant to that request, in December of 1955, the Hannibal Board of Public Works began a fluoridation project wherein sodium silicofluoride (fluoride) was added to the water system as a deterrent to dental cavities;

AND WHEREAS, that program has continued to the current date, with the system currently feeding hydrofluosilicic acid (H<sub>2</sub>SiF<sub>6</sub>);

AND WHEREAS, however, based upon recent studies the Hannibal City Council has determined that the potential risks outweigh the benefits of such treatment.

**NOW THEREFORE BE IT RESOLVED BY THE CITY OF HANNIBAL, MISSOURI,**

**SECTION ONE:** That the City of Hannibal requests that that Hannibal Board of Public Works cease its fluoridation project, and as part of that cessation that the cease the feeding of hydrofluosilicic acid (H<sub>2</sub>SiF<sub>6</sub>) into the City of Hannibal Water system;

**SECTION TWO:** This Resolution shall become effective immediately upon its approval and adoption.

**ADOPTED this \_\_\_\_\_ day of \_\_\_\_\_, 2025**

**APPROVED this \_\_\_\_\_ day of \_\_\_\_\_, 2025**

\_\_\_\_\_  
BARRY LOUDERMAN  
MAYOR, CITY OF HANNIBAL, MO

ATTEST:

\_\_\_\_\_  
Melissa Cogdal, City Clerk

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**Re: Speaking at city council 4/2/24**

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**From** Steven Meyer <smeyerhd@yahoo.com>

**Date** Wed 1/29/2025 8:45 AM

**To** Melissa Cogdal <MCogdal@hannibal-mo.gov>

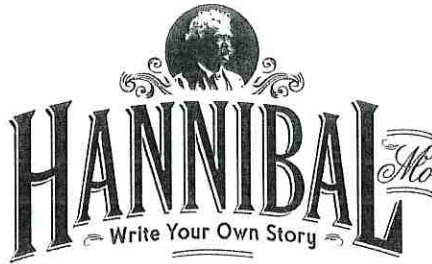
Hey Melissa!

I'd like to get on the agenda for 2/4/25 please! This was the recommendation from the Mayor from the last meeting, to speak about their hopeful resolution to the retention problems at HFD. As for the topic of discussion we could use the request from the Mayor, Or Retention.

Thank You!

Steve Meyer  
L1211 President

Office of the



City Clerk

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**City Council Request to Speak**  
**Council Meetings are held the First and Third Tuesday of Each Month**  
**Deadline is 4:00 p.m. Thursday prior to City Council Meeting**  
**Speakers Must Register Using Current Residential Address &**  
**Residing Ward (if applicable)**

Today's Date:

1-30-25

Date you wish to be placed on Agenda:

2-4-25

Name:

April Azotea

Address:

323 N Main St

Phone Number:

217-316-0004

Subject Matter:

Budget

1-30-25

Date

April Azotea

Speaker's Signature

**Speakers shall be allowed up to a maximum of a (5) minute presentation.**  
**Speakers shall adhere to the above stated subject matter.**

**"Deadlines subject to change based on holiday schedule, etc.," contact the**  
**Clerk's office for official deadline relating to the specific meeting.**  
**(573)221.0111**

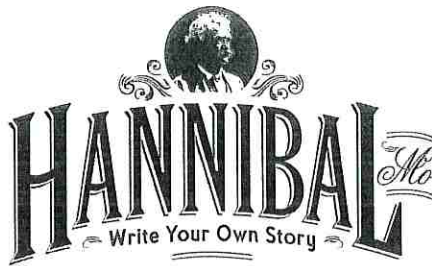
**City of Hannibal 320 Broadway, Hannibal, MO 63401**

**P 573.221.0111 F 573.221.8191**

**[www.hannibal-mo.gov](http://www.hannibal-mo.gov)**

**[mcogdal@hannibal-mo.gov](mailto:mcogdal@hannibal-mo.gov)**

Office of the



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**Residing Ward (if applicable)**

Today's Date: 1-30-25  
Date you wish to be placed on Agenda: 2-4-25  
Name: April Anstee  
Address: 323 N Main St  
Phone Number: 217-316-0004  
Subject Matter: Insurance

1-30-25 April Anstee  
Date Speaker's Signature

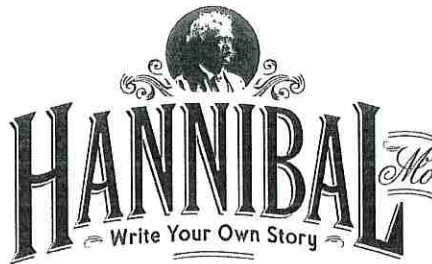
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1-30-25

Date you wish to be placed on Agenda:

2-4-25

Name:

April Azotea

Address:

323 N Main St

Phone Number:

217-316-0004

Subject Matter:

Communication with  
Community

1-30-25

Date

April Azotea

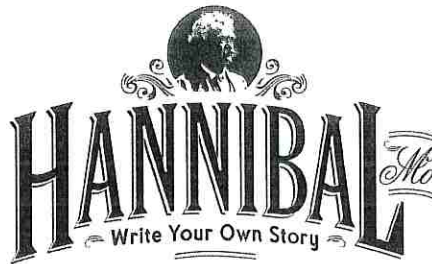
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**Residing Ward (if applicable)**

Today's Date:

1-30-25

Date you wish to be placed on Agenda:

2-4-25

Name:

April Azotea

Address:

323 N Main St

Phone Number:

217-316-0004

Subject Matter:

Job Descriptions of  
City Workers

1-30-25

Date

April Azotea

Speaker's Signature

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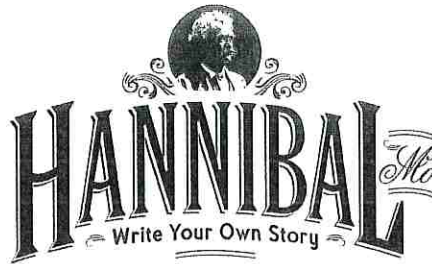
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2-4-25

Name:

April Anotea

Address:

323 N Main St

Phone Number:

217-316-0004

Subject Matter:

City Evaluations

\* Please put me at the end of the meeting so I don't hold up any other speakers.

1-30-25

Date

April Anotea

Speaker's Signature

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