

City of Hannibal
OFFICIAL COUNCIL AGENDA

**Tuesday, July 15, 2025
Council Chambers
7:00 p.m.**

Meetings are open to the public, however, if you would like to view the meeting, you may do so using the following instructions:

City Council meetings will be videotaped to be shown live on the City of Hannibal YouTube page.

Although the meeting will be shown live, residents will also be able to watch the meeting on the YouTube page after the meeting.

The instructions to watch the meetings online follow:

- 1. Type in www.youtube.com in the web browser*
- 2. Type in City of Hannibal in the "Search" bar and hit Enter*
- 3. Click on "City of Hannibal" or the city of Hannibal crest.*
- 4. During the City Council meeting, there will be a red Thumbnail with the word "Live" on it.*
- 5. Click on the Thumbnail to watch the meeting.*
- 6. The meeting may be viewed on the website in its entirety after the meeting.*

ROLL CALL

CALL TO ORDER

INVOCATION

PLEDGE OF ALLEGIANCE

APPROVAL OF AGENDA

APPROVAL OF MINUTES

**Regularly Scheduled Council Meeting – July 1, 2025
Special Call Council Meeting June 27, 2025**

**APPROVAL OF PAYROLL AND CLAIMS
First Half – July 2025**

**PUBLIC COMMENTS
5 Minutes/ Sign Up Required**

TRISHA O'CHELTREE– DIRECTOR OF TOURISM
Re: The 150 Years of Tom Sawyer – Parade and Street Closures
Saturday, March 28, 2026 – 9:00 a.m. to Conclusion of Parade

Re: Lighted Drone Show – Street Closures, Use of City owned Property
Saturday, June 6, 2026 – 1:00 p.m. to 10:00 p.m.

DARRELL MCCOY – MAYOR
Re: Proclamation - Moolah Nemo Shriners

Re: Approval of Appointments

Hannibal Development District Commission

Hunter Haynes – appointment for a term to expire May 2028

Re: Recommendation of Appointments

Employee Benefit Trust Board

Ben Devlin – appointment for a term to expire May 2028
Jamie Thompson – appointment for a term to expire May 2028

Re: Recommendation of Appointments

Building Commission

David Todd – Department of Public Works

Re: Section 2.12 Home Rule Charter – Rules of Order
(Bill No. 25-056 to follow, for first reading)

Re: Revision of Chapter 7 Section 7-344 – Building & Building Regulations
(Bill No. 25-057 to follow, for first reading)

MAYOR PRO TEM MUNGER – 6TH WARD COUNCIL MEMBER
SCOTT HAYCRAFT – 1ST WARD COUNCIL MEMBER
Re: Use of Fireworks – Section 12-1

ANDY DORIAN – INTERIM CITY MANAGER
Re: Mobile Food Vendor Ordinance
(Bill No. 25-055 to follow, for first reading)

Re: 2026 Freightliner 114SD Tandem Dump Truck
Sourcewell - \$191,351 – Truck & Accessories

RYAN NEISEN – FIRE CHIEF
Re: Article 22 Amendment – Clothing Allowance

BIANCA QUINN – FINANCE DIRECTOR
Re: Amendment to FY26 Payroll Ordinance #1
(Bill No. 25-058 to follow, for first reading)

Re: Contract of Obligation for City Landfill
(Resolution No. 2560-25 to follow, for approval)

MATTHEW MUNZLINGER – BOPW DIRECTOR OF OPERATIONS
Re: Northeast Generation Project - Purchase Power Agreement Ordinance
Agreement to purchase 38.2% of Capacity and Energy from MEC
Missouri Electric Commission
(Bill No. 25-059 to follow, for first reading)

BILL NO. 25-054

**AN ORDINANCE REVISING ARTICLE VI. - BOARDS,
COMMISSIONS, ETC.
BY AMENDING DIVISION 5. CONVENTION AND VISITORS
BUREAU SEC 2-409.-MEMBERSHIP**

Second & Final Reading

BILL NO. 25-055

**AN ORDINANCE REVISING CHAPTER 15, LICENSES, TAXATION,
AND MISCELLANEOUS BUSINESS REGULATIONS, ARTICLE IX –
MISCELLANEOUS BUSINESS REGULATIONS, SUCH
AMENDMENTS TO BE REGARDING FOOD TRUCKS**

First Reading

BILL NO. 25-056

**AN ORDINANCE REGARDING RULE OF ORDER AND
PROCEDURE PURSUANT TO CHARTER SECTION 2.12 OF THE
HOME RULE CHARTER OF THE CITY OF HANNIBAL**

First Reading

BILL NO. 25-057

**AN ORDINANCE REVISING CHAPTER 7 - BUILDINGS AND
BUILDING REGULATIONS, ARTICLE V. - DANGEROUS
BUILDINGS AND STRUCTURES, SEC. 7-344. - BUILDING
COMMISSION CREATED; COMPOSITION, RESPONSIBILITIES**

First Reading

BILL NO. 25-058

**AN ORDINANCE OF THE CITY OF HANNIBAL AMENDING THE
FISCAL YEAR 2025/2026 PAYROLL ORDINANCE (NO. 1)
RELATIVE TO THE ADDITIONAL OF CERTAIN POLICE OFFICER
SALARIES AND THE CORRECTION OF CERTAIN FIRE
DEPARTMENT SALARIES**

First Reading

BILL NO. 25-059

**AN ORDINANCE AUTHORIZING THE CITY OF HANNIBAL,
MISSOURI, TO ENTER INTO A UNIT POWER PURCHASE
AGREEMENT WITH MISSOURI JOINT MUNICIPAL ELECTRIC
UTILITY COMMISSION D/B/A MISSOURI ELECTRIC
COMMISSION**

First Reading

RESOLUTION NO. 2560-25

**A RESOLUTION OF THE CITY OF HANNIBAL AUTHORIZING
THE MAYOR TO EXECUTE A CONTRACT OF OBLIGATION
BETWEEN THE CITY AND THE MISSOURI DEPARTMENT OF
NATURAL RESOURCES FOR THE REQUIREMENTS OF THE
POST-CLOSURE OF A SOLID WASTE DISPOSAL AREA IN THE
AMOUNT OF \$ 171,040.00**

CLOSED SESSION

In Accordance with RSMo 610.021 (1)

ADJOURNMENT



Return to:

Office of the City Clerk

Attn: Britta Dooley

320 Broadway Hannibal, MO 63401

Ph. (573) 221-0111 ext. 221

Email to: bdooley@hannibal-mo.gov

SPECIAL EVENT APPLICATION

(Council Meetings are the 1st & 3rd Tuesdays of each month)

Deadline for Submission: Wednesday, Prior to Council Meeting

Today's Date: June 25, 2025 Date you wish to be placed on Agenda: July 1, 2025

Your Organization: HCVB Special Event: 150th Anniv of Tom Sawyer Parade

Date(s) of Event: March 28, 2026 Requested Times (from-to): parade starts @ 10am

Description of Activity: A Parade to celebrate the 150th Anniv of "The Adventures of Tom Sawyer" being published. The theme is 150 years of Tom Sawyer.

Primary Contact Person(s): Trisha O'Cheltree Cell Phone: 573-719-0342

Work Phone: 573-221-2477 E-mail: tocheltree@visithannibal.com

Assistance Needed (location, etc.): Street closure of 12th & Broadway, Broadway to Main st turn L on N main disperse at North Street. Barricades, traffic & crowd control needed. Street closure to begin @ 9AM.

DEPARTMENTAL COMMENTS (office Use)

Police: No concerns from police standpoint just standard overtime cost to man it Dept. Cost: _____

-Lieutenant Wilt

Fire: No issues with this event. Dept. Cost: 0

-Chief Neisen

BPW: The HBPW has no issues. Dept. Cost: 0

-D. Gordon

Building Inspector: No comments or concerns. **Dept. Cost:** 0

-B. Inspector's Office

Parks: no objections **Dept. Cost:** 0

-A. Dorian

Streets: no objections **Dept. Cost:** 0

-A. Dorian

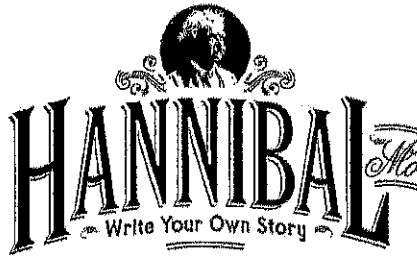
Tourism: No concerns, let's celebrate MT and The Adventures of Tom Sawyer. **Dept. Cost:** 0

-T. O'Cheltree

Administration: All documents on file. **Dept. Cost:** 0

-Clerk's Office

STAFF RECOMMENDS:



Hold Harmless and Insurance Requirements

- 1) To the fullest extent permitted by law, Sponsor agrees to indemnify, defend and hold harmless the City of Hannibal, its officers, agents, volunteers, and employees from and against all suits, claims, damages, losses, and expenses, including but not limited to attorneys' fees, court costs, or alternative dispute resolution costs arising out of, or related to, Sponsor's use of City streets, roads, parks, sidewalk or other facilities under this agreement involving an injury to a person or persons, whether bodily injury or other personal injury (including death), or involving an injury or damage to property (including loss of use or diminution in value), but only to the extent that such suits, claims, damages, losses or expenses are caused by the negligence or other wrongdoing of Sponsor, its officers, agents and volunteers, or anyone directly or indirectly employed or hired by Sponsor or anyone for whose acts Sponsor may be liable, regardless of whether caused in part by the negligence or wrongdoing of City and any of its agents or employees
- 2) Sponsor shall purchase and maintain the following insurance, at Sponsor's expense: Commercial General Liability Insurance with a minimum limit of \$1,000,000 each occurrence / \$2,000,000 general aggregate written on an occurrence bases.
Comprehensive Business Automobile Liability Insurance for all owned, non-owned and hired automobiles and other vehicles used by Sponsor with a combined single limit of \$1,000,000 minimum.
Workers Compensation insurance with statutorily limits required by any applicable Federal or state law and Employers Liability insurance with minimum limit of \$1,000,000 per accident.
- 3) All policies of insurance must be on a primary basis, non-contributory with any other insurance and/or self-insurance carried by the City.
- 4) Prior to using City's facilities or infrastructure under this agreement, Sponsor shall furnish the City with certificates of insurance evidencing the required coverage, conditions, and limits required by this agreement, have the City named as an additional insured and provide the appropriate additional insured endorsements.
- 5) No provision of this agreement shall constitute a waiver of the City's right to assert a defense based on the doctrines of sovereign immunity, official immunity, or any other immunity available under law.

Trisha O'Cheltree

By

Tourism Director

Title

City of Hannibal

6-25-25

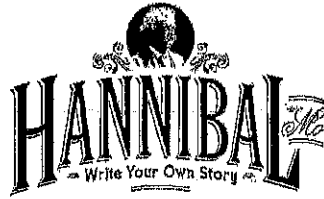
Date

This checklist is for your planning & to help us better understand the needs for your event. Please check all activities that apply.

ACTIVITY	PROCESS
☐ Business License	The business / group promoting and organizing the event for profit must obtain a City of Hannibal Business License. Contact City Hall at 573-221-0111 for more information.
☐ Alcohol	1. Review the City of Hannibal, <u>Municipal Code Chapter 3 Alcoholic Beverages</u>. 2. Approval is needed from the City of Hannibal
☐ Retail Vendors	If retail sales are being made, vendors are required to collect and report sales tax to Missouri Department of Revenue. Tax Packets may be obtained by calling 573- 751-3505 or by visiting the Business tax Registration Forms at http://dor.mo.gov
☐ Food Vendors	If food is to be served, each food vendor must receive approval from the Marion County Health Department. You may contact them at 573-221-1166 .
☒ Parade or other run / walk event	Special Events that occur on public property, require street closures, or involve outdoor retail sales, first require City Council approval. Parades require you to obtain a <u>permit from the Police Department after Council Approval</u> , but prior to your event. You must contact the Police Department 573-221-0987 within 10 days of your event to secure the appropriate parade permit.
☐ Security	(Must Provide Own) Method of Security
☐ Waste Removal / Recycling	Responsibility of Event Holder
☐ Port-A-Potties	Not supplied by City
☒ Barricades/Road Closures	If you're requesting a road closure & your area is outside of the map provided in the packet, then you must provide your own map (If you are having trouble with this please contact the Clerk's Office, the office manager will be happy to assist you). Your requested road closures or barricades will need to be marked on the map you've turned in with your packet.
☐ Electric Power	For temporary electric utility service for Festivals, the organizer must contact the HBPW at 573-221-8050. A utility application is required no later than the Wednesday preceding the City Council Meeting you plan to attend. The pedestals located along Main St. are not for vendor use and will not be energized during events. Service call outs determined to be the fault of the vendor are at the organizer's expense and billed in accordance with the HBPW Schedule of Rates and Fees. For electric utility service at the Riverfront or other park locations, the organizer should contact Parks and Rec at 573-221-0111. Meter Fee and prepayment of usage is required. Any overpayment will be refunded.
☐ Water	For use of water at a fire hydrant, the organizer must contact the HBPW at 573-221-8050. A utility application is required no later than the Wednesday preceding the City Council Meeting you plan to attend. Meter Fee and prepayment of usage is required. Any overpayment will be refunded.

All special events; etc. must contact the Hannibal Fire Department for appropriate permits

Administration Building
2333 Palmyra Road
Mark Kempker, Training Officer
(573)221-0651



CITY OF HANNIBAL

Special Event Safety Plan

Questions or Inquiries: Contact Hannibal Fire Department @ 573-221-0657

I. GENERAL

Event Name 150 Years of Tom Sawyer Parade Date of Event March 28, 2024
Location/Address/Facility Name Broadway to N. Main St.

Expected Number of Attendees: 500 ish

II. PURPOSE

- A. This emergency action plan predetermines actions to take before and during the event in response to an emergency or otherwise hazardous condition. These actions will be taken by organizers, management, personnel, and attendees. These actions represent those required prior to the event in preparation for and those required during an emergency.
- B. Flexibility must be exercised when implementing this plan because of the wide variety of potential hazards that exist for this event. These hazards include, but are not limited to, Fire, Medical Emergencies, Severe Weather, or situations where Law Enforcement is required.

III. ASSUMPTIONS

The possibility of an occurrence of an emergency is present at this event. The types of emergencies possible are various and could require the response of Fire & Rescue, Emergency Medical Services, and Police.

IV. BASIC PLAN

A. EAP Event Representative

The EAP event representative will be identified as the point of contact for all communications regarding the event. This person is identified as:

Primary Contact: Trisha O'Cheltree

Cell Phone: 573-719-0342

B. Emergency Notification

1. In the event of an emergency, notification of the emergency will be through 911. The caller should have the following information available to give to the 911 dispatcher: nature of the emergency, location and contact person with callback number.

2. Will on-site EMS be provided?

☐ Yes ☒ No

If yes, contact name and phone _____

3. Will on-site security be provided?

☐ Yes ☒ No

If yes, contact name and phone _____

C. Severe Weather

1. Weather forecasts and current conditions will be monitored throughout the entirety of the event.
2. Before the event – If severe weather is predicted prior to the event, the EAP event representative will evaluate the conditions and determine if the event will remain scheduled. The EAP event representative or his/her designee will be identified as such and will be responsible to monitor the weather conditions before and during the event.
3. During the event – If severe weather occurs during the event, the EAP event representative or his/her designee will make the notification to those attending the event that a hazardous weather condition exists and direct them to shelter.
4. There are limited provisions for sheltering participants in the event of severe weather.

D. Fire

1. Has a specific hazard been identified as an increased risk of fire at this event?

☐ Yes ☒ No

If yes, what has been identified? _____

2. Selected event staff will be instructed on the safe use of Portable Fire Extinguishers.
3. Any food vendors will be inspected when appropriate by the fire code and must meet permitting requirements.
4. Should an incident occur that requires the Fire Department, **CALL 911**. The caller should have the following information available to give the 911 dispatcher: Nature of the emergency, location, and contact person with a callback number.

E. Medical Emergencies

1. As with any event, there is a potential for injury to the participants. The types of injuries are various and include those that are heat-related as well as traumatic injuries
2. Are there limited provisions for on-site Emergency Medical Services at this event?
☐ Yes ☒ No
3. Should an incident occur that requires Emergency Medical Services, contact as indicated to this resource. The caller will have the following information ready: Nature of emergency, precise location and contact person with callback number
☐ On-site EMS officer or ☒ 911 Dispatch

F. Law Enforcement

1. Has a need for constant Law Enforcement presence been identified at this event?
☒ Yes ☐ No
2. Should an incident occur that requires Law Enforcement, contact as indicated below to request this resource. Have the following information ready: Nature of emergency, precise location and contact person with callback number.
☐ On-site Security or ☒ 911 Dispatch for Law Enforcement

G. Emergency Vehicle Access

1. Access to emergency vehicles will be maintained at all times.
2. Fire lanes and fire hydrants will not be obstructed.
3. Participants and spectators will be directed to park in approved areas and not to obstruct protective features, sidewalks, or public thoroughways.
4. Crowd control will be managed by:
☐ Staff or ☐ On-site Security ☒ Police please

V. CONTACT INFORMATION

Primary Contact: Trisha O'Chettree
Secondary Contact: Kami Harsell

Cell Phone: 573-719-0342
Cell Phone: 573-719-0312

Dial 911 in case of emergency



Return to:
Office of the City Clerk
Attn: Britta Dooley
320 Broadway Hannibal, MO 63401
Ph. (573) 221-0111 ext. 221
Email to: bdooley@hannibal-mo.gov

SPECIAL EVENT APPLICATION

(Council Meetings are the 1st & 3rd Tuesdays of each month)

Deadline for Submission: Wednesday, Prior to Council Meeting

Today's Date: June 25, 2025 Date you wish to be placed on Agenda: July 1, 2025
Your Organization: HCUB Special Event: Drone Show
Date(s) of Event: June 6, 2026 Requested Times (from-to): *see attached*
Description of Activity: Lighted Drone Show to celebrate 150th Anniv. of "The Adventures of Tom Sawyer" being published & America 250 celebration.
Primary Contact Person(s): Trisha O'cheltree Cell Phone: 573-719-0342
Work Phone: 221-2477 E-mail: tocheltree@visithannibal.com
Assistance Needed (location, etc.): *see attached*

DEPARTMENTAL COMMENTS (office Use)

Police: No significant concerns. Dept. Cost: 0
-Lieutenant Wilt
Fire: No issue with this event. Dept. Cost: 0
-Chief Neisen
BPW: HBPW has no issues. Dept. Cost: 0
-D. Gordon

Building Inspector: No comments or concerns. Dept. Cost: 0

-B. Inspector's Office

Parks: no objections Dept. Cost: 0

-A. Dorian

Streets: no objections Dept. Cost: 0

-A. Dorian

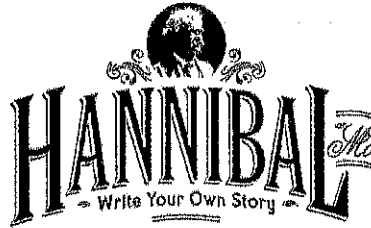
Tourism: No concerns, hoping to draw in locals and visitors for this! Dept. Cost: 0

-T. O'Cheltree

Administration: All documents on file Dept. Cost: 0

-Clerk's Office

STAFF RECOMMENDS:



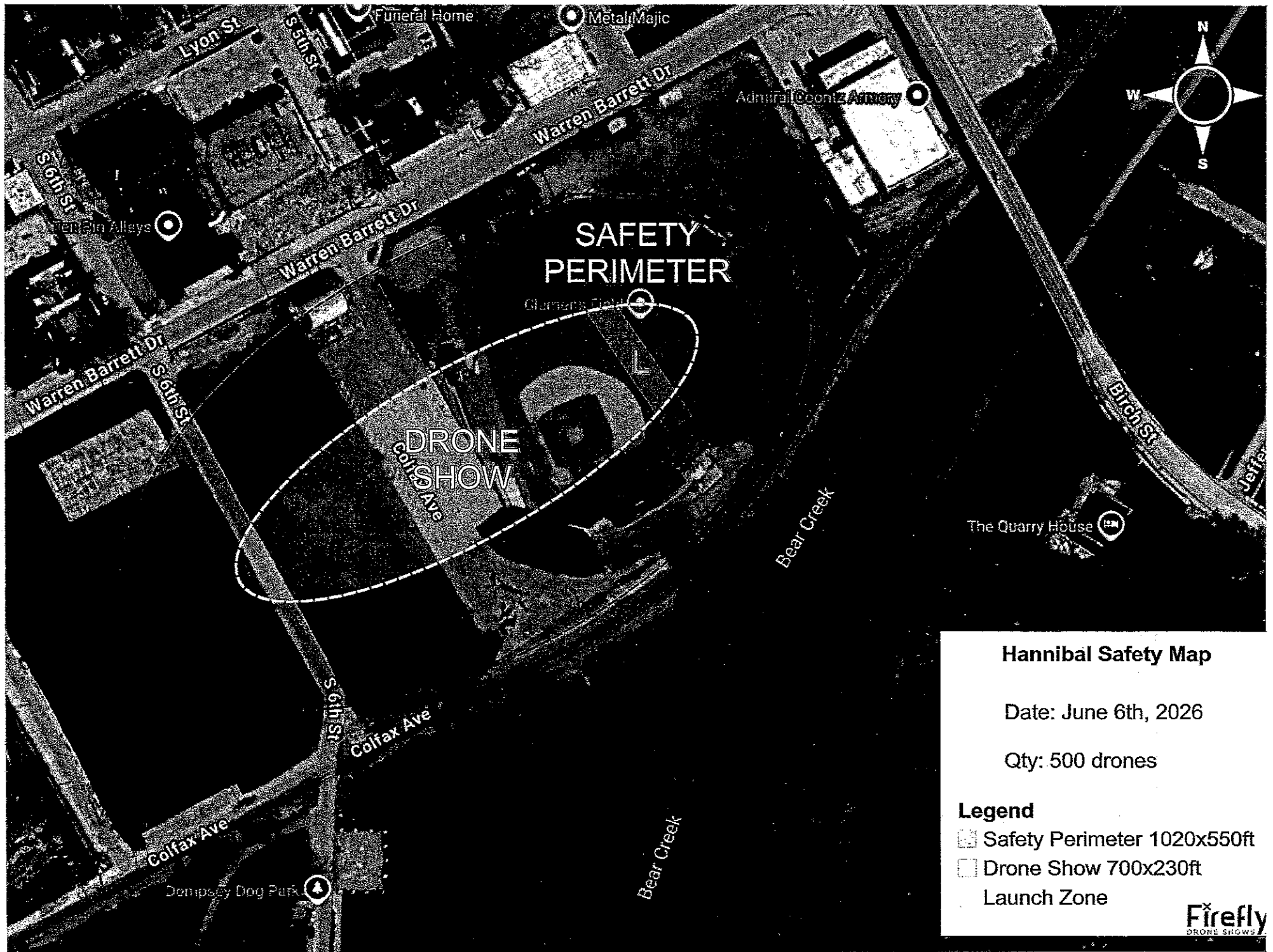
Hannibal CVB, 925 Grand Avenue, Hannibal

Mayor and City Council:

Drone Show needs:

Show to start between 9pm-9:15pm and will be a 15 minute show.

1. We need Clemens Field, the parking lot, the field next to it and the Norfolk and Southern Multi Sports complex to be closed from 1pm-10pm on June 6, 2026.
2. We need South 6th St. at Warren Barret closed to Woodrow Avenue (including Colfax Ave from 6th Street back up to Warren Barrett-it's a loop).
3. We need barricades placed on the streets mentioned above at 8:30pm- 10:00pm.
4. We need barricades at Clemens Field parking lot beginning at 1pm- 10pm.
5. We also request police presence in addition to staff in order to ensure the safety perimeter is secured. Approximately 8:50pm until 10 minutes after the drones are on the ground.



Hannibal Safety Map

Date: June 6th, 2026

Qty: 500 drones

Legend

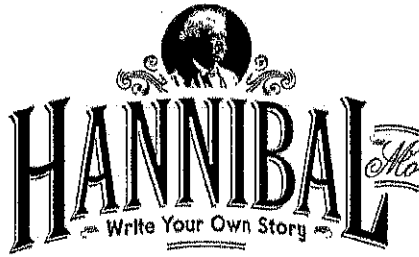
 Safety Perimeter 1020x550ft

 Drone Show 700x230ft

 Launch Zone

Firefly
DRONE SHOWS





Hold Harmless and Insurance Requirements

- 1) To the fullest extent permitted by law, Sponsor agrees to indemnify, defend and hold harmless the City of Hannibal, its officers, agents, volunteers, and employees from and against all suits, claims, damages, losses, and expenses, including but not limited to attorneys' fees, court costs, or alternative dispute resolution costs arising out of, or related to, Sponsor's use of City streets, roads, parks, sidewalk or other facilities under this agreement involving an injury to a person or persons, whether bodily injury or other personal injury (including death), or involving an injury or damage to property (including loss of use or diminution in value), but only to the extent that such suits, claims, damages, losses or expenses are caused by the negligence or other wrongdoing of Sponsor, its officers, agents and volunteers, or anyone directly or indirectly employed or hired by Sponsor or anyone for whose acts Sponsor may be liable, regardless of whether caused in part by the negligence or wrongdoing of City and any of its agents or employees
- 2) Sponsor shall purchase and maintain the following insurance, at Sponsor's expense: Commercial General Liability Insurance with a minimum limit of \$1,000,000 each occurrence / \$2,000,000 general aggregate written on an occurrence bases.
Comprehensive Business Automobile Liability Insurance for all owned, non-owned and hired automobiles and other vehicles used by Sponsor with a combined single limit of \$1,000,000 minimum.
Workers Compensation insurance with statutorily limits required by any applicable Federal or state law and Employers Liability insurance with minimum limit of \$1,000,000 per accident.
- 3) All policies of insurance must be on a primary basis, non-contributory with any other insurance and/or self-insurance carried by the City.
- 4) Prior to using City's facilities or infrastructure under this agreement, Sponsor shall furnish the City with certificates of insurance evidencing the required coverage, conditions, and limits required by this agreement, have the City named as an additional insured and provide the appropriate additional insured endorsements.
- 5) No provision of this agreement shall constitute a waiver of the City's right to assert a defense based on the doctrines of sovereign immunity, official immunity, or any other immunity available under law.

Joshua Cheltree

By

Tourism Director

Title

City of Hannibal

6-25-25

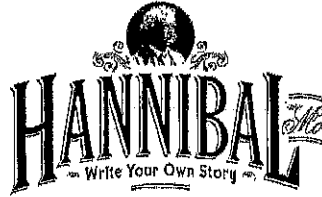
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This checklist is for your planning & to help us better understand the needs for your event. Please check all activities that apply.

ACTIVITY	PROCESS
☐ Business License	The business / group promoting and organizing the event for profit must obtain a City of Hannibal Business License. Contact City Hall at 573-221-0111 for more information.
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☐ Waste Removal / Recycling	Responsibility of Event Holder
☐ Port-A-Potties	Not supplied by City
☒ Barricades/Road Closures	If you're requesting a road closure & your area is outside of the map provided in the packet, then you must provide your own map (If you are having trouble with this please contact the Clerk's Office, the office manager will be happy to assist you). Your requested road closures or barricades will need to be marked on the map you've turned in with your packet.
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All special events; etc. must contact the Hannibal Fire Department for appropriate permits

Administration Building
2333 Palmyra Road
Mark Kempker, Training Officer
(573)221-0651



CITY OF HANNIBAL

Special Event Safety Plan

Questions or Inquiries: Contact Hannibal Fire Department @ 573-221-0657

I. GENERAL

Event Name Drone Show Date of Event June 6, 2024
Location/Address/Facility Name Clemen's Field, parking lot,
field next to a Norfolk & Southern Multi
Expected Number of Attendees: 1,000-ish + Sports Complex

II. PURPOSE

- A. This emergency action plan predetermines actions to take before and during the event in response to an emergency or otherwise hazardous condition. These actions will be taken by organizers, management, personnel, and attendees. These actions represent those required prior to the event in preparation for and those required during an emergency.
- B. Flexibility must be exercised when implementing this plan because of the wide variety of potential hazards that exist for this event. These hazards include, but are not limited to, Fire, Medical Emergencies, Severe Weather, or situations where Law Enforcement is required.

III. ASSUMPTIONS

The possibility of an occurrence of an emergency is present at this event. The types of emergencies possible are various and could require the response of Fire & Rescue, Emergency Medical Services, and Police.

IV. BASIC PLAN

A. EAP Event Representative

The EAP event representative will be identified as the point of contact for all communications regarding the event. This person is identified as:

Primary Contact: Trisha O'Cheltree
Cell Phone: 573-719-0342

B. Emergency Notification

1. In the event of an emergency, notification of the emergency will be through 911. The caller should have the following information available to give to the 911 dispatcher: nature of the emergency, location and contact person with callback number.

2. Will on-sight EMS be provided?

☐ Yes ☒ No

If yes, contact name and phone _____

3. Will on-site security be provided?

☐ Yes ☒ No

If yes, contact name and phone _____

C. Severe Weather

1. Weather forecasts and current conditions will be monitored throughout the entirety of the event.
2. Before the event – If severe weather is predicted prior to the event, the EAP event representative will evaluate the conditions and determine if the event will remain scheduled. The EAP event representative or his/her designee will be identified as such and will be responsible to monitor the weather conditions before and during the event.
3. During the event – If severe weather occurs during the event, the EAP event representative or his/her designee will make the notification to those attending the event that a hazardous weather condition exists and direct them to shelter.
4. There are limited provisions for sheltering participants in the event of severe weather.

D. Fire

1. Has a specific hazard been identified as an increased risk of fire at this event?

☐ Yes ☒ No

If yes, what has been identified? _____

2. Selected event staff will be instructed on the safe use of Portable Fire Extinguishers.
3. Any food vendors will be inspected when appropriate by the fire code and must meet permitting requirements.
4. Should an incident occur that requires the Fire Department, **CALL 911**. The caller should have the following information available to give the 911 dispatcher: Nature of the emergency, location, and contact person with a callback number.

E. Medical Emergencies

1. As with any event, there is a potential for injury to the participants. The types of injuries are various and include those that are heat-related as well as traumatic injuries
2. Are there limited provisions for on-site Emergency Medical Services at this event?
☐ Yes ☒ No
3. Should an incident occur that requires Emergency Medical Services, contact as indicated to this this resource. The caller will have the following information ready: Nature of emergency, precise location and contact person with callback number
☐ On-site EMS officer or ☒ 911 Dispatch

F. Law Enforcement

1. Has a need for constant Law Enforcement presence been identified at this event?
☒ Yes ☐ No
2. Should an incident occur that requires Law Enforcement, contact as indicated below to request this resource. Have the following information ready: Nature of emergency, precise location and contact person with callback number.
☐ On-site Security or ☒ 911 Dispatch for Law Enforcement

G. Emergency Vehicle Access

1. Access to emergency vehicles will be maintained at all times.
2. Fire lanes and fire hydrants will not be obstructed.
3. Participants and spectators will be directed to park in approved areas and not to obstruct protective features, sidewalks, or public thoroughways.
4. Crowd control will be managed by:
☒ Staff or ☐ On-site Security ☒ Police

V. CONTACT INFORMATION

Primary Contact: Trisha O'Cheltree
Secondary Contact: Kami Harsell

Cell Phone: 573-719-0342
Cell Phone: 573-719-0312

Dial 911 in case of emergency



FIREDRO-01

IVALDE

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
06/19/2025

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER MFE Insurance Brokerage 1019 E. 4th Pl. Los Angeles, CA 90013	CONTACT NAME:		
	PHONE (A/C, No, Ext): (213) 634-2500	FAX (A/C, No): (213) 640-5000	
	E-MAIL ADDRESS: certs@mfeinsurance.com		
	INSURER(S) AFFORDING COVERAGE		NAIC #
	INSURER A: Hiscox Insurance Company		10200
INSURED Firefly Drone Holdings, LLC 1920 Opdyke Ct. STE 100 Auburn Hills, MI 48326	INSURER B: Mitsui Sumitomo Insurance USA, Inc.		20362
	INSURER C:		
	INSURER D:		
	INSURER E:		
	INSURER F:		

COVERAGES

CERTIFICATE NUMBER:

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	☒ COMMERCIAL GENERAL LIABILITY ☐ CLAIMS-MADE ☒ OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: ☒ POLICY ☐ PROJECT ☐ LOC OTHER:	☒		P101.564.588.3	2/23/2025	2/23/2026	EACH OCCURRENCE \$ 3,000,000
							DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000
							MED EXP (Any one person) \$ 5,000
							PERSONAL & ADV INJURY \$ 3,000,000
							GENERAL AGGREGATE \$ 3,000,000
							PRODUCTS - COMP/OP AGG \$ 3,000,000
	AUTOMOBILE LIABILITY ☐ ANY AUTO OWNED AUTOS ONLY ☐ SCHEDULED AUTOS ☐ HIRED AUTOS ONLY ☐ NON-OWNED AUTOS ONLY						COMBINED SINGLE LIMIT (Ea accident) \$
							BODILY INJURY (Per person) \$
							BODILY INJURY (Per accident) \$
							PROPERTY DAMAGE (Per accident) \$
	UMBRELLA LIAB ☐ OCCUR EXCESS LIAB ☐ CLAIMS-MADE DED ☐ RETENTION \$						EACH OCCURRENCE \$
							AGGREGATE \$
B	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	☒ Y ☐ N	N/A	WCP9115212	6/6/2025	6/6/2026	☒ PER STATUTE ☐ OTH-ER
							E.L. EACH ACCIDENT \$ 1,000,000
							E.L. DISEASE - EA EMPLOYEE \$ 1,000,000
							E.L. DISEASE - POLICY LIMIT \$ 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
The certificate holder is included as an additional insured solely in respects to claims arising from the operations of the named insured per written contract.

CERTIFICATE HOLDER

CANCELLATION

City of Hannibal 320 Broadway Hannibal, MT 63401	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
	AUTHORIZED REPRESENTATIVE



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
2025-06-19

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Fields Group Insurance Services LLC 110 East 42nd Street 16th Floor New York NY 10017	CONTACT NAME: Joseph LaVecchia PHONE (A/C, No, Ext): (646) 979-9010 E-MAIL ADDRESS: jlavecchia@fieldgroup.com FAX (A/C, No): (646) 979-9011														
INSURED FIREFLY DRONE SHOWS, LLC. 1920 Opdyke Ct, STE 100 Auburn Hills, MI 48326	<table><tr><th>INSURER(S) AFFORDING COVERAGE</th><th>NAIC #</th></tr><tr><td>INSURER A: American Alternative Insurance Corp</td><td></td></tr><tr><td>INSURER B: Great American Insurance Corp</td><td></td></tr><tr><td>INSURER C:</td><td></td></tr><tr><td>INSURER D:</td><td></td></tr><tr><td>INSURER E:</td><td></td></tr><tr><td>INSURER F:</td><td></td></tr></table>	INSURER(S) AFFORDING COVERAGE	NAIC #	INSURER A: American Alternative Insurance Corp		INSURER B: Great American Insurance Corp		INSURER C:		INSURER D:		INSURER E:		INSURER F:	
INSURER(S) AFFORDING COVERAGE	NAIC #														
INSURER A: American Alternative Insurance Corp															
INSURER B: Great American Insurance Corp															
INSURER C:															
INSURER D:															
INSURER E:															
INSURER F:															

COVERAGES**CERTIFICATE NUMBER:** CL2522604020**REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	☒ COMMERCIAL GENERAL LIABILITY ☐ CLAIMS-MADE ☒ OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: ☒ POLICY ☐ PROJECT ☐ LOC OTHER:	Y		9049647	12/30/2024	12/30/2025	EACH OCCURRENCE \$ DAMAGE TO RENTED PREMISES (Ea occurrence) \$ MED EXP (Any one person) \$ PERSONAL & ADV INJURY \$ GENERAL AGGREGATE \$ PRODUCTS - COMP/OP AGG \$ 1,000,000 COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
	UMBRELLA LIAB ☐ OCCUR EXCESS LIAB ☐ CLAIMS-MADE DED ☐ RETENTION \$						EACH OCCURRENCE \$ AGGREGATE \$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N	N/A				PER STATUTE ☐ OTH-ER ☐ E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$
B	AVIATION LIABILITY	Y		AH F350405-00	06/06/2025	06/06/2026	PER OCCURRENCE \$ 5,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Certificate Holder is named as an Additional Insured per written contract.

CERTIFICATE HOLDER**CANCELLATION**

City of Hannibal

320 Broadway, Hannibal MO, 63401

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

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WHEREAS, Moolah NEMO Shriners, in Hannibal, Missouri, was established in 1950, and has proudly served the citizens in Hannibal and Eastern Missouri for 75 years, and.

WHEREAS, we have seen these men driving little cars and wearing funny red hats, providing fun and entertainment for the entire family; and

WHEREAS, we know these men help children throughout the world with life-changing medical care through hospitals in our great nation, Mexico and Canada; and

WHEREAS, the local Moolah Nemo Shrines sponsors such fund-raising events as Casino Royale, the Fez-tival of Trees and the sales of Vidalia onions; and

WHEREAS, Shriners International has provided medical care to more than 1 million children through their network of "Shriners Hospitals for Children," without regard to a child's family's ability to pay; and

WHEREAS, this year we celebrate this Masonic-based organization, founded on the principles of "Brotherly Love, Relief, and Truth" and

WHEREAS, the Shriners Parade will be at 11 a.m. Saturday, July 19 in downtown Hannibal to mark 75 years of community service; and

NOW THEREFORE, I, the mayor of Hannibal, Darrell McCoy, do hereby proclaim Saturday, July 19th to be

**NEMO SHRINERS DAY
IN HANNIBAL, MISSOURI**

WHEREAS, Moolah NEMO Shriners, in Hannibal, Missouri, was established in 1950, and has proudly served the citizens in Hannibal and Eastern Missouri for 75 years, and.

WHEREAS, we have seen these men driving little cars and wearing funny red hats, providing fun and entertainment for the entire family; and

WHEREAS, we know these men help children throughout the world with life-changing medical care through hospitals in our great nation, Mexico and Canada; and

WHEREAS, the local Moolah Nemo Shrines sponsors such fund-raising events as Casino Royale, the Fez-tival of Trees and the sales of Vidalia onions; and

WHEREAS, Shriners International has provided medical care to more than 1 million children through their network of "Shriners Hospitals for Children," without regard to a child's family's ability to pay; and

WHEREAS, this year we celebrate this Masonic-based organization, founded on the principles of "Brotherly Love, Relief, and Truth" and

WHEREAS, the Shriners Parade will be at 11 a.m. Saturday, July 19 in downtown Hannibal to mark 75 years of community service; and

NOW THEREFORE, I, the mayor of Hannibal, Darrell McCoy, do hereby proclaim Saturday, July 19th to be

NEMO SHRINERS DAY
IN HANNIBAL, MISSOURI

Office of the Mayor



Darrell McCoy

Please place Ben Devlin and Jamie Thompson on the agenda for nomination to the Employee Benefit Trust Board for terms to expire May 2028.



ELECTRIC WATER SEWER STORMWATER
3 Industrial Loop Drive | PO Box 1589 | Hannibal, MO 63401 | (573)-221-8050
www.HBPW.org



July 1, 2025

Mr. Darrel McCoy/ Mayor
City of Hannibal
101 Broadway
Hannibal, MO 63401

Re: HBPW Employee Delegate, Employee Benefit Trust Board

Dear Mayor McCoy,

I am writing to recommend Mrs. Jamie Thompson, HR Coordinator, for appointment to the Employee Benefit Trust Board as the HBPW employee representative. She would be filling one of the employee vacancies previously held by Beverly Stewart, HR Director, for the last 25 years that expired in May 2025. As Beverly is nearing retirement it is beneficial to have Mrs. Thompson fill that position on the EBTB.

Mrs. Thompson has been employed by that Hannibal Board of Public Works since December of 2023, she has her bachelor's degree in human resources, SHRM-CP and is currently completing her Masters.

She currently sits on the Northeast Chapter SHRM Board and will be a great long-term candidate for the EBTB. Mrs. Thompson is an initiative-taking, purposeful individual and an excellent candidate for this position with her knowledge and skills.

She is an asset to the HBPW, and I highly recommend her without reservation.

Please feel free to contact me if you require any further information.

Sincerely,

THE BOARD OF PUBLIC WORKS

A handwritten signature in blue ink, reading "Darrin Gordon".

Darrin Gordon
General Manager

DG

Building Commission Appointee

From Andy Dorian <ADorian@hannibal-mo.gov>

Date Thu 7/3/2025 11:34 AM

To Mayor <mayor@hannibal-mo.gov>; Melissa Cogdal <MCogdal@hannibal-mo.gov>

Melissa,

The Mayor would like to update the Building Commission Roster.

Under the Mayor's appointments will you add for a first reading at the July 15th Meeting,

- David Todd, Assistant Director of Central Services- Street Division

He will fill the role of "one city employee appointed by the Mayor".

I believe Mike McHargue is on the roster for that right now, so Dave will be replace Mike.

Let me know if you have any questions,

Thanks,

Andy Dorian
Interim City Manager
City of Hannibal, Missouri
Work Phone: 573-221-0154
Email: adorian@hannibal-mo.gov

BILL NO. 25-056

ORDINANCE NO.

FIRST READING 07.15.2025

SECOND READING

**AN ORDINANCE REGARDING RULE OF ORDER AND PROCEDURE PURSUANT
TO CHARTER SECTION 2.12 OF THE HOME RULE CHARTER OF THE CITY OF
HANNIBAL**

Be it Ordained by the City Council of the City of Hannibal:

Section 1. WHEREAS, Section 2.12 of the Charter of the city of Hannibal provides that "The council shall determine by ordinance its own rules and order of business.";

AND WHEREAS, further, that the council has determined that it is necessary and appropriate to create certain rules of order regarding agenda items, and the use of City resources to prepare items for the agenda;

NOW THEREFORE, the City Council hereby promulgates the following rules of order which shall govern the operation of the council unless amended by majority vote of the council.

Section 1 Any person wishing to place a matter on the agenda of the regular meeting of the City Council shall submit same to the City Clerk. Such items shall also be submitted to the Mayor for review and approval to add to the agenda. In the event that the requesting person is a councilperson, and the mayor does not approve the request, then any two Councilpersons acting together may direct the City Clerk to place the matter on the meeting Agenda for discussion. In such circumstances, the meeting agenda shall state that the matter is placed on the agenda at the joint request of Councilperson _____ and Councilperson _____.

Section 2. Any Councilperson wishing the City Attorney to draft a resolution, ordinance or other legal document for presentment to the Council as a whole, must first present the matter generally to the council as a whole for vote. The matter shall be voted on and if approved by a majority of the Council, then the City attorney shall be directed to draft the document.

Section 3 All ordinances and parts of ordinances in conflict with this ordinance, in so far as they conflict, are hereby repealed.

Section 4. That this Ordinance shall be in full force and effect from and after its passage and approval.

Adopted on this ____ day of _____ 2025.

Approved on this ____ day of _____ 2025.

Darrell McCoy, Mayor

Attest:

Melissa Cogdal, City Clerk

BILL NO. 25-057

ORDINANCE NO.

FIRST READING 07.15.2025

SECOND READING

AN ORDINANCE REVISING CHAPTER 7 - BUILDINGS AND BUILDING REGULATIONS, ARTICLE V. - DANGEROUS BUILDINGS AND STRUCTURES, SEC. 7-344. - BUILDING COMMISSION CREATED; COMPOSITION, RESPONSIBILITIES

Be it Ordained by the City Council of the City of Hannibal:

Section 1. WHEREAS, the composition of the building commission currently requires the fire chief to serve as a member;

AND WHEREAS, at the request of the fire chief, the council has reviewed the matter and determined that other members of the fire department could be designated by the fire chief to serve in his stead to better make use of staff time;

AND WHEREAS further, Section 7-344 currently requires the building commission to supervise the "city sanitarian", despite the fact that no such position currently exists or is provided for by the ordinances of the City of Hannibal.

NOW THEREFORE, the City Council hereby revises Chapter 7 - Buildings and Building Regulations, Article V. - Dangerous Buildings and Structures, Sec. 7-344. - Building Commission Created; Composition, Responsibilities

Section 1 That Section 7-344 is revoked and a new section 7-344 is created as follows:

Sec 7-344. - Building commission created; composition, responsibilities.

There is hereby created the building commission, which shall be a division of the department of public works. The building commission shall consist of the mayor, the fire chief or his designee, one city employee as appointed by the mayor with approval of the city council, and two councilmen appointed by the mayor with the approval of the council. The building commission shall be charged with the responsibility of enforcing the provisions of this chapter. The building commission shall supervise the building inspector in their inspection responsibilities under this article. It shall be the duty of the building commission to serve the notices as provided in section 7-345 and to hold hearings regarding such buildings or structures.

Section 2 All ordinances and parts of ordinances in conflict with this ordinance, in so far as they conflict, are hereby repealed.

Section 3 That this Ordinance shall be in full force and effect from and after its passage and approval.

Adopted on this ____ day of _____ 2025.

Approved on this ____ day of _____ 2025.

Darrell McCoy, Mayor

Attest:

Melissa Cogdal, City Clerk

Sec. 7-344. - Building commission created; composition, responsibilities.

There is hereby created the building commission, which shall be a division of the department of public works. The building commission shall consist of the mayor, the fire chief, one city employee as appointed by the mayor with approval of the city council, and two councilmen appointed by the mayor with the approval of the council. The building commission shall be charged with the responsibility of enforcing the provisions of this chapter. The building commission shall supervise the building inspector and city sanitarian in their inspection responsibilities under this article. It shall be the duty of the building commission to serve the notices as provided in section 7-345 and to hold hearings regarding such buildings or structures.

(Code 1963, § 112.030; Code 1988, § 7-228; Ord. No. 3281, § 1, 10-19-1982; Ord. No. 3336, § 1, 5-7-1983; Ord. No. 4680, § 1, 12-2-2014)

Re: Firework Ordinance

From 1stWard <1stward@hannibal-mo.gov>
Date Thu 7/10/2025 7:02 AM
To Melissa Cogdal <MCogdal@hannibal-mo.gov>

Yes please
Thanks and have a good one Melissa
Scott

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From: Melissa Cogdal <MCogdal@hannibal-mo.gov>
Sent: Wednesday, July 9, 2025 6:51:21 PM
To: 1stWard <1stward@hannibal-mo.gov>
Subject: Re: Firework Ordinance

Council Member Munger has also requested to be on the agenda for the same. Would you like me to put you together?

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From: 1stWard <1stward@hannibal-mo.gov>
Sent: Wednesday, July 9, 2025 4:44:29 PM
To: Melissa Cogdal <MCogdal@hannibal-mo.gov>
Subject: Firework Ordinance

Good afternooon Melissa
Can you please put me on Tuesday's agenda to remove the firework ordinance?
Thanks and have a good one.
Scott

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Fwd: Fireworks Ordinance

From Nathan Munger <NMunger@hannibal-mo.gov>

Date Tue 7/8/2025 12:41 PM

To Melissa Cogdal <MCogdal@hannibal-mo.gov>

Good afternoon Melissa, hope you are having a great day. Please add to the next agenda discussion on fireworks ordinance under my name.

Thank you,
Nathan Munger

Sent from my iPhone

Begin forwarded message:

From: Mayor <mayor@hannibal-mo.gov>

Date: July 8, 2025 at 9:39:31 AM CDT

To: Nathan Munger <NMunger@hannibal-mo.gov>

Subject: Re: Fireworks Ordinance

Sounds good to me. If you want to let Melissa know to add it to the agenda that will be fine.

Darrell McCoy

Mayor

City of Hannibal, Missouri

320 Broadway; Hannibal, MO 63401

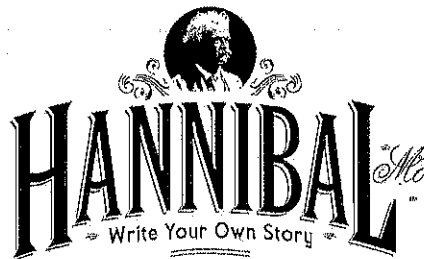
Ph. 573-221-0111 opt. 6

Fax 573-221-8191

mayor@hannibal-mo.gov



Andrew Dorian
Interim City Manager
City of Hannibal
320 Broadway
Hannibal, MO 63401
Ph: 573-221-0154
Email: adorian@hannibal-mo.gov



TO: City Clerk, City Council, and Mayor

FROM: Andrew Dorian

DATE: 6/27/2025

RE: Mobile Food Vendor Ordinance

Staff have been working with the City Engineer and City Attorney to draft an ordinance addressing Mobile Food Vendors and or Food Trucks.

The attached ordinance amends Chapter 15, Article IX of the Ordinances of the City of Hannibal to include a new section 15-353 that addresses mobile food vendors.

The new sections states:

Sec. 15-353 Applicable Zoning

- (a) No mobile food vendor shall operate in any area of the city other than in Zones C, D, E, or F.

15-354 Mobile Food Vendors Licensing

- (a) All persons, merchants, operators, owners, and persons driving and/or selling food items from mobile food vending equipment shall, before selling any item, product, merchandise, or commodity, complete an application for a license or a renewal and pay the required fee as provided in the city's fee schedule, including any investigative fee in the amount as proved in the city's fee schedule for new applicants. Such a mobile food vendor may commence business upon issuance of the license.
- (b) Any operator, owner, or person driving and/or selling food items from mobile food vending equipment shall be required to pay gross receipts on their sales.
- (c) To obtain a business license, the applicant must adhere to the requirements of Chapter 15, Article II – Business Licenses with additional requirements as follows:

- (1) An inspection by the county health department must be completed which indicates the facility and foods served are following all state and local laws.
- (2) Provide proof of a general liability policy, in the name of the business owner, insuring the amount outlined in the city's risk management policy and provide proof of vehicular insurance coverage on units required to be licensed by the state department of revenue.
- (d) Such license shall specifically designate the location of the mobile food vendor's operation and shall in no way authorize or empower the holder thereof to block or impede the flow of vehicular or pedestrian traffic upon the public rights of way of the city. It shall be unlawful for any mobile food vendor to operate without the location designated in the license.

Sec. 15-355 Other Mobile Food Vending Requirements

- (a) No mobile food vendor shall operate on city streets in residential areas or impede commercial business by blocking roadways or signage. If directed by a police officer, or any other authorized public personnel, operations may be suspended and a mobile food vendor may be ordered to move, even if located in a mobile food vending zone, to avoid congestion or impeding traffic.
- (b) No mobile food vendor can sell within a city facility.
- (c) No mobile food vendor may offer for sale or display a food item on any public property, including streets and parking lots, unless the mobile food vendor has received permission from City Council as it pertains to a special event. In any case, the mobile food vending equipment shall not be left unattended in a public right of way, nor parked overnight in a public right of way.
- (d) Mobile food vending equipment must be located on an approved hard surface on a property with an active primary business. Parking is not allowed on grass or other landscaped areas.
- (e) Exceptions for mobile food vendors, such as ice cream trucks, shall be allowed to sell merchandise on the public right of way under the following circumstances:
 - (1) The operator does not stop on the public right of way for a period longer than five minutes, and
 - (2) The operator does not impede the flow of traffic.
- (f) The use of outdoor amplifying equipment, lights, or any other illuminated or noisemaking devices is prohibited, except for the lighting of the menu attached to the side of the mobile food vending equipment providing only enough light for customers directly in front of or nearby to the menu to read or the in the ordering area. All signage shall have a professional appearance. Exceptions may be requested and made with City Council approval.
- (g) There shall be no gray water drains coming from the mobile food vending equipment. All gray water must be disposed of properly offsite.
- (h) All mobile food vendors shall have at least one trash receptacle provided for public use immediately adjacent to the mobile food vending equipment. The mobile food

vendor shall contain all refuse generated from the vendor's operation and dispose of grease and trash appropriately.

- (i) All power required for the mobile food vendor equipment shall be self-contained and shall not draw power from the public right of way unless approved by the City Council. The mobile food vendor shall be responsible for containing and maintaining power cords or other power equipment in a safe manner for the public. No power cable or equipment shall be extended at grade or overhead across any public street, alley, or sidewalk.
- (j) All water sources must be approved by the County Health Department and maintained in a safe manner for the public. No water lines or sources of water shall be extended above grade across any public street, alley, or sidewalk. Any water lines or sources of water on private property that are extended above grade must not present a trip hazard and shall be installed in a safe manner.
- (k) All mobile food vendors shall provide access to a restroom or sanitary facility within a reasonable distance for employee use. If there is only one employee, that restroom facility must be adjacent to the mobile food vendor equipment.
- (l) All mobile food vending equipment must be presentable and considered an asset to its location. It must be serviceable and in good repair to promote a positive look and feel.
- (m) Mobile food vending operations are prohibited within one hundred (100) feet from the front door of a restaurant unless the vendor is otherwise provided written consent.
- (n) Mobile food vending operations are prohibited in spaces adjacent to bus stops, disabled loading zones, or directly in front of a business entryway.

Sec. 15-356 Times of Operation Allowed

- (a) Mobile food vending in any permitted area shall be allowed only between the hours of 6:00 AM and 11:00 PM.

BILL NO. 25-055

ORDINANCE NO.

FIRST READING 07.15.25

SECOND READING

**AN ORDINANCE REVISING CHAPTER 15, LICENSES, TAXATION, AND
MISCELLANEOUS BUSINESS REGULATIONS, ARTICLE IX – MISCELLANEOUS
BUSINESS REGULATIONS, SUCH AMENDMENTS TO BE REGARDING FOOD
TRUCKS**

Be it Ordained by the City Council of the City of Hannibal:

Section 1. WHEREAS, Mobile food vendors or “Food Trucks” have become very popular and the City of Hannibal has no specific ordinances regarding the use of or regulation of same.

AND WHEREAS, further, that the council has determined that it is necessary and appropriate to create ordinances which address the issue of mobile food vendors or “food trucks.

NOW THEREFORE, the City Council hereby revises Chapter 15 Article IX - Miscellaneous Business Regulations as follows:

Section 1 That Chapter 15, Article IX of the Ordinances of the City of Hannibal shall be amended to include a new section 15-351 which shall read as follows:

Sec. 15-351 Definitions

Mobile means any transportable automobile, trailer, container, or equipment that may be used as mobile food vending equipment.

Mobile food vendor means the owner of any mobile food vending equipment and/or any person driving and/or selling food items from the mobile food vending equipment.

Mobile food vending equipment means any automobile, trailer, or other equipment designed and used for cooking, preparation, assembling, and/or serving of a full or limited menu of single service food or beverage items from the vehicle for use by consumers.

Section 2 That Chapter 15, Article IX of the Ordinances of the City of Hannibal shall be amended to include a new section 15-352 which shall read as follows:

Sec. 15-352 Licenses Required

- (a) Applicable motor vehicle license
- (b) Applicable business license

Section 3 That Chapter 15, Article IX of the Ordinances of the City of Hannibal shall be amended to include a new section 15-353 which shall read as follows:

Sec. 15-353 Applicable Zoning

- (a) No mobile food vendor shall operate in any area of the city other than in Zones C, D, E, or F.

Section 4 That Chapter 15, Article IX of the Ordinances of the City of Hannibal shall be amended to include a new section 15-354 which shall read as follows:

15-354 Mobile Food Vendors Licensing

- (a) All persons, merchants, operators, owners, and persons driving and/or selling food items from mobile food vending equipment shall, before selling any item, product, merchandise, or commodity, complete an application for a license or a renewal and pay the required fee as provided in the city's fee schedule, including any investigative fee in the amount as provided in the city's fee schedule for new applicants. Such a mobile food vendor may commence business upon issuance of the license.
- (b) Any operator, owner, or person driving and/or selling food items from mobile food vending equipment shall be required to pay gross receipts on their sales.
- (c) To obtain a business license, the applicant must adhere to the requirements of Chapter 15, Article II – Business Licenses with additional requirements as follows:
 - (1) An inspection by the county health department must be completed which indicates the facility and foods served are following all state and local laws.
 - (2) Provide proof of a general liability policy, in the name of the business owner, insuring the amount outlined in the city's risk management policy and provide proof of vehicular insurance coverage on units required to be licensed by the state department of revenue.
- (d) Such license shall specifically designate the location of the mobile food vendor's operation and shall in no way authorize or empower the holder thereof to block or impede the flow of vehicular or pedestrian traffic upon the public rights of way of the city. It shall be unlawful for any mobile food vendor to operate without the location designated in the license.

Section 5 That Chapter 15, Article IX of the Ordinances of the City of Hannibal shall be amended to include a new section 15-355 which shall read as follows:

Sec. 15-355 Other Mobile Food Vending Requirements

- (a) No mobile food vendor shall operate on city streets in residential areas or impede commercial business by blocking roadways or signage. If directed by a police officer, or any other authorized public personnel, operations may be suspended and a mobile food vendor may be ordered to move, even if located in a mobile food vending zone, to avoid congestion or impeding traffic.
- (b) No mobile food vendor can sell within a city facility.
- (c) No mobile food vendor may offer for sale or display a food item on any public property, including streets and parking lots, unless the mobile food vendor has received permission from City Council as it pertains to a special event. In any case, the mobile food vending equipment shall not be left unattended in a public right of way, nor parked overnight in a public right of way.
- (d) Mobile food vending equipment must be located on an approved hard surface on a property with an active primary business. Parking is not allowed on grass or other landscaped areas.
- (e) Exceptions for mobile food vendors, such as ice cream trucks, shall be allowed to sell merchandise on the public right of way under the following circumstances:
 - (1) The operator does not stop on the public right of way for a period longer than five minutes, and
 - (2) The operator does not impede the flow of traffic.
- (f) The use of outdoor amplifying equipment, lights, or any other illuminated or noisemaking devices is prohibited, except for the lighting of the menu attached to the side of the mobile food vending equipment providing only enough light for customers directly in front of or nearby to the menu to read or the in the ordering area. All signage shall have a professional appearance. Exceptions may be requested and made with City Council approval.
- (g) There shall be no gray water drains coming from the mobile food vending equipment. All gray water must be disposed of properly offsite.
- (h) All mobile food vendors shall have at least one trash receptacle provided for public use immediately adjacent to the mobile food vending equipment. The mobile food vendor shall contain all refuse generated from the vendor's operation and dispose of grease and trash appropriately.
- (i) All power required for the mobile food vendor equipment shall be self-contained and shall not draw power from the public right of way unless approved by the City Council. The mobile food vendor shall be responsible for containing and maintaining power cords or other power equipment in a safe manner for the public. No power cable or equipment shall be extended at grade or overhead across any public street, alley, or sidewalk.
- (j) All water sources must be approved by the County Health Department and maintained in a safe manner for the public. No water lines or sources of water shall be extended above grade across any public street, alley, or sidewalk. Any water lines or sources of water on private property that are extended above grade must not present a trip hazard and shall be installed in a safe manner.

- (k) All mobile food vendors shall provide access to a restroom or sanitary facility within a reasonable distance for employee use. If there is only one employee, that restroom facility must be adjacent to the mobile food vendor equipment.
- (l) All mobile food vending equipment must be presentable and considered an asset to its location. It must be serviceable and in good repair to promote a positive look and feel.
- (m) Mobile food vending operations are prohibited within one hundred (100) feet from the front door of a restaurant unless the vendor is otherwise provided written consent.
- (n) Mobile food vending operations are prohibited in spaces adjacent to bus stops, disabled loading zones, or directly in front of a business entryway.

Section 6 That Chapter 15, Article IX of the Ordinances of the City of Hannibal shall be amended to include a new section 15-356 which shall read as follows:

Sec. 15-356 Times of Operation Allowed

- (a) Mobile food vending in any permitted area shall be allowed only between the hours of 6:00 AM and 11:00 PM.

Section 8 That Chapter 15, Article VII of the Ordinances of the City of Hannibal shall be amended to provide that sections 15-345 through 15-350 shall be reserved.

Section 9 That Chapter 15, Article ix of the Ordinances of the City of Hannibal shall be amended to provide that sections 15-35780 through 15-350 shall be reserved.

Section 10 All ordinances and parts of ordinances in conflict with this ordinance, in so far as they conflict, are hereby repealed.

Section 11. That this Ordinance shall be in full force and effect from and after its passage and approval.

Adopted on this ____ day of _____ 2025.

Approved on this ____ day of _____ 2025.

Darrell McCoy, Mayor

ATTEST:

Melissa Cogdal, City Clerk

Sec. 15-355 Other Mobile Food Vending Requirements

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Section 11. That this Ordinance shall be in full force and effect from and after its passage and approval.

Adopted _____

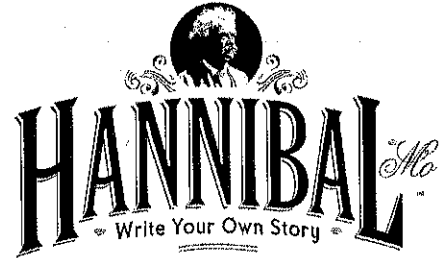
DARRYL MCCOY, Mayor

Approved _____

(Seal)

Attest: _____
Melissa Cogdal, City Clerk

Andrew Dorian
Interim City Manager
City of Hannibal
320 Broadway
Hannibal, MO 63401
Ph: 573-221-0154
Email: adorian@hannibal-mo.gov



TO: City Clerk, City Council, and Mayor

FROM: Andrew Dorian

DATE: 7/9/2025

RE: 2026 Freightliner Purchase

The Hannibal Street Department has recently requested Sourcewell Bids for the purchase of a new Tandem Dump Truck.

Midway Freightliner submitted a bid of \$191,351 for the purchase of a new 2026 Freightliner 114SD Plus, including a 16' dump bed, bed stabilizer, hydraulics and tarp.

The new truck also comes with a 5 year/100K Mile Warranty.

A full breakdown of the truck and accessories is attached.

The new truck will be primarily used by the Street Department to haul larger loads of asphalt from the plant to the paver as well as hauling rock and sand from the quarry.

The Street Department has budgeted for the purchase of this truck in the upcoming 2025-2026 Budget and this purchase has been on our 5 Year Capital Plan.



Solicitation Number: RFP #032824

CONTRACT

This Contract is between Sourcewell, 202 12th Street Northeast, P.O. Box 219, Staples, MN 56479 (Sourcewell) and Daimler Trucks North America, 4555 N. Channel Ave., Portland, OR 97217 (referred to as "DTNA" herein.) DTNA and its authorized dealers are collectively referred to as "Supplier" herein.

Sourcewell is a State of Minnesota local government unit and service cooperative created under the laws of the State of Minnesota (Minnesota Statutes Section 123A.21) that offers cooperative procurement solutions to government entities. Participation is open to eligible federal, state/province, and municipal governmental entities, higher education, K-12 education, nonprofit, tribal government, and other public entities located in the United States and Canada. Sourcewell issued a public solicitation for Class 4-8 Chassis and Cabs with Related Equipment, Accessories, and Services from which Supplier was awarded a contract.

Supplier desires to contract with Sourcewell to provide equipment, products, or services to Sourcewell and the entities that access Sourcewell's cooperative purchasing contracts (Participating Entities).

1. TERM OF CONTRACT

A. **EFFECTIVE DATE.** This Contract is effective upon the date of the final signature below.

EXPIRATION DATE AND EXTENSION. This Contract expires July 9, 2028, unless it is cancelled sooner pursuant to Article 22. This Contract allows up to three additional one-year extensions upon the request of Sourcewell and written agreement by Supplier. Sourcewell retains the right to consider additional extensions beyond seven years as required under exceptional circumstances.

B. **SURVIVAL OF TERMS.** Notwithstanding any expiration or termination of this Contract, all payment obligations incurred prior to expiration or termination will survive, as will the following: Articles 11 through 14 survive the expiration or cancellation of this Contract. All other rights will cease upon expiration or termination of this Contract.

RFP 032824 - Class 4-8 Chassis and Cabs with Related Equipment, Accessories, and Services

Vendor Details

Company Name: Daimler Trucks North America
Does your company conduct business under any other name? If yes, please state: Freightliner LLC, Western Star Truck Sales Inc.
Address: 4555 N. Channel Avenue
Portland , Oregon 97217
Contact: Eugene Berg
Email: eugene.berg@daimlertruck.com
Phone: 503-839-3033
HST#: 93-0790608

Submission Details

Created On: Wednesday February 14, 2024 18:28:59
Submitted On: Thursday March 28, 2024 09:58:59
Submitted By: Eugene Berg
Email: eugene.berg@daimlertruck.com
Transaction #: 351f998f-52bc-41d6-9e5b-c374ebf0eb85
Submitter's IP Address: 163.116.129.117

Prepared for:
David Todd
HANNIBAL CITY OF
701 Warren Barrett Dr
Hannibal, MO 63401
Phone: 573-629-7132

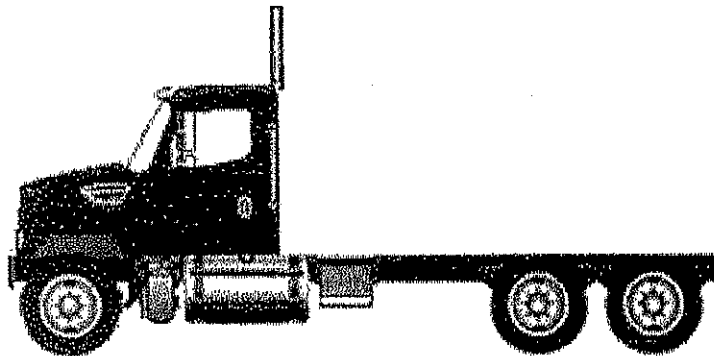
Prepared by:
Gary Keller
Midway Freightliner, Inc.
801 Marion City Road
Palmyra, MO 63461
Phone:

A proposal for
HANNIBAL CITY OF

Prepared by
Midway Freightliner, Inc.
Gary Keller

Jul 08, 2025

Freightliner 114SD Plus



Components shown may not reflect all spec'd options and are not to scale

Application Version 12.0.303
Data Version PRL-29D.046
Sourcewell- Hannibal 114SD 2026



07/08/2025 2:14 PM

Page 1 of 19

Prepared for:
David Todd
HANNIBAL CITY OF
701 Warren Barrett Dr
Hannibal, MO 63401
Phone: 573-629-7132

Prepared by:
Gary Keller
Midway Freightliner, Inc.
801 Marion City Road
Palmyra, MO 63451
Phone:

David Todd David Todd,

Quote is under Sourcewell Contract Number RFP#032824 with Daimler Trucks North America

Gary Keller



Prepared for:
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HANNIBAL CITY OF
701 Warren Barrett Dr
Hannibal, MO 63401
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Midway Freightliner, Inc.
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Palmyra, MO 63461
Phone:

QUOTATION

114SD PLUS CONVENTIONAL CHASSIS

SET FORWARD AXLE - TRUCK
DETROIT DD13 GEN 5 12.8L 470 HP @ 1625 RPM, 1900
GOV RPM, 1650 LB-FT @ 975 RPM
ALLISON 4600 RDS AUTOMATIC TRANSMISSION WITH
PTO PROVISION
MERITOR MT-40-14X 40,000# R-SERIES TANDEM REAR
AXLE
TUFTRAC GEN2 46,000# REAR SPRING SUSPENSION
DETROIT DA-F-18.0-5 18,000# FL1 71.0 KPI/3.74 DROP
SINGLE FRONT AXLE

18,000# FLAT LEAF FRONT SUSPENSION
114 INCH BBO FLAT ROOF ALUMINUM CONVENTIONAL
CAB
5475MM (216 INCH) WHEELBASE
NO FIFTH WHEEL
7/16X3-9/16X11-1/8 INCH STEEL FRAME
(11.11MMX282.6MM/0.437X11.13 INCH) 120KSI
1600MM (63 INCH) REAR FRAME OVERHANG

		PER UNIT	TOTAL
VEHICLE PRICE	TOTAL # OF UNITS (1)	\$ 141,809	\$ 141,809
EXTENDED WARRANTY		\$ 3,050	\$ 3,050
DEALER INSTALLED OPTIONS		\$ 46,850	\$ 46,850
CUSTOMER PRICE BEFORE TAX		\$ 191,709	\$ 191,709

TAXES AND FEES

FEDERAL EXCISE TAX (FET)	\$ (358)	\$ (358)
TAXES AND FEES	\$ 0	\$ 0
OTHER CHARGES	\$ 0	\$ 0

TRADE-IN

TRADE-IN ALLOWANCE	\$ (0)	\$ (0)
BALANCE DUE	(LOCAL CURRENCY) \$ 191,351	\$ 191,351

COMMENTS:

Projected delivery on ___ / ___ / ___ provided the order is received before ___ / ___ / ___.

APPROVAL:

Please indicate your acceptance of this quotation by signing below:

Customer: X _____ Date: ___ / ___ / ___.

Daimler Truck Financial

Financing that works for you.

See your local dealer for a competitive quote from Daimler Truck Financial, or contact us at information@dtfinancial.com.

Daimler Truck Financial offers a variety of finance, lease and insurance solutions to fit your business needs. For more information about our products and services, visit our website at www.daimler-truckfinancial.com.



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David Todd
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801 Marion City Road
Palmyra, MO 63461
Phone:

S P E C I F I C A T I O N P R O P O S A L

Data Code	Description	Weight Front	Weight Rear	Retail Price
Price Level				
PRL-29D	SD PRL-29D (EFF:MY26 ORDERS)			STD
Data Version				
DRL-046	SPECPRO21 DATA RELEASE VER 046			N/C
Vehicle Configuration				
001-177	114SD PLUS CONVENTIONAL CHASSIS	7,934	6,476	\$170,379.00
004-226	2026 MODEL YEAR SPECIFIED			STD
002-003	SET FORWARD AXLE - TRUCK			STD
016-004	STRAIGHT TRUCK PROVISION, NON-TOWING			STD
003-001	LH PRIMARY STEERING LOCATION			STD
General Service				
AA1-002	TRUCK CONFIGURATION			STD
AA6-002	DOMICILED, USA (EXCLUDING CALIFORNIA AND CARB OPT-IN STATES)			STD
99D-027	EPA CLEAN IDLE LABEL FOR INITIAL REGISTRATION IN EPA OR ACT STATES - (INCLUDES 6X4 INCH LABEL ON LOWER FORWARD OF DRIVER DOOR)			STD
A85-011	CONSTRUCTION SERVICE			STD
A84-1GM	GOVERNMENT BUSINESS SEGMENT			N/C
AA4-010	DIRT/SAND/ROCK COMMODITY			N/C
AA5-002	TERRAIN/DUTY: 100% (ALL) OF THE TIME, IN TRANSIT, IS SPENT ON PAVED ROADS			STD
AB1-008	MAXIMUM 8% EXPECTED GRADE			STD
A85-001	SMOOTH CONCRETE OR ASPHALT PAVEMENT - MOST SEVERE IN-TRANSIT (BETWEEN SITES) ROAD SURFACE			STD
995-1AD	FREIGHTLINER LEVEL I WARRANTY			STD
A66-99D	EXPECTED FRONT AXLE(S) LOAD : 18000.0 lbs			
A68-99D	EXPECTED REAR DRIVE AXLE(S) LOAD : 40000.0 lbs			
A63-99D	EXPECTED GROSS VEHICLE WEIGHT CAPACITY : 58000.0 lbs			



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801 Marion City Road
Palmyra, MO 63451
Phone:

Data Code	Description	Weight Front	Weight Rear	Retail Price
Truck Service				
AA3-004	END DUMP BODY			N/C
A88-99D	EXPECTED TRUCK BODY LENGTH : 16.0 ft			
AF3-1X5	J-CRAFT (TBEI)			N/C
Engine				
101-3C0	DETROIT DD13 GEN 5 12.8L 470 HP @ 1625 RPM, 1900 GOV RPM, 1650 LB-FT @ 975 RPM			\$1,580.00
Electronic Parameters				
79A-070	70 MPH ROAD SPEED LIMIT			N/C
79B-000	CRUISE CONTROL SPEED LIMIT SAME AS ROAD SPEED LIMIT			N/C
79F-013	FLEET MANAGEMENT - DAILY ENGINE USAGE ENABLED			N/C
79P-032	PTO RPM CONTROL WITH STEERING WHEEL SWITCHES			N/C
79T-001	PTO MODE RPM INCREMENT - 25 RPM			N/C
79U-001	PTO GOVERNOR RAMP RATE - 25 RPM PER SECOND			N/C
79W-008	ONE PTO SPEED VIA DASH SWITCH			N/C
79X-003	PTO SPEED 1 SETTING - 800 RPM			N/C
80C-012	ENGINE BRAKE WITH GLOBAL CRUISE CONTROL ENABLED			N/C
80G-014	PTO MINIMUM RPM - 850			N/C
80L-001	ENABLE AUTO ENGINE RPM ELEVATE FOR EXTENDED IDLE			N/C
80S-003	PTO 1, DASH SWITCH, ENGAGE BEFORE DRIVING			N/C
Engine Equipment				
99C-024	EPA 2010/GHG 2024 CONFIGURATION			STD
13E-001	STANDARD OIL PAN			STD
105-001	ENGINE MOUNTED OIL CHECK AND FILL			STD
014-098	SIDE OF HOOD AIR INTAKE WITH FIREWALL MOUNTED DONALDSON AIR CLEANER			(\$25.00)
124-1D7	DR 12V 160 AMP 28-SI QUADRAMOUNT PAD ALTERNATOR WITH REMOTE BATTERY VOLT SENSE			STD
292-236	(3) DTNA GENUINE, FLOODED STARTING, MIN 3000CCA, 555RC, THREADED STUD BATTERIES			STD
290-1CD	BATTERY BOX WITH ALUMINUM COVER MOUNTED SHORT SIDE TO RAIL	15		\$248.00
281-001	STANDARD BATTERY JUMPERS			STD

Prepared for:
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801 Marion City Road
Palmyra, MO 63461
Phone:

Data Code	Description	Weight Front	Weight Rear	Retail Price
282-003	SINGLE BATTERY BOX FRAME MOUNTED LH SIDE BACK OF CAB			STD
291-017	WIRE GROUND RETURN FOR BATTERY CABLES WITH ADDITIONAL FRAME GROUND RETURN			STD
289-011	NON-POLISHED BATTERY BOX COVER WITH TETHER			\$20.00
293-058	NON-ESSENTIAL POSITIVE LOAD DISCONNECT, IN CAB CONTROL SWITCH MOUNTED OUTBOARD OF DRIVER SEAT	2		\$206.00
296-029	POSITIVE AND NEGATIVE POSTS FOR JUMPSTART LOCATED ON FRAME NEXT TO STARTER	2		\$88.00
306-016	PROGRESSIVE LOW VOLTAGE DISCONNECT AT 12.3 VOLTS FOR DESIGNATED CIRCUITS	2		STD
107-046	BW MODEL FE-921 19.0 CFM SINGLE CYLINDER AIR COMPRESSOR WITH SAFETY VALVE			STD
152-041	ELECTRONIC ENGINE INTEGRAL SHUTDOWN PROTECTION SYSTEM			STD
128-002	JACOBS COMPRESSION BRAKE			STD
016-1C2	RH OUTBOARD UNDER STEP MOUNTED HORIZONTAL AFTERTREATMENT SYSTEM ASSEMBLY WITH RH B-PILLAR MOUNTED VERTICAL TAILPIPE	30	25	\$816.00
28F-014	ENGINE AFTERTREATMENT DEVICE, AUTOMATIC OVER THE ROAD REGENERATION AND VIRTUAL REGENERATION REQUEST SWITCH IN CLUSTER			STD
239-026	10 FOOT 06 INCH (126 INCH+0/-5.9 INCH) EXHAUST SYSTEM HEIGHT			(\$2.00)
237-1CR	RH CURVED VERTICAL TAILPIPE B-PILLAR MOUNTED ROUTED FROM STEP			N/C
23U-002	13 GALLON DIESEL EXHAUST FLUID TANK			STD
30N-003	100 PERCENT DIESEL EXHAUST FLUID FILL			STD
23Y-001	STANDARD DIESEL EXHAUST FLUID PUMP MOUNTING			STD
23Z-002	NON-POLISHED ALUMINUM DIAMOND PLATE DIESEL EXHAUST FLUID TANK COVER	15	5	\$144.00
43X-002	LH MEDIUM DUTY STANDARD DIESEL EXHAUST FLUID TANK LOCATION			STD
43Y-001	STANDARD DIESEL EXHAUST FLUID TANK CAP			STD
242-001	STAINLESS STEEL AFTERTREATMENT DEVICE/MUFFLER/TAILOPIPE SHIELD			\$48.00
273-058	AIR POWERED ON/OFF ENGINE FAN CLUTCH			STD
276-001	AUTOMATIC FAN CONTROL WITHOUT DASH SWITCH, NON ENGINE MOUNTED			STD

Prepared for:
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HANNIBAL CITY OF
701 Warren Barrett Dr
Hannibal, MO 63401
Phone: 573-629-7132

Prepared by:
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Midway Freightliner, Inc.
801 Marlon City Road
Palmyra, MO 63461
Phone:

Data Code	Description	Weight Front	Weight Rear	Retail Price
110-058	DDC SUPPLIED ENGINE MOUNTED FUEL FILTER/FUEL WATER SEPARATOR WITH WATER-IN-FUEL INDICATOR			STD
118-001	FULL FLOW OIL FILTER			STD
120-998	NO COOLANT FILTER	-10		STD
266-107	1400 SQUARE INCH VOCATIONAL RADIATOR			STD
103-039	ANTIFREEZE TO -34F, OAT (NITRITE AND SILICATE FREE) EXTENDED LIFE COOLANT			STD
171-007	GATES BLUE STRIPE COOLANT HOSES OR EQUIVALENT			STD
172-001	CONSTANT TENSION HOSE CLAMPS FOR COOLANT HOSES			STD
270-023	HDEP FIXED RATIO COOLANT PUMP AND RADIATOR DRAIN VALVE			STD
138-005	PHILLIPS-TEMRO 1500 WATT/115 VOLT BLOCK HEATER	4		\$30.00
140-022	CHROME ENGINE HEATER RECEPTACLE MOUNTED UNDER LH DOOR			\$6.00
155-076	DELCO 12V MOD 3.175-39MT+ STARTER WITH ENGINE ECU SOFTWARE PROTECTION AND INTEGRATED MAGNETIC SWITCH	-45		STD
Transmission				
342-1M3	ALLISON 4500 RDS AUTOMATIC TRANSMISSION WITH PTO PROVISION	260	100	\$13,690.00
Transmission Equipment				
343-339	ALLISON VOCATIONAL PACKAGE 223 - AVAILABLE ON 3000/4000 PRODUCT FAMILIES WITH VOCATIONAL MODELS RDS, HS, MH AND TRV			STD
84B-012	ALLISON VOCATIONAL RATING FOR ON/OFF HIGHWAY APPLICATIONS AVAILABLE WITH ALL PRODUCT FAMILIES			N/C
84C-023	PRIMARY MODE GEARS, LOWEST GEAR 1, START GEAR 1, HIGHEST GEAR 6, AVAILABLE FOR 3000/4000 PRODUCT FAMILIES ONLY			STD
84D-023	SECONDARY MODE GEARS, LOWEST GEAR 1, START GEAR 1, HIGHEST GEAR 8; AVAILABLE FOR 3000/4000 PRODUCT FAMILIES ONLY			STD
84E-000	PRIMARY SHIFT SCHEDULE RECOMMENDED BY DTNA AND ALLISON, THIS DEFINED BY ENGINE AND VOCATIONAL USAGE			STD
84F-000	SECONDARY SHIFT SCHEDULE RECOMMENDED BY DTNA AND ALLISON, THIS DEFINED BY ENGINE AND VOCATIONAL USAGE			STD

Prepared for:
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Prepared by:
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Midway Freightliner, Inc.
801 Marion City Road
Palmira, MO 63461
Phone:

Data Code	Description	Weight Front	Weight Rear	Retail Price
84G-000	PRIMARY SHIFT SPEED RECOMMENDED BY DTNA AND ALLISON, THIS DEFINED BY ENGINE AND VOCATIONAL USAGE			STD
84H-000	SECONDARY SHIFT SPEED RECOMMENDED BY DTNA AND ALLISON, THIS DEFINED BY ENGINE AND VOCATIONAL USAGE			STD
84J-000	ENGINE BRAKE RANGE PRESELECT RECOMMENDED BY DTNA AND ALLISON, THIS DEFINED BY ENGINE AND VOCATIONAL USAGE			STD
84K-002	2ND GEAR ENGINE BRAKE ALTERNATE PRESELECT WITH MODERATE DOWNSHIFT STRATEGY			STD
84N-011	NEUTRAL AT STOP ENABLED			\$420.00
84U-000	DRIVER SWITCH INPUT - DEFAULT - NO SWITCHES			STD
84V-001	DIRECTION CHANGE ENABLED WITH MULTIPLEXED SERVICE BRAKES - ALLISON 5TH GEN TRANSMISSIONS			STD
353-074	QUICKFIT BODY LIGHTING CONNECTOR UNDER CAB, WITH BLUNT CUTS			\$125.00
34C-011	ELECTRONIC TRANSMISSION WIRING TO CUSTOMER INTERFACE CONNECTOR			\$125.00
362-2JT	CUSTOMER INSTALLED CHELSEA 281 SERIES PTO			N/C
363-001	PTO MOUNTING, LH SIDE OF MAIN TRANSMISSION ALLISON			N/C
341-018	MAGNETIC PLUGS, ENGINE DRAIN, TRANSMISSION DRAIN, AXLE(S) FILL AND DRAIN			STD
345-003	PUSH BUTTON ELECTRONIC SHIFT CONTROL, DASH MOUNTED			\$254.00
97G-004	TRANSMISSION PROGNOSTICS - ENABLED 2013			STD
370-011	WATER TO OIL TRANSMISSION COOLER, FRAME MOUNTED			STD
346-003	TRANSMISSION OIL CHECK AND FILL WITH ELECTRONIC OIL LEVEL CHECK			STD
35T-001	SYNTHETIC TRANSMISSION FLUID (TES-295 COMPLIANT)			STD

Front Axle and Equipment

400-1BA	DETROIT DA-F-18.0-5 18,000# FL1 71.0 KPI/3.74 DROP SINGLE FRONT AXLE	210	\$2,253.00
402-030	MERITOR 16.5X6 Q+ CAST SPIDER CAM FRONT BRAKES, DOUBLE ANCHOR, FABRICATED SHOES	10	N/C
403-002	NON-ASBESTOS FRONT BRAKE LINING		STD

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Data Code	Description	Weight Front	Weight Rear	Retail Price
419-023	CONMET CAST IRON FRONT BRAKE DRUMS			\$8.00
427-001	FRONT BRAKE DUST SHIELDS	5		\$102.00
409-006	FRONT OIL SEALS			STD
408-001	VENTED FRONT HUB CAPS WITH WINDOW, CENTER AND SIDE PLUGS - OIL			STD
416-022	STANDARD SPINDLE NUTS FOR ALL AXLES			STD
405-002	MERITOR AUTOMATIC FRONT SLACK ADJUSTERS			STD
406-001	STANDARD KING PIN BUSHINGS			STD
536-012	TRW TAS-85 POWER STEERING	40		N/C
539-003	POWER STEERING PUMP			STD
534-003	4 QUART POWER STEERING RESERVOIR	5		\$48.00
40T-001	MINERAL SAE 80/90 FRONT AXLE LUBE			STD
Front Suspension				
620-005	18,000# FLAT LEAF FRONT SUSPENSION	290		\$787.00
619-004	GRAPHITE BRONZE BUSHINGS WITH SEALS - FRONT SUSPENSION			N/C
410-001	FRONT SHOCK ABSORBERS			\$121.00
Rear Axle and Equipment				
420-1K3	MERITOR MT-40-14X 40,000# R-SERIES TANDEM REAR AXLE		-40	\$608.00
421-411	4.11 REAR AXLE RATIO			N/C
424-003	IRON REAR AXLE CARRIER WITH OPTIONAL HEAVY DUTY AXLE HOUSING		40	\$102.00
385-075	MXL 16T MERITOR EXTENDED LUBE MAIN DRIVELINE WITH HALF ROUND YOKES	-10	-10	\$157.00
388-073	MXL 17T MERITOR EXTENDED LUBE INTERAXLE DRIVELINE WITH HALF ROUND YOKES			STD
452-006	DRIVER CONTROLLED TRACTION DIFFERENTIAL - BOTH TANDEM REAR AXLES		30	\$1,317.00
675-022	(1) INTERAXLE LOCK VALVE, (1) DRIVER CONTROLLED DIFFERENTIAL LOCK FORWARD- REAR AXLE VALVE AND (1) REAR-REAR AXLE VALVE			\$24.00
87A-017	INDICATOR LIGHT FOR EACH INTERAXLE LOCKOUT SWITCH, DISENGAGE INTERAXLE LOCK WITH IGNITION OFF			N/C
87B-026	INDICATOR LIGHT AND BUZZER FOR EACH DIFFERENTIAL LOCKOUT SWITCH, ENGAGE AT SPEEDS 5 MPH OR LESS, DISENGAGE WIGN OFF			N/C

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Data Code	Description	Weight Front	Weight Rear	Retail Price
423-020	MERITOR 16.5X7 Q+ CAST SPIDER CAM REAR BRAKES, DOUBLE ANCHOR, FABRICATED SHOES			STD
433-002	NON-ASBESTOS REAR BRAKE LINING			STD
434-011	BRAKE CAMS AND CHAMBERS ON FORWARD SIDE OF DRIVE AXLE(S)			N/C
461-001	CAST IRON OUTBOARD REAR BRAKE DRUMS		-20	STD
425-002	REAR BRAKE DUST SHIELDS		10	\$130.00
440-006	REAR OIL SEALS			STD
426-112	WABCO TRISTOP-D LONGSTROKE 30/36 2-DRIVE AXLE SPRING PARKING CHAMBERS			\$109.00
428-003	HALDEX AUTOMATIC REAR SLACK ADJUSTERS			\$93.00
417-002	CURRENT AVAILABLE SYNTHETIC 75W-90 REAR AXLE LUBE			STD
42T-001	STANDARD REAR AXLE BREATHER(S)			STD
Rear Suspension				
622-298	TUFTRAC GEN2 46,000# REAR SPRING SUSPENSION		490	\$3,904.00
621-108	9.5 INCH NOMINAL RIDE HEIGHT (480MM GLOBAL REFERENCE HEIGHT)			N/C
431-003	AXLE CLAMPING GROUP			N/C
624-025	65 INCH AXLE SPACING			N/C
623-006	FORE/AFT AND TRANSVERSE CONTROL RODS			N/C
439-001	REAR SHOCK ABSORBERS - ONE AXLE			N/C
Pusher / Tag Equipment				
429-998	NO PUSHER/TAG BRAKE DUST SHIELDS			STD
Brake System				
480-121	WABCO 48/4M ABS WITH TRACTION CONTROL			STD
671-001	REINFORCED NYLON, FABRIC BRAID AND WIRE BRAID CHASSIS AIR LINES			STD
904-001	FIBER BRAID PARKING BRAKE HOSE			STD
412-001	STANDARD BRAKE SYSTEM VALVES			STD
48D-002	STANDARD AIR SYSTEM PRESSURE PROTECTION SYSTEM			STD
413-002	STD U.S. FRONT BRAKE VALVE			STD
432-003	RELAY VALVE WITH 5-8 PSI CRACK PRESSURE, NO REAR PROPORTIONING VALVE			STD
480-088	WABCO SYSTEM SAVER HP WITH INTEGRAL AIR GOVERNOR AND HEATER			STD
483-004	WABCO OIL COALESCING FILTER FOR AIR DRYER			\$11.00

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Data Code	Description	Weight Front	Weight Rear	Retail Price
479-005	AIR DRYER MOUNTED INBOARD ON RH RAIL			N/C
460-058	STEEL AIR TANKS MOUNTED AFT INSIDE AND/OR BELOW FRAME JUST FORWARD OF REAR SUSPENSION			\$195.00
477-019	BW DV-2 AUTO DRAIN VALVE WITH HEATER TO WET TANK; DRAIN VALVE CABLES ON ALL OTHER TANKS			\$90.00
Trailer Connections				
481-998	NO TRAILER AIR HOSE			STD
476-998	NO AIR HOSE HANGER			STD
310-998	NO TRAILER ELECTRICAL CABLE			STD
Wheelbase & Frame				
545-547	5475MM (216 INCH) WHEELBASE			N/C
546-102	7/16X3-8/16X11-1/8 INCH STEEL FRAME (11.11MMX282.6MM/0.437X11.13 INCH) 120KSI	250	220	\$1,450.00
552-030	1800MM (69 INCH) REAR FRAME OVERHANG			STD
55W-006	FRAME OVERHANG RANGE; 61 INCH TO 70 INCH			N/C
AC8-99D	CALC'D BACK OF CAB TO REAR SUSP C/L (CA) : 132.09 in			
AE5-99D	CALCULATED EFFECTIVE BACK OF CAB TO REAR SUSPENSION C/L (CA) : 129.09 in			
AE4-99D	CALC'D FRAME LENGTH - OVERALL : 295.51 in			
FSS-OLH	CALCULATED FRAME SPACE LH SIDE : 46.87 in			N/C
FSS-ORH	CALCULATED FRAME SPACE RH SIDE : 77.49 in			N/C
AM6-99D	CALC'D SPACE AVAILABLE FOR DECKPLATE : 0.0 in			
553-001	SQUARE END OF FRAME			STD
550-001	FRONT CLOSING CROSSMEMBER			STD
559-001	STANDARD WEIGHT ENGINE CROSSMEMBER			STD
562-001	STANDARD MIDSHIP #1 CROSSMEMBER(S)			STD
572-001	STANDARD REARMOST CROSSMEMBER			STD
565-002	HEAVY DUTY SUSPENSION CROSSMEMBER		30	N/C
Chassis Equipment				
556-1AG	16.5 INCH PAINTED STEEL STRAIGHT BUMPER			STD
556-070	REMOVABLE FRONT TOW/RECOVERY DEVICE, STORED ON CHASSIS FRAME	15		\$155.00
574-001	BUMPER MOUNTING FOR SINGLE LICENSE PLATE			STD
585-998	NO MUDFLAP BRACKETS			STD
590-998	NO REAR MUDFLAPS			STD

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Data Code	Description	Weight Front	Weight Rear	Retail Price
551-007	GRADE 8 THREADED HEX HEADED FRAME FASTENERS			STD
44Z-002	EXTERIOR HARNESSSES WRAPPED IN ABRASION TAPE			STD
Fifth Wheel				
578-998	NO FIFTH WHEEL			STD
Fuel Tanks				
204-156	100 GALLON/378 LITER ALUMINUM FUEL TANK - LH	20		\$429.00
218-006	26 INCH DIAMETER FUEL TANK(S)			STD
215-007	PLAIN ALUMINUM/PAINTED STEEL FUEL/HYDRAULIC TANK(S) WITH POLISHED STAINLESS STEEL BANDS			\$155.00
212-007	FUEL TANK(S) FORWARD			STD
664-001	PLAIN STEP FINISH			STD
205-002	CHROME FUEL TANK CAP(S)			\$13.00
122-124	DAVCO 385 FUEL/WATER SEPARATOR WITH ESOC AND 12 VOLT PREHEATER	10		\$672.00
216-020	EQUIFLO INBOARD FUEL SYSTEM			STD
202-016	HIGH TEMPERATURE REINFORCED NYLON FUEL LINE			STD
Tires				
093-1YU	CONTINENTAL HAU 3 WT 315/80R22.5 20 PLY RADIAL FRONT TIRES	100		\$896.00
094-12V	CONTINENTAL HDR2+ 11R22.5 16 PLY RADIAL REAR TIRES		184	\$624.00
Hubs				
418-060	CONMET PRESET PLUS PREMIUM IRON FRONT HUBS			STD
450-060	CONMET PRESET PLUS PREMIUM IRON REAR HUBS			STD
Wheels				
502-664	ALCOA ULTRA ONE 89U63X 22.5X9.00 10-HUB PILOT 3.12 INSET 10-HD ALUMINUM FRONT WHEELS	-44		\$434.00
505-1HB	ALCOA 88167X 22.5X8.25 10-HUB PILOT ALUMINUM DISC REAR WHEELS		-248	\$1,072.00
496-011	FRONT WHEEL MOUNTING NUTS			STD
497-011	REAR WHEEL MOUNTING NUTS			STD
498-011	NYLON WHEEL GUARDS FRONT AND REAR ALL INTERFACES			\$68.00

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Data Code	Description	Weight Front	Weight Rear	Retail Price
Cab Exterior				
829-1A2	114 INCH BBC FLAT ROOF ALUMINUM CONVENTIONAL CAB			STD
650-055	AIR OVER SHOCK CAB MOUNTS, DUAL MOUNT	20	10	\$578.00
648-002	NONREMOVABLE BUGSCREEN MOUNTED BEHIND GRILLE			STD
667-001	FRONT FENDERS			STD
754-002	3-1/2 INCH FENDER EXTENSIONS	15		\$169.00
678-067	SAFETY YELLOW LH AND RH INTERIOR GRAB HANDLES AND LH AND RH EXTERIOR GRAB HANDLES WITH SINGLE RUBBER INSERT			\$80.00
645-002	BRIGHT FINISH RADIATOR SHELL/HOOD BEZEL			\$253.00
648-042	STATIONARY BLACK GRILLE WITH BRIGHT ACCENTS			\$88.00
65X-003	CHROME HOOD MOUNTED AIR INTAKE GRILLE			\$15.00
644-004	FIBERGLASS HOOD			STD
652-001	FREIGHTLINER NAME PLATES			STD
690-015	CAB FLOOR, TOE BOARD AND FIREWALL HEAT SHIELD	5		\$38.00
727-1AF	SINGLE 14 INCH ROUND HADLEY AIR HORN UNDER LH DECK			(\$23.00)
728-001	SINGLE ELECTRIC HORN			STD
575-001	REAR LICENSE PLATE MOUNT END OF FRAME			STD
312-087	HALOGEN COMPOSITE HEADLAMPS WITH BRIGHT BEZELS			N/C
302-047	LED AERODYNAMIC MARKER LIGHTS			STD
311-001	DAYTIME RUNNING LIGHTS			STD
294-001	INTEGRAL STOP/TAIL/BACKUP LIGHTS			STD
300-015	STANDARD FRONT TURN SIGNAL LAMPS			STD
744-18C	DUAL WEST COAST BRIGHT FINISH HEATED MIRRORS WITH LH AND RH REMOTE			\$133.00
797-001	DOOR MOUNTED MIRRORS			STD
785-001	102 INCH EQUIPMENT WIDTH			STD
743-204	LH AND RH 8 INCH BRIGHT FINISH CONVEX MIRRORS MOUNTED UNDER PRIMARY MIRRORS			N/C
729-001	STANDARD SIDE/REAR REFLECTORS			STD
677-054	RH AFTERTREATMENT SYSTEM CAB ACCESS WITH PLAIN DIAMOND PLATE COVER			\$87.00
764-010	COMPOSITE EXTERIOR SUN VISOR	10		\$247.00
768-043	63X14 INCH TINTED REAR WINDOW			STD

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Data Code	Description	Weight Front	Weight Rear	Retail Price
661-003	TINTED DOOR GLASS LH AND RH WITH TINTED NON-OPERATING WING WINDOWS			(\$117.00)
654-011	RH AND LH ELECTRIC POWERED WINDOWS			STD
663-013	1-PIECE SOLAR GREEN GLASS WINDSHIELD			STD
669-007	8 LITER (2 GAL) WINDSHIELD WASHER RESERVOIR, CAB MOUNTED, WITHOUT FLUID LEVEL INDICATOR			STD
Cab Interior				
055-018	RUGGED TRIM PACKAGE			STD
707-107	GRAY & CARBON VINYL INTERIOR "RUGGED"			STD
70K-020	CARBON WITH PREMIUM GUNMETAL ACCENT (RUGGED)			STD
708-013	MOLDED DOOR PANEL			STD
708-013	MOLDED PLASTIC DOOR PANEL			STD
772-006	BLACK MATS WITH SINGLE INSULATION			STD
785-025	(1) 12V DASH MOUNTED POWER OUTLET			STD
691-001	FORWARD ROOF MOUNTED CONSOLE			STD
693-019	LH AND RH DOOR STORAGE POCKETS INTEGRATED INTO MOLDED DOOR PANELS			STD
738-021	DIGITAL ALARM CLOCK IN DRIVER DISPLAY			STD
742-007	(2) CUP HOLDERS LH AND RH DASH			STD
680-029	M2/SD DASH			STD
720-003	5 LB. FIRE EXTINGUISHER	10		\$80.00
700-002	HEATER, DEFROSTER AND AIR CONDITIONER			STD
701-001	STANDARD HVAC DUCTING			STD
703-005	MAIN HVAC CONTROLS WITH RECIRCULATION SWITCH			STD
170-045	STANDARD HEATER PLUMBING WITH BALL SHUTOFF VALVES AT SUPPLY LINES ONLY			\$16.00
130-041	VALEO HEAVY DUTY A/C REFRIGERANT COMPRESSOR			STD
702-002	BINARY CONTROL, R-134A			STD
739-034	PREMIUM INSULATION			\$145.00
285-013	SOLID-STATE CIRCUIT PROTECTION AND FUSES			STD
280-007	12V NEGATIVE GROUND ELECTRICAL SYSTEM			STD
324-1B3	STANDARD LED CAB LIGHTING			STD
787-004	REMOTE KEYLESS ENTRY AND 2 TRANSMITTERS	2		STD
657-001	DOOR LOCKS AND IGNITION SWITCH KEYED THE SAME			STD

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Data Code	Description	Weight Front	Weight Rear	Retail Price
78G-003	KEY QUANTITY OF 3			\$9.00
655-005	LH AND RH ELECTRIC DOOR LOCKS			STD
740-098	NO MATTRESS	-20	-15	STD
722-026	TRIANGULAR REFLECTORS KIT WITHOUT FLARES SHIPPED LOOSE IN CAB	10		\$24.00
756-339	PREMIUM ISRINGHAUSEN HIGH BACK AIR SUSPENSION DRIVERS SEAT WITH 2 AIR LUMBAR, INTEGRATED CUSHION EXTENSION, TILT AND ADJUSTABLE SHOCK	70		\$414.00
760-339	PREMIUM ISRINGHAUSEN HIGH BACK AIR SUSPENSION PASSENGER SEAT WITH 2 AIR LUMBAR, INTEGRATED CUSHION EXTENSION, TILT AND ADJUSTABLE SHOCK	60	20	\$451.00
759-007	DUAL DRIVER SEAT ARMRESTS, NO PASSENGER SEAT ARMRESTS	4		\$69.00
711-004	LH AND RH INTEGRAL DOOR PANEL ARMRESTS			STD
758-150	BLACK WITH GRAY INSERT MORDURA CLOTH DRIVER SEAT			(\$39.00)
761-150	BLACK WITH GRAY INSERT MORDURA CLOTH PASSENGER SEAT			(\$35.00)
763-101	BLACK SEAT BELTS			STD
532-002	ADJUSTABLE TILT AND TELESOPING STEERING COLUMN			STD
540-070	4-SPOKE 18 INCH (450MM) LEATHER WRAPPED STEERING WHEEL WITH CHROME SWITCH BEZELS			STD
765-002	DRIVER AND PASSENGER INTERIOR SUN VISORS			STD
Instruments & Controls				
106-002	ELECTRONIC ACCELERATOR CONTROL			STD
732-998	NO INSTRUMENT PANEL-DRIVER			STD
734-022	FULLY CONFIGURABLE CENTER INSTRUMENT PANELS			STD
870-002	BRIGHT ARGENT FINISH GAUGE BEZELS			STD
486-001	LOW AIR PRESSURE INDICATOR LIGHT AND AUDIBLE ALARM			STD
840-001	DUAL NEEDLE PRIMARY AND SECONDARY AIR PRESSURE GAUGE			STD
198-003	DASH MOUNTED AIR RESTRICTION INDICATOR WITH GRADUATIONS			\$25.00
721-001	97 DB BACKUP ALARM		3	\$47.00
149-015	ELECTRONIC CRUISE CONTROL WITH CONTROLS ON STEERING WHEEL SPOKES			STD

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Data Code	Description	Weight Front	Weight Rear	Retail Price
166-007	KEY OPERATED IGNITION SWITCH AND INTEGRAL START POSITION; 4 POSITION OFF/RUN/START/ACCESSORY			STD
811-044	PREMIUM INSTRUMENT CLUSTER WITH 6.0 INCH TFT COLOR DISPLAY			STD
81B-003	DIGITAL PANEL LAMP DIMMER SWITCH IN DRIVER DISPLAY			STD
160-038	HEAVY DUTY ONBOARD DIAGNOSTICS INTERFACE CONNECTOR LOCATED BELOW LH DASH			STD
844-001	2 INCH ELECTRIC FUEL GAUGE			STD
845-011	FUEL FILTER RESTRICTION INDICATOR			STD
148-072	ENGINE REMOTE INTERFACE WITH ONE OR MORE SET SPEEDS			\$134.00
48H-004	QUICKFIT POWERTRAIN INTERFACE CONNECTOR UNDER CAB WITH BLUNT CUTS			\$98.00
48C-004	QUICKFIT PROGRAMMABLE INTERFACE CONNECTOR(S) UNDER CAB WITH BLUNT CUTS			\$46.00
163-014	ENGINE REMOTE INTERFACE CONNECTOR AT POWERTRAIN INTERFACE CONNECTOR			N/C
858-001	ELECTRICAL ENGINE COOLANT TEMPERATURE GAUGE			STD
854-008	DIGITAL ENGINE OIL TEMPERATURE IN DRIVER DISPLAY			STD
852-002	ELECTRIC ENGINE OIL PRESSURE GAUGE			STD
864-001	2 INCH TRANSMISSION OIL TEMPERATURE GAUGE			\$30.00
867-004	ELECTRONIC OUTSIDE TEMPERATURE SENSOR DISPLAY IN DRIVER MESSAGE CENTER			STD
830-017	ENGINE AND TRIP HOUR METERS INTEGRAL WITHIN DRIVER DISPLAY			STD
372-123	PTO CONTROLS FOR ENHANCED VEHICLE ELECTRIC/ELECTRONIC ARCHITECTURE			\$60.00
736-998	NO OBSTACLE DETECTION SYSTEM			(\$4,324.00)
72J-998	NO DR ASSIST SYSTEM			(\$32.00)
49B-998	NO VEHICLE STABILITY ADVISOR OR CONTROL			(\$1,019.00)
73B-998	NO LANE DEPARTURE WARNING SYSTEM			(\$1,080.00)
679-998	NO OVERHEAD INSTRUMENT PANEL			STD
36M-010	1 QUICKFIT PROGRAMABLE MODULE (QPM/MC)	10		\$735.00
746-143	7" B-PANEL INTERACTIVE TOUCHSCREEN DISPLAY RADIO W/ USB-C, APPLE CARPLAY, ANDROID AUTO, BLUETOOTH/AM/FM/SXM/VSB, WITH MICROPHONE			STD

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Data Code	Description	Weight Front	Weight Rear	Retail Price
747-001	DASH MOUNTED RADIO			STD
750-002	(2) RADIO SPEAKERS IN CAB			STD
753-998	NO AM/FM RADIO ANTENNA			STD
748-006	POWER AND GROUND WIRING PROVISION OVERHEAD			N/C
749-001	ROOF/OVERHEAD CONSOLE OR RADIO PROVISION			N/C
75W-002	SHARKFIN MULTI-BAND ANTENNA, RIGHT HAND BIAS ROOF MOUNTING LOCATION: AM/FM/WEATHERBAND, WIFI/BLUETOOTH, SDAR/SIRIUSXM, GNSS/GPS			STD
78C-003	INTEROPERABLE SDAR ANTENNA			STD
810-027	ELECTRONIC MPH SPEEDOMETER WITH SECONDARY KPH SCALE, WITHOUT ODOMETER			STD
817-001	STANDARD VEHICLE SPEED SENSOR			STD
812-001	ELECTRONIC 3000 RPM TACHOMETER			STD
813-1C8	DETROIT CONNECT PLATFORM HARDWARE			STD
8D1-213	3 YEARS DETROIT CONNECT BASE PACKAGE(FEATURES VARY BY MODEL) DETROIT CONNECT PLATFORM			STD
6TS-005	TMC RP1226 ACCESSORY CONNECTOR LOCATED BEHIND PASSENGER SIDE REMOVEABLE DASH PANEL			STD
162-002	IGNITION SWITCH CONTROLLED ENGINE STOP			STD
329-131	TWO EXTRA HARDWIRED SWITCHES IN DASH, ROUTE TO BETWEEN SEATS, BLUNT CUT			\$80.00
4C1-005	HARDWIRE SWITCH #1, ON/OFF MOMENTARY, 20 AMPS IGNITION POWER			\$15.00
4C2-005	HARDWIRE SWITCH #2, ON/OFF MOMENTARY, 20 AMPS IGNITION POWER			\$15.00
81Y-005	PRE-TRIP INSPECTION FEATURE FOR EXTERIOR LAMPS ONLY			\$43.00
264-030	(1) OVERHEAD MOUNTED LANYARD CONTROL FOR DRIVER AIR HORN			STD
883-998	NO TRAILER HAND CONTROL BRAKE VALVE			STD
842-008	DIGITAL TURBO AIR PRESSURE IN DRIVER DISPLAY			N/C
836-015	DIGITAL VOLTAGE DISPLAY INTEGRAL WITH DRIVER DISPLAY			STD
680-008	SINGLE ELECTRIC WINDSHIELD WIPER MOTOR WITH DELAY			STD
304-030	ROTARY HEADLAMP SWITCH, MARKER LIGHTS/HEADLIGHTS SWITCH WITH PULL OUT FOR OPTIONAL FOG/ROAD LAMPS			N/C

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Data Code	Description	Weight Front	Weight Rear	Retail Price
882-009	ONE VALVE PARKING BRAKE SYSTEM WITH WARNING INDICATOR			STD
299-020	SELF CANCELING TURN SIGNAL SWITCH WITH DIMMER, HEADLAMP FLASH, WASH/WIPE/INTERMITTENT			STD
298-048	INTEGRAL ELECTRONIC TURN SIGNAL FLASHER WITH 40 AMP (20 AMP PER SIDE) TRAILER LAMP CAPACITY			STD
87T-998	NO WRG/SW-OPTL #2,CHAS,AIR			STD
Design				
066-000	PAINT: ONE SOLID COLOR			STD
Color				
980-5AA	CAB COLOR A: L2745EY VERMILLION ELITE EY			N/C
988-020	BLACK, HIGH SOLIDS POLYURETHANE CHASSIS PAINT			STD
964-020	STANDARD BLACK BUMPER PAINT			STD
978-995	SUNVISOR PAINTED SAME AS CAB COLOR A			N/C
983-003	STANDARD E COAT/UNDERCOATING			STD
Certification / Compliance				
996-001	U.S. FMVSS CERTIFICATION, EXCEPT SALES CABS AND GLIDER KITS			STD

TOTAL VEHICLE SUMMARY

Adjusted List Price

Adjusted List Price ** \$201,872.00

Weight Summary

	Weight Front	Weight Rear	Total Weight
Factory Weight ¹	9306 lbs	7310 lbs	16616 lbs
Dealer Installed Options	0 lbs	0 lbs	0 lbs
Total Weight ²	9306 lbs	7310 lbs	16616 lbs

ITEMS NOT INCLUDED IN ADJUSTED LIST PRICE

Prepared for:
David Todd
HANNIBAL CITY OF
701 Warren Barrett Dr
Hannibal, MO 63401
Phone: 573-829-7132

Prepared by:
Gary Keller
Midway Freightliner, Inc.
801 Marion City Road
Palmyra, MO 63461
Phone:

Other Factory Charges

RD1-213 3 YEARS DETROIT CONNECT BASE PACKAGE (FEATURES VARY BY MODEL) DETROIT CONNECT PLATFORM STD

Extended Warranty

WAI-4V6 EW4: DD13 VOC \$0 DED 5 YEARS/100,000 MILES/161,000 KM FEX \$3,050.00
APPLIES

Currency Exchange Rate 1.0000
Total Extended Warranty (Local Currency) \$3,050.00

Dealer Installed Options

	Weight Front	Weight Rear	Price
CYSTEEL-TBEI TO INSTALL 16' DUMP BED, HYD. STABILIZER WITH ATTACHED SPECS	0	0	\$46,850.00
Total Dealer Installed Options	0 lbs	0 lbs	\$46,850.00

(+) Weights shown are estimates only.

If weight is critical, contact Customer Application Engineering.

(**) Prices shown do not include taxes, fees, etc., "Net Equipment Selling Price" is located on the Quotation Details Proposal Report.

(***) All cost increases for major components (Engines, Transmissions, Axles, Front and Rear Tires) and government mandated requirements, tariffs, and raw material surcharges will be passed through and added to factory invoices.





Hannibal Fire Department

Office of Fire Chief Ryan Neisen

2333 Palmyra Road • Hannibal, MO 63401

Phone: 573 221-0657 • Fax: 573 221-2431 • E-Mail: rneisen@hannibalfire.com

MEMORANDUM

Date: July 15th, 2025

To: Mayor, City Manager and Council Members

From: Ryan Neisen, Fire Chief

Subject: Amend Article 22 (Clothing Allowance) of Union Agreement with I.A.F.F. Local 1211

CC:

In the past few months, the I.A.F.F. Local 1211 and Hannibal Fire Administration have been working together to amend Article 22 (Clothing Allowance) to maximize the funding the city provides for uniforms. Currently each member is issued \$550 but becomes a much smaller amount after paying income tax, sales tax and shipping charges. The \$550 is not enough to provide a new firefighter with all the uniforms they need to get started.

The I.A.F.F. Local 1211 and HFD Administration have agreed to move to a quarter master system where the city will provide uniforms for all firefighters. By buying in bulk and having items in stock, we will be able to provide a better service to provide quality uniforms. Instead of issuing \$550 to each firefighter, we will use this funding to supply the quarter master system. This will be budget neutral for the department.

We propose changing Article 22 to the following:

Quarter Master System - Article 22

All uniform clothing shall be distributed through a quartermaster system. An administrative staff member designated by the Fire Chief shall administer the system. A quartermaster fund consisting of money equal to \$550 for each employee will be provided by the city and utilized for purchase of all clothing. Determinations of the quartermaster regarding specific purchases shall at their sole discretion.

For reference, the current article:

CLOTHING ALLOWANCE

Article 22



Hannibal Fire Department

Office of Fire Chief Ryan Neisen

2333 Palmyra Road • Hannibal, MO 63401

Phone: 573 221-0657 • Fax: 573 221-2431 • E-Mail: rneisen@hannibalfire.com

Each employee shall receive a clothing allowance payable on the first pay period in July. The rate of allowance for each member covered by this agreement shall be five hundred fifty (\$550) dollars per year in addition to wages herein provided. In addition to the above uniform allowance, each new member shall receive the sum of two hundred fifty (\$250) dollars to be used as a uniform allowance upon his/her assumption of duties. If Class A uniform is required a one-time additional clothing allowance of three hundred (\$300) shall be given.

AMENDMENT TO COLLECTIVE BARGAINING AGREEMENT

WHEREAS, the City of Hannibal, a Missouri Municipal Corporation, hereinafter "Employer", entered into a collective bargaining agreement with the Hanibal Fire Fighters Local 1211 of the International Association of Fire Fighters, hereinafter the "Union" effective July 19, 2022.

AND WHEREAS, Article 22 of the said agreement makes certain provisions regarding clothing allowances and the manner in which said allowances are handled;

AND WHEREAS, Employer and Union have discussed the matter and have agreed to amend the existing agreement to provide for the use of a "Quarter Master System", to provide for the acquisition and distribution of clothing.

NOW THEREFORE, the parties agree that Article 22 of the Existing Agreement shall be amended to read as follows:

CLOTHING ALLOWANCE

Article 22

All uniform clothing shall be distributed through a quartermaster system. An administrative staff member designated by the Fire Chief shall administer the system. A quartermaster fund consisting of money equal to \$550 for each employee will be provided by the city and utilized for purchase of all clothing. Determinations of the quartermaster regarding specific purchases shall at their sole discretion.

The parties further agree that except as modified by or as necessitated by the terms of this amendment that the existing agreement shall be otherwise un-amended and in full force and effect pursuant to the existing terms of the agreement.

CITY OF HANNIBAL

Mayor:

Darrell Mccoy

Date

City Manager:

Andy Dorian

Date

Fire Chief:

Ryan Neisen

Date

I.A.F.F. LOCAL 1211

President:

Date

Vice-President:

Date

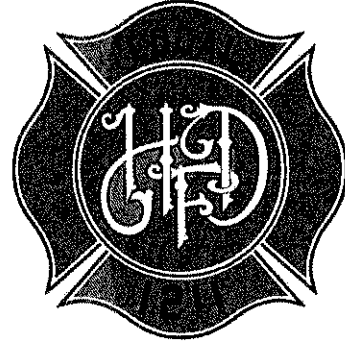
Secretary/Treasurer

Date

IAFF Local 1211

205 South 4th Street
Hannibal, MO 63401

July 6th, 2025



Subject: Proposal to Transition to Quartermaster System for Uniforms

Chief Neisen,

On behalf of the membership of Hannibal Firefighters Local 1211, we respectfully submit this letter to propose a change to the current uniform allowance language within our collective bargaining agreement. Our goal is to establish a quartermaster system to better serve both the department and its personnel in maintaining a consistent, professional appearance.

Under this proposal, the existing uniform allowance of \$550 annually per employee would be restructured as a \$550 credit per employee within the quartermaster system. This system would allow for direct collaboration between the Union and Administration to ensure personnel are properly and uniformly equipped, maximizing the value of funds spent on uniforms while alleviating the burden on individual employees to source their own uniform and duty wear.

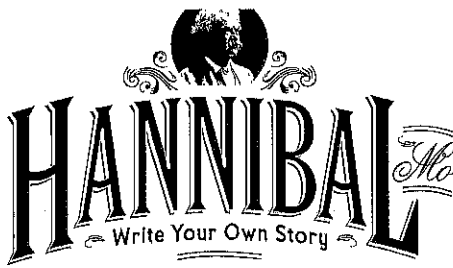
Additionally, the current \$250 new hire uniform allowance would be absorbed into the quartermaster system. This ensures that new employees are fully outfitted for duty upon assignment, utilizing the same funds previously designated under the traditional clothing allowance model. Likewise, the \$300 provision allocated for Class A uniforms for officer ranks would also be handled through the quartermaster, providing continuity and efficiency within the same funding source.

We believe this transition will benefit not only the employees of the Hannibal Fire Department but also the department as a whole. It offers a more streamlined, cost-effective, and accountable method for uniform distribution, while helping maintain the professional standards expected of our personnel.

We look forward to working with the Administration to further refine and implement this system, and we appreciate your time and consideration of this proposal.

Respectfully,

Membership of Hannibal Firefighters Local 1211



MEMORANDUM

TO: Mayor and City Council

FROM: Bianca Quinn, Finance Director

DATE: July 8, 2025

SUBJECT: Amendment to the FY26 Payroll Ordinance (#1)

Two errors were found on the FY26 Payroll Ordinance that require a Payroll Ordinance Amendment.

- Due to a formatting issue, some police officers were not listed in the original ordinance.
- Due to a calculation issue, several firefighters salaries need to be corrected.

I ask for your approval for this amendment to the FY2026 Payroll Ordinance.

Bianca

BILL NO. 25-058

ORDINANCE NO.

FIRST READING: 07.15.2025

SECOND READING:

**AN ORDINANCE OF THE CITY OF HANNIBAL AMENDING THE FISCAL YEAR 2025/2026
PAYROLL ORDINANCE (NO. 1) RELATIVE TO THE ADDITIONAL OF CERTAIN POLICE
OFFICER SALARIES AND THE CORRECTION OF CERTAIN FIRE DEPARTMENT
SALARIES**

WHEREAS, a formatting error inadvertently omitted several police officer salaries; and

WHEREAS, several fire fighter salaries were miscalculated; and

WHEREAS, this change requires an amendment to the payroll ordinance;

**NOW THEREFORE BE IT ORDAINED BY THE COUNCIL OF THE CITY OF HANNIBAL,
MISSOURI:**

SECTION ONE: The fiscal year 2025/2026 payroll ordinance is hereby amended to include the following changes/additions:

The following salaries shall be payable to the employees hereinafter named for their services performed.

Assistant Fire Chief	\$ 80,655.30
Assistant Fire Chief	\$ 78,289.01
Assistant Fire Chief	\$ 68,470.96
Assistant Fire Chief - Training	\$ 71,598.61
Assistant Fire Chief - Training	\$ 65,479.95
Fire Captain	\$ 78,092.13
Fire Captain	\$ 67,289.43
Fire Captain (2)	\$ 64,350.03
Fire Captain	\$ 59,733.58
Fire Captain	\$ 58,850.81
Fire Captain (2)	\$ 57,124.23
Engineer	\$ 52,111.14
Engineer	\$ 50,582.29
Engineer (2)	\$ 49,834.77
Engineer (4)	\$ 49,098.30
Engineer	\$ 48,372.71
Firefighter	\$ 44,789.54
Firefighter (3)	\$ 44,127.63
Firefighter (9)	\$ 43,475.50

Police Officer (3)

\$ 51,898.00

SECTION TWO: This ordinance shall become effective immediately upon its adoption and approval.

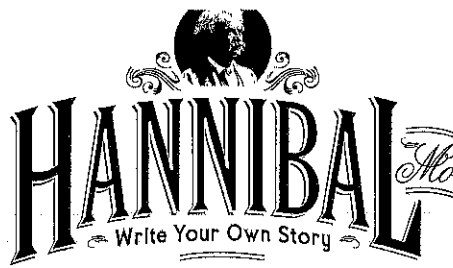
Adopted this ____ day of _____ 2025.

Approved this ____ day of _____ 2025.

ATTEST:

Darrell McCoy, Mayor

Melissa Cogdal, City Clerk



MEMORANDUM

TO: Mayor and City Council

FROM: Bianca Quinn, Finance Director

DATE: July 8, 2025

SUBJECT: Contract of Obligation for Landfill

The Contract of Obligation is required by the Missouri Department of Natural Resources as an assurance that the City will maintain the Landfill. This contract authorizes the Director of MoDNR and the Missouri State Treasurer to withhold \$171,040.00 from any funds that the state will disburse to the City if the City fails to properly provide post-closure care to the landfill.

Bianca

RESOLUTION NO. 2560-25

**A RESOLUTION OF THE CITY OF HANNIBAL AUTHORIZING THE MAYOR
TO EXECUTE A CONTRACT OF OBLIGATION BETWEEN THE CITY AND
THE MISSOURI DEPARTMENT OF NATURAL RESOURCES FOR THE
REQUIREMENTS OF THE POST-CLOSURE OF A SOLID WASTE DISPOSAL
AREA IN THE AMOUNT OF \$ 171,040.00**

WHEREAS, the City of Hannibal wishes to proceed with the requirements as set forth in the attached contract of obligation with the Missouri Department of Natural Resources (MoDNR) for the solid waste disposal area; and

WHEREAS, MoDNR requires a contract of obligation to satisfy the post-closure requirements to update the Financial Assurance Instrument for Hannibal Sanitary Landfill, Permit numbers 0117301 and 0117303, Ralls County; and

WHEREAS, the City of Hannibal certifies that this contract of obligation is identical to the wording specified in 10 CSR 80-2.030(4)(D)7. as such rules were constituted on the date this contract was signed;

**NOW THEREFORE BE IT RESOLVED BY THE CITY OF HANNIBAL,
MISSOURI:**

SECTION ONE: The Mayor is hereby authorized to execute the attached contract of obligation with the Missouri Department of Natural Resources on behalf of the City of Hannibal in the amount of \$171,040.00

SECTION TWO: This Resolution shall become effective immediately upon its adoption.

ADOPTED this 15th day of July 2025.

APPROVED this 15th day of July 2025.

Darrell McCoy, Mayor

ATTEST:

Melissa Cogdal, City Clerk

CONTRACT OF OBLIGATION

THIS AGREEMENT is made and entered into by and between Hannibal, Missouri and the Missouri Department of Natural Resources hereinafter referred to as the MoDNR.

WHEREAS, Hannibal, Missouri has submitted a permit application for the construction, operation and maintenance of a solid waste disposal area to MoDNR pursuant to the requirements of sections 260.200 to 260.345, RSMo, the Missouri Solid Waste Management Law (hereinafter "Law") and the rules promulgated thereunder; and

WHEREAS, pursuant to the Missouri Solid Waste Management Rules, 10 CSR 80-2.030(4)(D)7., a municipality or county may execute a "contract of obligation" to satisfy the requirements for a financial assurance instrument in applying for a permit to operate a solid waste disposal area.

NOW THEREFORE, in consideration of the issuance of Permit No. 0117301 and Permit No. 0117303 by MoDNR to Hannibal, Missouri for the operation of a solid waste disposal area and in consideration of the mutual covenants contained herein, MoDNR and Hannibal, Missouri hereby agree as follows:

1. Hannibal, Missouri is hereby bound unto MoDNR in the sum of \$ 171,040.00 and hereby authorizes the Director of MoDNR, or designee, to collect said sum from any funds being disbursed or to be disbursed by the state of Missouri to Hannibal, Missouri upon failure of Hannibal, Missouri to provide post-closure care for the solid waste disposal area in accordance with the requirements of the Law, the regulations duly promulgated thereunder and the approved post-closure plans.
2. Should MoDNR find that Hannibal, Missouri has failed to properly provide post-closure care for the solid waste disposal area, MoDNR shall notify Hannibal, Missouri of such finding and pursuant to 260.235, RSMo shall afford the opportunity for administrative and judicial review of such finding.
3. Hannibal, Missouri hereby authorizes the Director of the Department of Revenue and the State Treasurer to withhold from any funds being disbursed or to be disbursed by the state of Missouri to Hannibal, Missouri the sum of \$ 171,040.00 upon receiving notice from the Director of MoDNR of Hannibal, Missouri's failure to properly provide post-closure care for the solid waste disposal area.
4. This contract shall terminate upon written notice from MoDNR that Hannibal, Missouri is released from the requirements for a financial assurance instrument for post-closure care as required by the Law and the rules promulgated thereunder.
5. If Hannibal, Missouri desires to terminate this contract prior to completing proper post-closure care for the solid waste disposal area it must:
 - a. Send a notice of termination in writing addressed and delivered to the MoDNR 120 days before that termination will occur; and
 - b. Post with the MoDNR an acceptable alternative financial assurance instrument, as provided for by the Law or by any rules adopted pursuant to the Law within 90 days after the notice of termination is received by the department; and
 - c. Receive a written acknowledgment from the MoDNR of receipt by MoDNR of an acceptable alternative financial assurance instrument. If Hannibal, Missouri does not provide an acceptable alternative financial assurance instrument within the time limit specified above, this contract shall remain in effect until terminated as specified in 4. of this contract.

6. Hannibal, Missouri has by resolution attached hereto as Attachment A and which by this reference is incorporated herein and expressly made a part of the agreement, authorized the signatory hereof to execute this contract of obligation and bind Hannibal, Missouri to the terms thereof.
7. The effective date of this contract is the date this contract is signed by the Director of MoDNR.

IN WITNESS WHEREOF the parties hereto have set their hands and seals.

HANNIBAL, MISSOURI

BY: _____

Darrell McCoy, Mayor

DATE: _____

MISSOURI DEPARTMENT OF NATURAL RESOURCES

BY: _____

Director

DATE: _____



MEMO

To: Mayor McCoy and City Council Members

From: Mathew Munzlinger, P.E., HBPW Director of Operations

Date: July 7, 2025

Re: Northeast Generation Project – Purchase Power Agreement Ordinance

Background: The electricity necessary to meet the demands of customers served by the Hannibal Board of Public Works (HBPW) requires three separate purchases: energy or the electrons consumed by the electrical appliances, capacity or the available generation on the highest demand day, and transmission or the transportation of the electrons from the source of generation to the HBPW system. Prior to Fiscal Year (FY) 2023, capacity was not budgeted for separately as this cost was very minimal in the overall purchased power budget, less than \$45,000 annually. In the past four years beginning in FY '23, HBPW has spent approximately \$11,600,000 in capacity alone. This drastic increase in the cost of capacity has been driven by increased demand for energy and a decreased supply of generation.

Information Provided: As a result of the recent high capacity costs and the limited availability of capacity in Midcontinent Independent System Operator (MISO) Zone 5, discussions have been ongoing for approximately the past year with other Missouri Public Utility Alliance (MPUA) members who are also MISO Zone 5 market participants. The collaboration from these meetings culminated with the development of the Northeast Generation Project Phase I. Phase I would include a single generator being installed in Fulton, MO and two generators installed in Hannibal, MO resulting in approximately 79 MW of new generation capacity in MISO Zone 5 initially. Future expansion could occur expanding the generation capacity as determined by MPUA members' future needs. The completion of this project would guarantee the availability of 30 MW of Hannibal's capacity requirements at a known cost for the foreseeable future.

Following this memo is an ordinance that with approval would allow the HBPW's participation in Northeast Generation Project Phase I through a Purchase Power Agreement (PPA) with the Missouri Electric Commission (MEC).

Action Requested: Due to time constraints for approval of the PPA, and how the Council and Board meetings have fallen, we are requesting the First Reading of the Ordinance by City Council at the July 15, 2025 meeting. This would allow for the approval of the HBPW Board of Directors at their July 21, 2025 meeting, followed by the Second Reading and adoption at the August 5, 2025 City Council meeting.

BILL NO. 25-059

ORDINANCE NO.

FIRST READING: 07.15.2025

SECOND READING:

AN ORDINANCE AUTHORIZING THE CITY OF HANNIBAL, MISSOURI, TO ENTER INTO A UNIT POWER PURCHASE AGREEMENT WITH MISSOURI JOINT MUNICIPAL ELECTRIC UTILITY COMMISSION D/B/A MISSOURI ELECTRIC COMMISSION

WHEREAS, the Missouri Joint Municipal Electric Utility Commission d/b/a Missouri Electric Commission (the "Commission") is developing the Northeast Generation Project, a power pool of new electric generating resources consisting of gas-fired turbines expected to enter into commercial operation in 2029 or before to be located in the cities of Hannibal, Missouri and Fulton, Missouri (the "Source"), which will enable the Commission to make sales of certain capacity and energy from the Source to one or more Commission members; and

WHEREAS, the City of Hannibal, Missouri (the "City") desires to enter into a power purchase agreement for a long-term, cost-based purchase from the Commission equaling **38.2%** of the capacity and energy available from the Source that provides benefits similar to those of ownership of the Source; and

WHEREAS, it is hereby found and determined by the City Council of the City that it is necessary and desirable to enter into a power purchase agreement with the Commission to purchase **38.2%** of the capacity and energy produced by the Source in accordance with its terms.

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF HANNIBAL, MARION COUNTY, MISSOURI, AS FOLLOWS:

Section I. Approval of the Power Purchase Agreement. The Unit Power Purchase Agreement (the "Power Purchase Agreement"), in substantially the form submitted to and reviewed by the governing body of the City on the date hereof, is hereby approved. The Mayor is authorized and directed to execute and deliver the Power Purchase Agreement on behalf of and as the act and deed of the City, with such changes therein as shall be approved by the Mayor, the Mayor's execution thereof to be conclusive evidence of the approval thereof. The City Clerk is authorized to affix the City's seal thereto and attest said seal.

Section II. Further Authority. The officers, agents and employees of the City, including the Mayor, City Administrator and City Clerk, are authorized and directed to execute all documents and take such actions as they may deem necessary or advisable in order to carry out and perform the purposes of this Ordinance, and to carry out, comply with and perform the duties of the City with respect to the City Documents and to make alterations, changes or additions in the foregoing agreements, statements, instruments and other documents herein approved, authorized and confirmed which they may approve, and the execution or taking of such action shall be conclusive evidence of such necessity or advisability.

Section III. Effective Date. This Ordinance shall take effect and be in full force immediately after its passage by the City Council and approval by the Mayor.

Adopted this ____ day of _____ 2025.

Approved this ____ day of _____ 2025.

ATTEST:

Darrell McCoy, Mayor

Melissa Cogdal, City Clerk